

THE SCOTTISH PEOPLE AND THE FRENCH REVOLUTION

Accordingly El Merouzi repaired to the market and fetching that which he sought, returned to Er Razi's house, where he found the latter cast down in the vestibule, with his beard tied and his eyes shut; and indeed, his colour was paled and his belly blown out and his limbs relaxed. So he deemed him in truth dead and shook him; but he spoke not; and he took a knife and pricked him in the legs, but he stirred not. Then said Er Razi, 'What is this, O fool?' And El Merouzi answered, 'Methought thou wast dead in very sooth.' Quoth Er Razi, 'Get thee to seriousness and leave jesting.' So he took him up and went with him to the market and collected [alms] for him that day till eventide, when he carried him back to his lodging and waited till the morrow..The Eighteenth Night of the Month..The folk marvelled at this story and as for the prefect and El Melik ez Zahir, they said, 'Wrought ever any the like of this device?' And they marvelled with the utterest of wonderment Then arose a third officer and said, 'Hear what betided me, for it is yet stranger and more extraordinary..O'er all the fragrant flowers that be I have the preference aye, ii. 235..Now the man who had stolen the clothes and forged a lie against the pious woman, pretending that he was her lover, sickened of a sore sickness, and his people took him up and set out with him to visit the holy woman, and Destiny brought them all together by the way. So they fared on, till they came to the city wherein the man dwelt for whom she had paid a thousand dirhems, to deliver him from torment, and found him about to travel to her, by reason of a sickness that had betided him. So they all fared on together, unknowing that the holy woman was she whom they had so foully wronged, and ceased not going till they came to her city and foregathered at the gates of her palace, to wit, that wherein was the tomb of the king's daughter..? ? ? ? ? In every halting-place like Joseph (17) she appears And he in every stead with Jacob's grief (18) is pined..The Twenty-Second Night of the Month..As we stood, behold, up came the lady, and with her a slave-girl. When she saw the young man, she said to him, "Art thou here?" And he answered, "Yes, O my lady." Quoth she, "To-day I am bidden by this man. Wilt thou go with us?" And he replied, "Yes." Then said she, "Thou hast brought me [hither] against my will and perforce. Wilt thou go with us in any event?" (184) "Yes, yes," answered he and we fared on, [all three.] till we came to Er Rauzeh and entered the pavilion. The lady diverted herself awhile with viewing its ordinance and furniture, after which she put off her [walking-]clothes and sat down [with the young man] in the goodliest and chiefest place. Then I went forth and brought them what they should eat at the first of the day; moreover, I went out also and fetched them what they should eat at the last of the day and brought them wine and dessert and fruits and flowers. On this wise I abode in their service, standing on my feet, and she said not unto me, "Sit," nor "Take, eat" nor "Take, drink," what while she and the young man sat toying and laughing, and he fell to kissing her and pinching her and hopping about upon the ground and laughing..The First Day..The Khalif smiled and said to his eunuch, "O Mesrou, verily women are little of wit. I conjure thee, by Allah, say, was not Aboulhusn with me but now?" ["Yes, O Commander of the Faithful," answered Mesrou] Quoth the Lady Zubeideh, laughing