

SCHOOL MELODIES CONTAINING EVERY PIECE (MUSIC AND WORDS) OF THE GOLDEN

79. The Devout Prince dclxiv. Favourite of the Khalif El Mamoun el Hakim bi Amrillah, The Merchant of Cairo and the, iii. 171..103. Julnar of the Sea and her Son King Bedr Basim of Persia dcccxciv. ? ? ? ? ? a. Story of the Chief of the New Cairo Police dciv. Then said I, "A man cannot well accomplish all whereof he hath need in the market-places." "Hast thou a house?" asked she. "No, by Allah," answered I; "nor is this town my dwelling-place." "By Allah," rejoined she, "nor have I a place; but I will contrive for thee." Then she went on before me and I followed her till she came to a lodging-house and said to the housekeeper, "Hast thou an empty chamber?" "Yes," answered she; and my mistress said, "Give us the key." So we took the key and going up to see the room, entered it; after which she went out to the housekeeper and [giving her a dirhem], said to her, "Take the key-money, (110) for the room pleaseth us, and here is another dirhem for thy trouble. Go, fetch us a pitcher of water, so we may [refresh ourselves] and rest till the time of the noonday siesta pass and the heat decline, when the man will go and fetch the [household] stuff." Therewith the housekeeper rejoiced and brought us a mat and two pitchers of water on a tray and a leather rug..? ? ? ? ? O skinker of the wine of woe, turn from a love-sick maid, Who drinks her tears still, night and morn, thy bitter-flavoured bowl..113. Nouredin Ali and Sitt el Milah dcccclviii. ? ? ? ? ? Ye're gone and desolated by your absence is the world: Requital, ay, or substitute to seek for you 'twere vain.. Thereupon there sallied forth to him Zuheir ben Hebib, and they wheeled about and fainted awhile, then came to dose quarters and exchanged strokes. El Harith forewent his adversary in smiting and stretched him weltering in his gore; whereupon Hudheifeh cried out to him, saying, "Gifted of God art thou, O Harith! Call another of them." So he cried out, saying, "Is there a comer-forth [to battle?]" But they of Baghdad held back from him; and when it appeared to El Harith that confusion was amongst them, he fell upon them and overthrew the first of them upon their last and slew of them twelve men. Then the evening overtook him and the Baghdadis addressed themselves to flight.. So Ishac returned to the slave-dealer and said to him, 'Harkye, Gaffer Said!' 'At thy service, O my lord,' answered the old man; and Ishac said, 'In the corridor is a cell and therein a damsel pale of colour. What is her price in money and how much dost thou ask for her?', Quoth the slave-dealer, 'She whom thou mentionest is called Tuhfet el Hemca.' (174) 'What is the meaning of El Hemca?' asked Ishac, and the old man replied, 'Her price hath been paid down an hundred times and she still saith, "Show me him who desireth to buy me;" and when I show her to him, she saith, "This fellow is not to my liking; he hath in him such and such a default." And in every one who would fain buy her she allegeth some default or other, so that none careth now to buy her and none seeketh her, for fear lest she discover some default in him.' Quoth Ishac, 'She seeketh presently to sell herself; so go thou to her and enquire of her and see her price and send her to the palace.' 'O my lord,' answered Said, 'her price is an hundred dinars, though, were she whole of this paleness that is upon her face, she would be worth a thousand; but folly and pallor have diminished her value; and behold, I will go to her and consult her of this.' So he betook himself to her, and said to her, 'Wilt thou be sold to Ishac ben Ibrahim el Mausili?' 'Yes,' answered she, and he said, 'Leave frowardness, (175) for to whom doth it happen to be in the house of Ishac the boon-companion?' (176).? Story of Prince Bihzad.. Then they drank till they were drunken, and when they had taken leave [of their wits], the host turned to me and said, "Thou dealtest not friendly with him who sought an alms of thee and thou saidst to him, 'How loathly thou art!'" I considered him and behold, he was the lophand who had accosted me in my pleasance. So I said, "O my lord, what is this thou sayest?" And he answered, saying, "Wait; thou shall remember it." So saying, he shook his head and stroked his beard, whilst I sat down for fear. Then he put out his hand to my veil and shoes and laying them by his side, said to me, "Sing, O accursed one!" So I sang till I was