from a heart full of wrath, "Wilt thou not leave thy jesting? Is it not enough that Aboulhusn is dead, but thou must kill my slave-girl also and bereave us of the two and style me little of wit?" "Indeed," answered the Khalif, "it is Nuzhet el Fuad who is dead." And Zubeideh said, "Indeed he hath not been with thee, nor hast thou seen him, and none was with me but now but Nuzhet el Fuad, and she sorrowful, weeping, with her clothes torn. I exhorted her to patience and gave her a hundred dinars and a piece of silk; and indeed I was awaiting thy coming, so I might condole with thee for thy boon-companion Aboulhusn el Khelia, and was about to send for thee." The Khalif laughed and said, "None is dead but Nuzhet el Fuad;" and she, "No, no, my lord; none is dead but Aboulhusn." .10. The Birds and Beasts and the Son of Adam cxlvi.The following story occupies the last five Nights (cxcv-cc) of the unfinished Calcutta Edition of 1814-18. The only other text of it known to me is that published by Monsieur Langles (Paris, 1814), as an appendix to his Edition of the Voyages of Sindbad, and of this I have freely availed myself in making the present translation, comparing and collating with it the Calcutta (1814-18) Text and filling up and correcting omissions and errors that occur in the latter. In the Calcutta (1814-18) Text this story (Vol. II. pp. 367-378) is immediately succeeded by the Seven Voyages of Sindbad (Vol. II. pp. 378-458), which conclude the work..When the vizier returned to the king, the latter sought of him the story of the man whose caution slew him and he said, "Know, O august king, that.? ? ? ? ? The raven of parting croaks loud at our door; Alas, for our raven cleaves fast to us aye!" "There was once a king in the land of Teberistan, by name Dadbin, and he had two viziers, called one Zourkhan and the other Kardan. The Vizier Zourkhan had a daughter, there was not in her time a handsomer than she nor yet a chaster nor a more pious, for she was a faster, a prayer and a worshipper of God the Most High, and her name was Arwa. Now Dadbin heard tell of her charms; so his heart clave to her and he called the vizier [her father] and said to him, 'I desire of thee that thou marry me to thy daughter.' Quoth Zourkhan, 'Allow me to consult her, and if she consent, I will marry thee with her.' And the king said, 'Hasten unto this.'? ? ? ? ? Brother of En Numan, with thee lies an old man's anguish to allay, A graybeard slain, may God make fair his deeds upon the Reckoning-Day!.? ? ? ? ? Who art thou, wretch, that thou shouldst hope to win me? With thy rhymes What wouldst of me? Thy reason, sure, with passion is forspent..? ? ? ? ? How long did the heart for thy love that languished with longing endure A burden of passion, 'neath which e'en mountains might totter and fail!.? ? ? ? ? Yea, he thou lov'st shall be hard-hearted, recking not Of fortune's turns or fate's caprices, in his pride..Mariyeh folded the letter and gave it to Shefikeh, bidding her carry it to El Abbas. So she took it and going with it to his door, would have entered; but the chamberlains and serving-men forbade her, till they had gotten her leave from the prince. When she went in to him, she found him sitting in the midst of the five damsels aforesaid, whom his father had brought him. So she gave him the letter and he took it and read it. Then he bade one of the damsels, whose name was Khefifeh and who came from the land of China, tune her lute and sing upon the subject of separation. So