weary, whilst they occupied themselves with their case and intoxicated themselves and their heat redoubled. (136) Presently, the doorkeeper came to me and said, "Fear not, O my lady; but, when thou hast a mind to go, let me know." Quoth I, "Thinkest thou to delude me?" And he said, "Nay, by Allah! But I have compassion on thee for that our captain and our chief purposeth thee no good and methinketh he will slay thee this night." Quoth I to him, "An thou be minded to do good, now is the time." And he answered, saying, "When our chief riseth to do his occasion and goeth to the draught-house, I will enter before him with the light and leave the door open; and do thou go whithersoever thou wilt." .63. The Lovers of the Benou Udhreh cclxxxiii. ? Story of the Merchant and His Sons.. ? ? ? ? ? "The glory's not in those whom raiment rich makes fair, But those who still adorn the raiment that they wear." . Woman of the Barmecides, Haroun er Reshid and the, i. 57.. ? ? ? ? ? My fruit is a jewel all wroughten of gold, Whose beauty amazeth all those that behold.. Now he feared [to return to the pot then and there], lest the idiot should follow him to the place and find nothing and so his plan be marred. So he said to him, 'O Ajlan, (265) I would have thee come to my lodging and eat bread with me." So the idiot went with him to his lodging and he seated him there and going to the market, sold somewhat of his clothes and pawned somewhat from his house and bought dainty food. Then he betook himself to the ruin and replacing the money in the pot, buried it again; after which he returned to his lodging and gave the idiot to eat and drink, and they went out together. The sharper went away and hid himself, lest the idiot should see him, whilst the latter repaired to his hiding- place and took the pot. When Galen saw what appeared to him of the [mock] physician's incapacity, he turned to his disciples and pupils and bade them fetch the other, with all his gear and drugs. So they brought him into his presence on the speediest wise, and when Galen saw him before him, he said to him, 'Knowest thou me?' 'No,' answered the other, 'nor did I ever set eyes on thee before this day.' Quoth the sage, 'Dost thou know Galen?' And the weaver said, 'No.' Then said Galen, 'What prompted thee to that which thou dost?' So he related to him his story and gave him to know of the dowry and the obligation by which he was bound with regard to his wife, whereat Galen marvelled and certified himself of the matter of the dower..97. The Woman who had a Boy and the other who had

a Man to Lover dclxxxviii. ? ? ? ? All for a wild deer's love, whose looks have snared me And on whose brows the morning glitters bright. When the king heard this, drowsiness overcame him and he slept and presently awaking, called for the candles. So they were lighted and he sat down on his couch and seating Shehrzad by him, smiled in her face. She kissed the earth before him and said, "O king of the age and lord of the time and the day, extolled be the perfection of [God] the Forgiving One, the Bountiful Giver, who hath sent me unto thee, of His favour and beneficence, so I have informed thee with longing after Paradise; for that this which thou wast used to do was never done of any of the kings before thee. As for women, God the Most High [in His Holy Book] maketh mention of them, [whenas He saith, 'Verily, men who submit [themselves unto God] and women who submit] and true-believing men and true-believing women and obedient men and obedient women and soothfast men and soothfast women [and long-suffering men and long-suffering women and men who order themselves humbly and women who order themselves humbly and charitable men and charitable women and men who fast and women who fast] and men who guard their privities and women who guard their privities [and men who are constantly mindful of God and women who are constantly mindful, God hath prepared unto them forgiveness and a mighty recompense]. (172). Then came her brother to him and said, "O Firouz, an thou wilt not acquaint me with the reason of thine anger against thy wife, come and plead with us before the king." Quoth he, "If ye will have me plead with you, I will do so." So they went to the king and found the cadi sitting with him; whereupon quoth the damsel's brother, "God assist our lord the cadi! I let this man on hire a high-walled garden, with a well in good case and trees laden with fruit; but he