she came forward and tuning the lute, played thereon in four-and-twenty modes; after which she returned to the first mode and sang the following verses: Wherefore fair patience look thou use, for sure 'tis praiseworthy; Yea, and its issues evermore are blessed and benign;. When King Shah Bekht heard this, he said in himself, "How like is this story to my present case with this vizier, who hath not his like!" Then he bade him depart to his own house and come again at eventide.. When he had made an end of his speech, his wife came forward forthright and told her story, from first to last, how her mother bought him from the cook's partner and the people of the kingdom came under his rule; nor did she leave telling till she came, in her story, to that city [and acquainted the queen with the manner of her falling in with her lost husband]. When she had made an end of her story, the cook exclaimed, 'Alack, what impudent liars there be! By Allah, O king, this woman lieth against me, for this youth is my rearing (75) and he was born of one of my slave-girls. He fled from me and I found him again.. His hospitality pleased the Khalif and the goodliness of his fashion, and he said to him, "O youth, who art thou? Make me acquainted with thyself, so I may requite thee thy kindness." But Aboulhusn smiled and said, "O my lord, far be it that what is past should recur and that I be in company with thee at other than this time!" "Why so?" asked the Khalif. "And why wilt thou not acquaint me with thy case?" And Aboulhusn said, "Know, O my lord, that my story is extraordinary and that there is a cause for this affair." Quoth the Khalif, "And what is the cause?" And he answered, "The cause hath a tail." The Khalif laughed at his words and Aboulhusn said, "I will explain to thee this [saying] by the story of the lackpenny and the cook. Know, O my lord, that. 73. The Miller and his Wife ccclxxxvii. I clipped her (118) in mine arms and straight grew drunken with the scent Of a fresh branch that had been reared in affluence and content.. By Allah, but that I trusted that I should meet you again, Your camel-leader to parting had summoned you in vain!. Quoth I (and mine a body is of passion all forslain), iii. 81.. I am content, for him I love, to all abide, iii. 25.. 132. Sindbad the Sailor and Sindbad the Porter dxxxvi. 99. The History of Gherib and his brother Agib dcxcviii. Craft, Women's, ii. 287.. 83. Adi ben Zeid and the Princess Hind dclxviii. 114. The Angel of Death and the Rich King cccclxii. All intercessions come and all alike do ill succeed, ii. 218.. And eye that knoweth not the sweet of sleep; yet she, who caused My dole, may Fortune's perfidies for aye from her abstain!. When it was eventide, the king summoned the vizier and sought of him the story of the King and the Tither, and he said, "Know, O king, that. Then Ishac seized upon her hand and carrying her into the house, said to her, 'Take the lute and sing; for never saw I nor heard thy like in smiting upon the lute; no, not even myself!' 'O my lord,' answered she, 'thou makest mock of me. Who am I that thou shouldst say all this to me? Indeed, this is but of thy kindness.' 'Nay, by Allah,' exclaimed he, 'I said but the truth to thee and I am none of those on whom pretence imposeth. These three months hath nature not moved thee to take the lute and sing thereto, and this is nought but an extraordinary thing. But all this cometh of strength in the craft and self-restraint.' Then he bade her sing; and she said, 'Hearkening and obedience.' So she took the lute and tightening its strings, smote thereon a number of airs, so that she confounded Ishac's wit and he was like to fly for delight. Then she returned to the first mode and sang thereto the following verses:.. Asleep and Awake, i. 5.. When the youth had made an end of his speech, the king said, "Carry him back to the prison;" and when they had done this, he turned to the viziers and said to them, "Yonder youth looseth his tongue upon you, but I know your affectionate solicitude for the welfare of my empire and your loyal counsel to me; so be of good heart, for all that ye counsel me I will do." When they heard these words, they rejoiced and each of them said his say Then said the king, "I have not deferred his slaughter but to the intent that the talk might be prolonged and that words might abound, and I desire [now] that ye sit up for him a gibbet without the town and make proclamation among the folk that they assemble and take him and carry him in procession to the gibbet, with the crier crying before him and saying, 'This is the recompense of him whom the king delighted to favour and who hath betrayed him!'" The viziers rejoiced, when they heard this, and slept not that night, of their joy; and they made proclamation in the city and set up the gibbet.. King of Ind and his Vizier, The, ii. 105.. Sharper, Story of the Old, ii. 187.. Upon the table of her cheek beauty hath writ, "Alack, Her charms! 'Twere well thou refuge sought'st with God incontinent." (119). As for the man, he committed his affair to God the Most High, relying upon Him for deliverance, and said in himself, 'What is this affair?' Then he did away the leaves from himself and rising, saw great plenty of men's bones there, of those whom the lion had devoured. He looked again and saw a heap of gold lying alongside a girdle; (140) whereat he marvelled and gathering up the gold in his skirts, went forth of the thicket and fled in affright at hazard, turning neither to the right nor to the left, in his fear of the lion; till he came to a village and cast himself down, as he were dead. He lay there till the day appeared and he was rested from his fatigue, when he arose and burying the gold, entered the village. Thus God gave him relief and he came by the gold.. Police, El Melik ez Zahir Rukneddin Bibers el Bunducdari and the Sixteen Officers of, ii. 117.. Nor troops have I nor henchmen nor one to lend me aid Save God, to whom, my Maker, my voice in praise I rear.. Then he carried him to his house and stripping him of his clothes, clad him in rags; after which he called an old woman, who was his stewardess, and said to her. 'Take this youth and clap on his neck this iron chain and go round about with him in all the thoroughfares of the city; and when thou hast made an end of this, go up with him to the palace of the king.' And he said to the youth, 'In whatsoever place thou seest the damsel, speak not a syllable, but acquaint me with her place and thou shall owe her deliverance to none but me.' The youth thanked him and went with the old woman on such wise as the chamberlain bade him. She fared on with him till they entered the city [and made the round thereof]; after which she went up to the palace of the king and fell to saying, 'O people of affluence, look on a youth whom the devils take twice in the day and pray for preservation from [a like] affliction!' And she ceased not to go round about with him till she came to the eastern wing (189) of the palace, whereupon the slave-girls came out to look upon him and when they saw him they were amazed at his beauty and grace and wept for him.. Up, to our comrade's convent, that we may visit him And drink of wine more