beat down its walls and ruined its well and ate its fruits, and now he desireth to return it to me." The cadi turned to Firouz and said to him, "What sayst thou, O youth?" And he answered, "Indeed, I delivered him the garden in the goodliest of case." So the cadi said to the brother, "Hath he delivered thee the garden, as he saith?" And the other replied, "No; but I desire to question him of the reason of his returning it." Quoth the cadi, "What sayst thou, O youth?" And Firouz answered, "I returned it in my own despite, for that I entered it one day and saw the track of the lion; wherefore I feared lest, if I entered it again, the lion should devour me. So that which I did, I did of reverence to him and for fear of him." Now, by the ordinance of God the Most High, a company of thieves fell in upon a caravan hard by that mountain and made prize of that which was with them of merchandise. Then they betook themselves to the mountain, so they might share their booty, and looking at the foot thereof, espied the gown of brocade. So they descended, to see what it was, and finding the child wrapped therein and the gold laid at his head, marvelled and said, "Extolled be the perfection of God! By what wickedness cometh this child here?" Then they divided the money between them and the captain of the thieves took the boy and made him his son and fed him with sweet milk and dates, till he came to his house, when he appointed him a nurse, who should rear him.. ? ? ? ? My favours I deny not all the year; Though cessation be desired, I nothing heed.. God, Of Trust in, i. 114.. ? ? ? ? y. The Debauchee and the Three-year-old Child dcv. 106. The Man's Dispute with the Learned Woman of the relative Excellence of the Sexes cccxcix. Then he bade fetch the youth and when he was present before him, he prostrated himself to him and prayed for him; whereupon quoth the king to him, "Out on thee! How long shall the folk upbraid me on thine account and blame me for delaying thy slaughter? Even the people of my city blame me because of thee, so that I am grown a talking-stock among them, and indeed they come in to me and upbraid me [and urge me] to put thee to death. How long shall I delay this? Indeed, this very day I mean to shed thy blood and rid the folk of thy prate." Then she wept and the old woman with her and the latter went up to Aboulhusn and uncovering his face, saw his eyes bound and swollen for the binding. So she covered him again and said, "Indeed, O Nuzhet el Fuad, thou art afflicted in Aboulhusn!" Then she condoled with her and going out from her, ran without ceasing till she came in to the Lady Zubeideh and related to her the story; and the princess said to her, laughing, "Tell it over again to the Khalif, who maketh me out scant of wit and lacking of religion, and to this ill-omened slave, who presumeth to contradict me." Quoth Mesrour, "This old woman lieth; for I saw Aboulhusn well and Nuzhet el Fuad it was who lay dead." "It is thou that liest," rejoined the stewardess, "and wouldst fain sow discord between the Khalif and the Lady Zubeideh." And he said, "None lieth but thou, O old woman of ill-omen, and thy lady believeth thee, and she doteth." Whereupon the Lady Zubeideh cried out at him, and indeed she was enraged at him and at his speech and wept.. ? ? ? ? Fain, fain would I forget thy love. Alack, my heart denies To be consoled, and 'gainst thy wrath nought standeth me in stead. Then said the young man, the villager's son, 'And I, O holy woman, my father brought us a woman who had been stoned, and my people tended her till she recovered. Now she was surpassing of beauty; so I required her of herself; but she refused and clave fast to God (to whom belong might and majesty), wherefore folly (8) prompted me, so that I agreed with one of the youths that he should steal clothes and coin from my father's house. Then I laid hands on him [and carried him] to my father and made him confess. So he avouched that the woman was his mistress from the city and had been stoned on his account and that she was of accord with him concerning the theft and had opened the doors to him, and this was a lie against her, for that she had not yielded to me in that which I sought of her. So there befell me what ye see of punishment." And the young man, the thief, said, 'I am he with whom thou agreedst concerning the theft and to whom thou openedst the door, and I am he who avouched against her falsely and calumniously