subtle than dust; (115) our trusty fere.[When the king returned to his palace,] he went in to his wife Shah Khatoun and said to her, 'I give thee the glad news of thine eunuch's return.' And he told her what had betided and of the youth whom he had brought with him. When she heard this, her wits fled and she would have cried out, but her reason restrained her, and the king said to her, 'What is this? Art thou overcome with grief for [the loss of] the treasure or [for that which hath befallen] the eunuch?' 'Nay, as thy head liveth, O king!' answered she. 'But women are fainthearted.' Then came the servant and going in to her, told her all that had befallen him and acquainted her with her son's case also and with that which he had suffered of stresses and how his uncle had exposed him to slaughter and he had been taken prisoner and they had cast him into the pit and hurled him from the top of the citadel and how God had delivered him from these perils, all of them; and he went on to tell her [all that had betided him], whilst she wept..The Twenty-Fourth Night of the Month..? ? ? ? e. Story of the Portress lxvii.? ? ? ? j. The Tenth Officer's Story dccccxxviii.Meanwhile, King Azadbekht and his wife stayed not in their flight till they came to [the court of] the King of Fars, (97) whose name was Kutrou. (98) When they presented themselves to him, he entreated them with honour and entertained them handsomely, and Azadbekht told him his story, first and last. So he gave him a great army and wealth galore and he abode with him some days, till he was rested, when he made ready with his host and setting out for his own dominions, waged war upon Isfehnd and falling in upon the capital, defeated the rebel vizier and slew him. Then he entered the city and sat down on the throne of his kingship; and whenas he was rested and the kingdom was grown peaceful for him, he despatched messengers to the mountain aforesaid in quest of the child; but they returned and informed the king that they had not found him..150. The Rogueries of Delileh the Crafty and her Daughter Zeyneb the Trickstress dcxcviii.Now over against the place in question was a host of enemies, hard of heart, and in this he purposed the youth's slaughter. So he bade bring him forth of the underground dungeon and caused him draw near to him and saw his case. Then he bestowed on him a dress of honour and the folk rejoiced in this. Moreover, he tied him an ensign (134) and giving him a numerous army, despatched him to the region aforesaid, whither all who went were still slain or made prisoners. So Melik Shah betook himself thither with his army and when it was one of the days, behold, the enemy fell in upon them in the night; whereupon some of his men fled and the rest the enemy took; and they took Melik Shah also and cast him into an underground dungeon, with a company of his men. There he abode a whole year in evil plight, whilst his fellows mourned over his beauty and grace..One of the good-for-noughts found himself one day without aught and the world was straitened upon him and his patience failed; so he lay down to sleep and gave not over sleeping till the sun burnt him and the foam came out upon his mouth, whereupon he arose, and he was penniless and had not so much as one dirhem. Presently, he came to the shop of a cook, who had set up therein his pans (9) [over the fire] and wiped his scales and washed his saucers and swept his shop and sprinkled it; and indeed his oils (10) were clear (11) and his spices fragrant and he himself stood behind his cooking-pots [waiting for custom]. So the lackpenny went up to him and saluting him, said to him, 'Weigh me half a dirhem's worth of meat and a quarter of a dirhem's worth of kouskoussou (12) and the like of bread.' So the cook weighed out to him [that which he sought] and the lackpenny entered the shop, whereupon the cook set the food before him and he ate till he had gobbled up the whole and licked the saucers and abode perplexed, knowing not how he should do with the cook concerning the price of that which he had eaten and turning his eyes about upon everything in the shop..Draper's Wife, The Old Woman and the, ii. 55..When El Melik ez Zahir heard Muineddin's story, he marvelled thereat Then rose another officer and said, 'O lord, bear what befell me in bygone days..Now there was a ruined building hard by and he climbed up on to a high wall and gave not over clambering hither and thither, of the excess of his carefulness, till his feet betrayed him and he slipped [and fell] to the bottom and died, whilst his companions arose in the morning in health [and weal]. Now, if he had overmastered his corrupt (259) judgment and submitted himself to fate and fortune fore-ordained, it had been safer and better [for him]; but he made light of the folk and belittled their wit and was not content to take example by them; for his soul whispered him that he was a man of understanding and he imagined that, if he abode with them, he would perish; so his folly cast him into perdition. Nor," added the vizier, "is this more extraordinary than the story of the man who was lavish of his house and his victual to one whom he knew not".As for the vizier, the sultan discovereth unto him his affairs, private and public; and know, O king, that the similitude of thee with the people is that of the physician with the sick man; and the condition (169) of the vizier is that he be truthful in his sayings, trustworthy in all his relations, abounding in compassion for the folk and in tender solicitude over them. Indeed, it is said, O king, that good troops (170) are like the druggist; if his perfumes reach thee not, thou still smellst the sweet scent of them; and ill troops are like the black-smith; if his sparks burn thee not, thou smellst his nauseous smell. So it behoveth thee take unto thyself a virtuous vizier, a man of good counsel, even as thou takest unto thee a wife displayed before thy face, for that thou hast need of the man's righteousness for thine own amendment, (171) seeing that, if thou do righteously, the commons will do likewise, and if thou do evil, they also will do evil..".If it must be and no help, admit Jerir." So Adi went forth and admitted Jerir, who entered, saying:.STORY OF THE DAMSEL TUHFET EL CULOUB AND ?THE KHALIF HAROUN ER RESHID..? ? ? ? n. The Man and his Wilful Wife dccccxix.The company marvelled at the generosity of this man and his clemency (152) and courtesy, and the Sultan said, 'Tell us another of thy stories.' (153) 'It is well,' answered the officer, 'They avouch that.When the townfolk saw this, they repented of that which they had done and the affair was grievous to them; so they sought pardon [of God] and said to her, ' By the virtue of Him whom thou servest, do thou seek pardon for us [of God!]' Quoth she, 'As for me, I may no longer abide with you and I am about to depart from you.' Then they humbled themselves in supplication to her and wept and said to her, 'We conjure thee, by the virtue of God the Most High, that thou take upon thyself the governance of the kingdom and of the subjects.' But she refused; whereupon they came up to her and wept and gave not over supplicating her, till she consented