and God (extolled be His perfection and exalted be He!) knoweth that I never did evil with her, no, nor knew her in any wise before then.' So Es Shisban drank off the cup in his turn and said, 'Well done, O desire of hearts!' And he bestowed on her that which was upon him, to wit, a dress of cloth-of-pearl, fringed with great pearls and rubies and brodered with precious stones, and a tray wherein were fifty thousand dinars. Then Meimoun the Sworder took the cup and fell to gazing intently upon Tuhfeh. Now there was in his hand a pomegranate-flower and he said to her, 'Sing upon this pomegranate-flower, O queen of men and Jinn; for indeed thou hast dominion over all hearts.' Quoth she, 'Harkening and obedience;' and she improvised and sang the following verses: The kings of the Jinn were moved to delight by

that fair singing and fluent speech and praised Tuhfeh; and Queen Kemeriyeh rose to her and embraced her and kissed her between the eyes, saying, 'By Allah, it is good, O my sister and solace of mine eyes and darling of my heart!' Then said she, 'I conjure thee by Allah, give us more of this lovely singing.' And Tuhfeh answered with 'Hearkening and obedience.' So she took the lute and playing thereon after a different fashion from the former one, sang the following verses:..121. The Devout Platter-maker and his Wife ccclxviii. There came one day an old woman [to the stuff-market], with a casket of precious workmanship, containing trinkets, and she was accompanied by a damsel great with child. The old woman sat down at the shop of a draper and giving him to know that the damsel was with child by the prefect of police of the city, took of him, on credit, stuffs to the value of a thousand dinars and deposited with him the casket as security. [She opened the casket and] showed him that which was therein; and he found it full of trinkets [apparently] of price; [so he trusted her with the goods] and she took leave of him and carrying the stuffs to the damsel, who was with her, [went her way]. Then the old woman was absent from him a great while, and when her absence was prolonged, the draper despaired of her; so he went up to the prefect's house and enquired of the woman of his household, [who had taken his stuffs on credit;] but could get no tidings of her nor lit on aught of her trace..TABLE OF CONTENTS OF THE CALCUTTA (1839-42).77. King Kisra Anoushirwan and the Village Damsel cclxxxix. So saying, he turned away from him and Saad fared on to the palace, where he found all the suite in attendance on the king and recounting to him that which had betided them with El Abbas. Quoth the king, "Where is he?" And they answered, "He is with the Amir Saad." [So, when the latter entered], the king [looked, but] found none with him; and Saad, seeing that he hankered after the youth, cried out to him, saying, "God prolong the king's days! Indeed, he refuseth to present himself before thee, without leave or commandment." "O Saad," asked the king, "whence cometh this man?" And the Amir answered, "O my lord, I know not; but he is a youth fair of favour, lovesome of aspect, accomplished in discourse, goodly of repartee, and valour shineth from between his eyes."..Unto its pristine lustre your land returned and more, iii. 132..? ? ? ? My tears flow still, nor aye of bitterness I'm quit, Bewildered as I am betwixt hope and fear..There was once, of old time, a hawk who made himself a nest hard by that of a locust, and the latter gloried in his neighbourhood and betaking herself to him, saluted him and said, "O my lord and chief of the birds, indeed the nearness unto thee delighteth me and thou honourest me with thy neighbourhood and my soul is fortified with thee." The hawk thanked her for this and there ensued friendship between them. One day, the locust said to the hawk, "O chief of the birds, how cometh it that I see thee alone, solitary, having with thee no friend of thy kind of the birds, to whom thou mayst incline in time of easance and of whom thou mayst seek succour in time of stress? Indeed, it is said, 'Man goeth about seeking the ease of his body and the preservation of his strength, and in this there is nought more necessary to him than a friend who shall be the completion of his gladness and the mainstay of his life and on whom shall be his dependence in his stress and in his ease.' Now I, albeit I ardently desire thy weal in that which beseemeth thy condition, yet am I weak [and unable] unto that which the soul craveth; but, if thou wilt give me leave, I will seek out for thee one of the birds who shall be conformable unto thee in thy body and thy strength." And the hawk said, "I commit this to thee and rely upon thee therein."