and abode in the kingship. Her first commandment was that they should bury the princess and build over her a dome (6) and she abode in that palace, worshipping God the Most High and ruling the people with justice, and God (extolled be His perfection and exalted be He!) vouchsafed her, by reason of the excellence of her piety and her patience and continence, the acceptance of her prayers, so that she sought not aught of Him to whom belong might and majesty, but He granted her prayer; and her report was noised abroad in all countries..2. The Fisherman and the Genie viii. ? ? ? ? But now unto me of my loves accomplished are joyance and cheer And those whom I cherish my soul with the wine of contentment regale..? ? ? ? A sun [is my love;] but his heat in mine entrails still rageth, concealed; A moon, in the hearts of the folk he riseth, and not in the sky..Then the prince's mother bade fetch the five slave-girls to that assembly; whereupon they came and the ten damsels foregathered. The queen seated five of them on her son's right hand and other five on his left and the folk assembled about them. Then she bade the five who had remained with her speak forth somewhat of verse, so they might entertain therewith the assembly and that El Abbas might rejoice therein. Now she had clad them in the richest of raiment and adorned them with trinkets and ornaments and wroughten work of gold and silver and collars of gold, set with pearls and jewels. So they came forward, with harps and lutes and psalteries and recorders and other instruments of music before them, and one of them, a damsel who came from the land of China and whose name was Baoutheh, advanced and tightened the strings of her lute. Then she cried out from the top of her head (127) and improvising, sang the following verses:..? ? ? ? "How many a cup with bitterness o'erflowing have I quaffed! I make my moan of woes, whereat it boots not to repine."