..? ? ? ? c. The Third Officer's Story dccccxxii.36. Jaafer the Barmecide and the Bean-Seller ccxcix. Now thieves had followed him, so they might rob him of his good, but availed not unto aught; wherefore he went up to the old woman and kissed her head and exceeded in munificence to her. Then she [warned him of that which awaited strangers entering the town and] said to him, 'I like not this for thee and I fear mischief for thee from these questions that the vizier hath appointed for the confrontation of the ignorant.' And she expounded to him the case according to its fashion. Then said she to him, 'But have no concern: only carry me with thee to thy lodging, and if he question thee of aught, whilst I am with thee, I will expound the answers to thee.' So he carried her with him to the city and established her in his lodging and entreated her kindly..90. The Apples of Paradise delxxvi..? ? ? ? Ye've drowned me in the sea of love for you; my heart Denies to be consoled for those whom I adore..It is told of Jaafer ben Yehya the Barmecide that he sat down one day to drink and being minded to be private (with his friends), sent for his boon-companions, in whom he delighted, and charged the chamberlain (145) that he should suffer none of the creatures of God the Most High to enter, save a man of his boon-companions, by name Abdulmelik ben Salih, (146) who was behindhand with them. Then they donned coloured clothes, (147) for that it was their wont, whenas they sat in the wine-chamber, to don raiment of red and yellow and green silk, and sat down to drink, and the cups went round and the lutes pulsed..7. Story of the Hunchback ci..? ? ? ? The ignorant man may speak with impunity A word that is death to the wise and the ripe of wit..Then Khelbes used to attend the learned man's assembly, whilst the other would go in to his wife and abide with her, on such wise as he thought good, till the learned man arose from his session; and when Khelbes saw that he purposed rising, he would speak a word for the lover to hear, whereupon he went forth from Khelbes's wife, and the latter knew not that calamity was in his own house. At last the learned man, seeing Khelbes do on this wise every day, began to misdoubt of him, more by token of that which he knew of his character, and suspicion grew upon him; so, one day, he advanced the time of his rising before the wonted hour and hastening up to Khelbes, laid hold of him and said to him, 'By Allah, an thou speak a single syllable, I will do thee a mischief!' Then he went in to his wife, with Khelbes in his grasp, and behold, she was sitting, as of her wont, nor was there about her aught of suspicious or unseemly..57. Werdan the Butcher's Adventure with the Lady and the Bear cccliii.EL MELIK EZ ZAHIR RUKNEDDIN BIBERS EL BUNDUCDARI AND THE SIXTEEN OFFICERS OF POLICE. (83).Things, The King who knew the Quintessence of, i. 239.76. The Khalif El Hakim and the Merchant ccclxxxix.?THE DISCIPLE'S STORY..? ? ? ? h. The Serpent-Charmer and his Wife dcxiv.14. Khelif the Fisherman (227) cccxxi..? ? ? ? The eyes of lovely women are likened unto me; Indeed, amongst the gardens I open many an eye..? ? ? ? I rede thee vaunt thee not of praise from us, for lo! Even as a docktailed cur thou art esteemed of me..82. Said ben Salim and the Barmecides cccxcii.EN

NUMAN AND THE ARAB OF THE BENOUI. (168).? ? ? ? ? To me your rigour love-delight, your distance nearness is; Ay, your injustice equity, and eke your wrath consent..When she had made an end of her song, she threw the lute from her hand and wept, whilst the old man wept for her weeping. Then she fell down in a swoon and presently coming to herself, filled the cup and drinking it off, gave the old man to drink, after which she took the lute and breaking out into song, chanted the following verses:..? ? ? ? ? a. The First Officer's Story dccccxxx.? ? ? ? ? ef. Story of the Barber's Sixth Brother clviii.King Ibrahim and his Son, Story of, i. 138..The company marvelled at this story and said all, 'Woe to the oppressor!' Then came forward the sixteenth officer and said, 'And I also will tell you a marvellous story, and it is on this wise..? ? ? ? ? So get thee gone, then, from a house wherein thou