[Bill Haley - The Father of Rock Roll - Band 2](#)

[Beware of Car Hacking](#)

[The Story of the Great Fire in St John NB June 20th 1877](#)

[Geschichte Des Herzogtums Wurtemberg](#)

[Through East Anglia in a Motor Car](#)

[Die Runft](#)

[The Synod of the West A History of the Presbyterian German Synod of the West and Its Churches](#)

[Kipps the Story of a Simple Soul](#)

[The Devourers](#)

[Paranormal Family Incorporated the Haunted Cabin in the Woods](#)

[The Life of a Conspirator Being a Biography of Sir Everard Digby by One of His Descendants](#)

[Samba A Story of the Rubber Slaves of the Congo](#)

[Theoretisch Praktische Einleitung in Die Taktik Durch Historische Beyspiele](#)

[The Olive Fairy Book](#)

[The Red Watch With the First Canadian Division in Flanders](#)

[The Prisoner](#)

[The Masked Bridal](#)

[Four Plays of Gil Vicente](#)

[The Geneva Protocol](#)

[Zigzag Journeys in Northern Lands The Rhine to the Arctic A Summer Trip of the Zigzag Club Through Holland Germany Denmark Norway and Sweden](#)

[A Journal of a Young Man of Massachusetts 2nd Ed Late a Surgeon on Board an American Privateer Who Was Captured at Sea by the British in May Eighteen Hundred and Thirteen and Was Confined First at Melville Island Halifax Then at Chatham in Engla](#)

[Poems of Henry Vaughan Silurist Volume II](#)

[How It Works Dealing in Simple Language with Steam Electricity Light Heat Sound Hydraulics Optics Etc and with Their Applications to Apparatus in Common Use](#)

[Christopher Hibbault Roadmaker](#)

[To Mars Via the Moon an Astronomical Story](#)

[The Dust Flower](#)

[Sunlight Patch](#)

[The Aeneids of Virgil Done Into English Verse](#)

[Rimrock Trail](#)

[Astounding Stories of Super-Science February 1930](#)

[The Struggles of Brown Jones and Robinson by One of the Firm](#)

[Blackwoods Edinburgh Magazine Volume 62 Number 361 November 1845](#)

[The Crevice](#)