art abased And let not severance from friends lie heavy on thy spright..So Abdulmelik went away to his house, whither he found that the money had foregone him, and on the morrow Jaafer presented himself before the Khalif and acquainted him with what had passed and that he had appointed Abdulmelik's son governor of Egypt and had promised him his daughter in marriage. Er Reshid approved of this and confirmed the appointment and the marriage. [Then he sent for the young man] and he went not forth of the palace of the Khalif till he wrote him the patent [of investiture with the government] of Egypt; and he let bring the Cadis and the witnesses and drew up the contract of marriage..(Quoth Abdallah ben Nan) So I became his boon-companion and entertained him by night [with stories and the like]; and this pleased him to the utmost and he took me into especial favour and bestowed on me dresses of honour and assigned me a separate lodging; brief, he was everywise bountiful to me and could not brook to be parted from me a single hour. So I abode with him a while of time and every night I caroused with him [and entertained him], till the most part of the night was past; and when drowsiness overcame him, he would rise [and betake himself] to his sleeping-place, saying to me, "Forsake not my service for that of another than I and hold not aloof from my presence." And I made answer with "Hearkening and obedience."23. Hatim et Tal; his Generosity after Death cclxx.68. Haroun er Reshid and the three Poets cclxxxvi.The woman who used to act as decoy for them once caught them a woman from a bride-feast, under pretence that she had a wedding toward in her own house, and appointed her for a day, whereon she should come to her. When the appointed day arrived, the woman presented herself and the other carried her into the house by a door, avouching that it was a privy door. When she entered [the saloon], she saw men and champions (131) [and knew that she had fallen into a trap]; so she looked at them and said, "Harkye, lads! (132) I am a woman and there is no glory in my slaughter, nor have ye any feud of blood-revenge against me, wherefore ye should pursue me; and that which is upon me of [trinkets and apparel] ye are free to take." Quoth they, "We fear thy denunciation." But she answered, saying, "I will abide with you, neither coming in nor going out." And they said, "We grant thee thy life."When she had made an end of her verses, Er Reshid said to her, 'O Tuhfeh, thine absence was extraordinary, but thy presence (251) is yet more extraordinary.' 'By Allah, O my lord,' answered she, 'thou sayst sooth.' And she took his hand and said to him, 'See what I have brought with me.' So he looked and saw riches such as neither words could describe nor registers avail to set out, pearls and jewels and jacinths and precious stones and great pearls and magnificent dresses of honour, adorned with pearls and jewels and embroidered with red gold. Moreover, she showed him that which Queen Es Shuhba had bestowed on her of those carpets, which she had brought with her, and that her throne, the like whereof neither Chosroes nor Cassar possessed, and those tables inlaid with pearls and jewels and those vessels, that amazed all who looked on them, and the crown, that was on the head of the circumcised boy, and those dresses of honour, which Queen Es Shuhba and the Sheikh Aboutawaif had put off upon her, and the trays wherein were those riches; brief, she showed him treasures the like whereof he had never in his life set eyes on and which the tongue availeth not to describe and whereat all who looked thereon were amazed..Now there was in the camp a wise woman, (11) and she questioned him of the new-born child, if it was male or female. Quoth he, 'It is a girl;' and she said, 'She shall do whoredom with a hundred men and a journeyman shall marry her and a spider shall slay her.' When the journeyman heard this, he returned upon his steps and going in to the woman, took the child from her by wile and slit its paunch. Then he fled forth into the desert at a venture and abode in strangerhood what [while] God willed..? ? ? ? ? b. The Fakir and his Pot of Butter dcx.? ? ? ? ? A moon is my love, in a robe of loveliness proudly arrayed, And the splendours of new-broken day from his cheeks and his forehead shine clear..How long will ye admonished be, without avail or heed? iii. 40..? ? ? ? ? If with her cheek and lustre thou thyself adorn, (120) thou'lt find But chrysolites and gold, with nought of baser metal blent..Then he folded the letter and sealing it, delivered it to the damsel, who took it and carried it to her mistress. When the princess read the letter and apprehended its contents, she said, "Meseemeth he recalleth to me that which I did aforetime." Then she called for inkhorn and paper and wrote the following verses:..? ? ? ? ? The fires in my vitals that rage if I did but discover to view, Their ardour the world to consume, from the East to the West, might avail..A fair one, to idolaters if she herself should show, iii. 10..An if my substance fail, no one there is will succour me, i. 6..? ? ? ? ? i. The Credulous Husband dcccxcviii.110. King Shah Bekhi and his Vizier Er Rehwan dccclxxxv.Cook, The Lackpenny and the, i. 9..? ? ? ? ? The season of my presence is never at an end 'Mongst all their time in gladness and solacement who spend..The subscribers to my "Book of the Thousand Nights and One Night" and the present "Tales from the Arabic" have now before them a complete English rendering (the first ever made) of all the tales contained in the four printed (Arabic) Texts of the original work and I have, therefore, thought it well to add to this, the last Volume of my Translation, full Tables of Contents of these latter, a comparison of which will show the exact composition of the different Editions and the particulars in which they differ from one another, together with the manner in which the various stories that make up the respective collections are distributed over the Nights. In each Table, the titles of the stories occurring only in the Edition of which it gives the contents are printed in Italics and each Tale is referred to the number of the Night on which it is begun..? ? ? ? ? Repression's

draught, by cups, from the beloved's hand I've quaffed; with colocynth for wine she hath me plied..? ? ? ? Thy letter reached me; when the words thou wrot'st therein I read, My longing waxed and pain and woe redoubled on my head..O hills of the sands and the rugged piebald plain, iii. 20..I seated myself amiddleward the saloon, misdoubting, and as I sat, there came down on me from the estrade seven naked men, without other clothing than leather girdles about their waists. One of them came up to me and took my turban, whilst another took my handkerchief, that was in my sleeve, with my money, and a third stripped me of my clothes; after which a fourth came and bound my hands behind me with his girdle. Then they all took me up, pinioned as I was, and casting me down, fell a-dragging me towards a sink-hole that was there and were about to cut my throat, when, behold, there came a violent knocking at the door. When they heard this, they were afraid and their minds were diverted from me by fear; so the woman went out and presently returning, said to them, 'Fear not; no harm shall betide you this day. It is only your comrade who hath brought you your noon-meal.' With this the new-comer entered, bringing with him a roasted lamb; and when he came in to them, he said to them, 'What is to do with you, that ye have tucked up [your sleeves and trousers]?' Quoth they, '[This is] a piece of game we have caught.'? ? ? ? Full many a man incited me to infidelity, But I refused, for all the talk wherewith they set on me..So he said to her, 'Do thou excuse me, for my servant hath locked the door, and who shall open to us?' Quoth she, 'O my lord, the padlock is worth [but] half a score dirhems.' So saying, she tucked up [her sleeves] from fore-arms as they were crystal and taking a stone, smote upon the padlock and broke it. Then she opened the door and said to him, 'Enter, O my lord.' So he entered, committing his affair to God, (to whom belong might and majesty,) and she entered after him and locked the door from within. They found themselves in a pleasant house, comprising all (262) weal and gladness; and the young man went on, till he came to the sitting-chamber, and behold, it was furnished with the finest of furniture [and arrayed on the goodliest wise for the reception of guests,] as hath before been set out, [for that it was the house of the man aforesaid]..They lighted down without the place and when they arose in the morning, they saw a populous and goodly city, fair of seeming and great, abounding in trees and streams and fruits and wide of suburbs. So the young man said to his sister Selma, 'Abide thou here in thy place, till