[Cuore \(Heart\) An Italian Schoolboys Journal](#)
[A History of the Republican Party](#)
[Four Years in France Or Narrative of an English Familys Residence There During That Period Preceded by Some Account of the Conversion of the Author to the Catholic Faith](#)
[Cupid in Africa](#)
[Aileen Aroon a Memoir with Other Tales of Faithful Friends and Favourites](#)
[Palm Tree Island](#)
[Supernatural Religion Vol I \(of III\) an Inquiry Into the Reality of Divine Revelation](#)
[The Happy Golfer Being Some Experiences Reflections and a Few Deductions of a Wandering Golfer](#)
[The Standard Galleries - Holland](#)
[Love Letters of a Violinist and Other Poems](#)
[Memoirs of the Life of Sir Walter Scott Volume 6](#)
[The Rainbow Book Tales of Fun Fancy](#)
[English and Scottish Ballads Volume I \(of 8\)](#)
[Some Jewish Witnesses for Christ](#)
[Vondels Lucifer](#)
[Count Frontenac Makers of Canada Volume 3](#)
[Dvojník Neti Ka Nezvanova a Malinky Hrdina](#)
[The Angel of the Gila A Tale of Arizona](#)
[Memoires Du General Baron de Marbot \(1 3\)](#)
[The Hindoos as They Are a Description of the Manners Customs and the Inner Life of Hindoo Society in Bengal](#)
[A Life for a Love](#)
[Ann Boyd](#)
[A Catalogue of Sculpture in the Department of Greek and Roman Antiquities British Museum Volume I \(of 2\)](#)
[Pelle the Conqueror - Volume 03](#)
[Expositions of Holy Scripture St John Chaps XV to XXI](#)
[An Account of Sa-Go-Ye-Wat-Ha or Red Jacket and His People 1750-1830](#)
[Among My Books First Series](#)
[Woman in the Nineteenth Century and Kindred Papers Relating to the Sphere Condition and Duties of Woman](#)
[Specimens of the Table Talk of Samuel Taylor Coleridge](#)
[The Bible King James Version Book 23 Isaiah](#)
[Les Desenchantees - Roman Des Harems Turcs Contemporains](#)
[Among My Books Second Series](#)
[The Principal Navigations Voyages Traffiques and Discoveries of the English Nation - Volume 04](#)
[The Bible King James Version Book 24 Jeremiah](#)
[The Ministers Charge Or the Apprenticeship of Lemuel Barker](#)
[Select Speeches of Daniel Webster 1817-1845](#)
[The Book of the Thousand Nights and One Night Volume IV](#)
[Narrative of the Voyages Round the World Performed by Captain James Cook with an Account of His Life During the Previous and Intervening Periods](#)
[The Principal Navigations Voyages Traffiques and Discoveries of the English Nation - Volume 05 Central and Southern Europe](#)
[C Sallusti Crispi de Bello Catilinario Et Jugurthino](#)
[The Bible King James Version Book 26 Ezekiel](#)
[The Book of the Thousand Nights and One Night Volume I](#)
[Brook Farm Historic and Personal Memoirs](#)
[The Literary Remains of Samuel Taylor Coleridge Volume 1](#)
[Thoughts on Man His Nature Productions and Discoveries Interspersed with Some Particulars Respecting the Author](#)
[Faith and Unfaith](#)
[Ducks and Geese](#)
[Villanis Chronicle Being Selections from the First Nine Books of the Croniche Fiorentina of Giovanni Villani](#)

[Domestic Animals History and Description of the Horse Mule Cattle Sheep Swine Poultry and Farm Dogs With Directions for Their Management Breeding Crossing Rearing Feeding and Preparation for a Profitable Market Also Their Diseases and Remedies](#)

[Old Quebec The Fortress of New France](#)

[Slave Narratives A Folk History of Slavery in the United States from Interviews with Former Slaves Texas Narratives Part 1](#)

[Aus Tiefem Schacht](#)

[Studies in Contemporary Biography](#)

[The New Warden](#)

[Harpers New Monthly Magazine Volume 1 No 2 July 1850](#)

[The Shepherd of Salisbury Plain and Other Tales](#)

[The Philosophy of Spinoza](#)

[The History of Painting in Italy Vol 1 from the Period of the Revival of the Fine Arts to the End of the Eighteenth Century](#)

[A Weeks Tramp in Dickens-Land Together with Personal Reminiscences of the Inimitable Boz Therein Collected](#)

[Thoughts on African Colonization](#)

[Zigzag Journeys in Europe Vacation Rambles in Historic Lands](#)

[What Shall We Do Now? Five Hundred Games and Pastimes](#)

[On the Principles of Political Economy and Taxation](#)

[With the Children on Sundays Through Eye-Gate and Ear-Gate Into the City of Child-Soul](#)

[Lives of the Most Eminent Painters Sculptors and Architects Vol 07 \(of 10\) Tribolo to Il Sodoma](#)

[A Mysterious Disappearance](#)

[Ellen Middleton-A Tale](#)