I enter the city and examine it and make assay of its people and seek out a place which we may buy and whither we may remove. If it befit us, we will take up our abode therein, else will we take counsel of departing elsewhere.' Quoth she, 'Do this, trusting in the bounty of God (to whom belong might and majesty) and in His blessing.'Drink ever, O lovers, I rede you, of wine, ii. 230..? ? ? ? All intercessions come and all alike do ill succeed, Save Tuhfeh's, daughter of Merjan, for that, in very deed,.? ? ? ? a. The First Voyage of Sindbad the Sailor.I abode in my house, ill, a whole month; after which I went to the bath and coming out, opened my shop [and sat selling and buying as usual], but saw no more of the man or the woman, till, one day, there stopped before my shop a young man, [a Turcoman], as he were the full moon; and he was a sheep-merchant and had with him a bag, wherein was money, the price of sheep that he had sold. He was followed by the woman, and when he stopped at my shop, she stood by his side and cajoled him, and indeed he inclined to her with a great inclination. As for me, I was consumed with solicitude for him and fell to casting furtive glances at him and winked at him, till he chanced to look round and saw me winking at him; whereupon the woman looked at me and made a sign with her hand and went away. The Turcoman followed her and I counted him dead, without recourse; wherefore I feared with an exceeding fear and shut my shop. Then I journeyed for a year's space and returning, opened my shop; whereupon, behold, the woman came up to me and said, 'This is none other than a great absence.' Quoth I, 'I have been on a journey;' and she said, 'Why didst thou wink at the Turcoman?' 'God forbid!' answered I. 'I did not wink at him.' Quoth she, 'Beware lest thou cross me;' and went away..Full many a man incited me to infidelity, i. 205.. "Except," continued the Khalif, "he were the enemy of God, he had wished for her in this world, so he might after [repent and] return to righteous dealing. By Allah, he shall not come in to me! Who is at the door other than he?" Quoth Adi, "Jemil ben Mamer el Udhri (51) is at the door;" and Omar said, "It is he who says in one of his odes" ... [And he recited the following:].30. Maan ben Zaideh and the Bedouin dxxxii.? ? ? ? j. The Enchanted Springs dlxxxii.Thou that wast absent from my stead, yet still with me didst bide, iii. 46..? ? ? ? All charms, indeed, thou dost comprise; so who shall vie with thee And who shall blame me if for love of such a fair I'm sped?.Woman accused of Lewdness, The Pious, ii. 5..Seventh Voyage of Sindbad the Sailor, The, iii. 224..? ? ? ? Whenas the burdens all were bounden on and shrill The camel-leader's call rang out across the air,EL ABBAS AND THE KING'S DAUGHTER OF BAGHDAD. (46).? ? ? ? In every rejoicing a boon (232) midst the singers and minstrels am I;When she had made an end of her song and laid down the lute, Ishac looked fixedly on her, then took her hand and offered to kiss it; but she snatched it from him and said to him, 'Allah, O my lord, do not that!' Quoth he, 'Be silent. By Allah, I had said that there was not in the world the like of me; but now I have found my dinar (180) in the craft but a danic, (181) "for thou art, beyond comparison or approximation or reckoning, more excellent of skill than I! This very day will I carry thee up to the Commander of the Faithful Haroun er Reshid, and whenas his glance lighteth on thee, thou wilt become a princess of womankind. So, Allah, Allah upon thee, O my lady, whenas thou becomest of the household of the Commander of the Faithful, do not thou forget me!' And she replied, saying, 'Allah, O my lord, thou art the source of my fortunes and in thee is my heart fortified.' So he took her hand and made a covenant with her of this and she swore to him that she would not forget him..The zephyr's sweetness on the coppice blew, ii. 235..? ? ? ? d. The Crow and the Serpent dcxi.76 En Numan and the Arab of the Benou Tai delx.Accordingly, one night, when they were alone with the king and he leant back, as he were asleep, they said these words and the king heard it all and was like to die of rage and said in himself, 'These are young boys, not come to years of discretion, and have no intrigue with any; and except they had heard these words from some one, they had not spoken with each other thereof.' When it was morning, wrath overmastered him, so that he stayed not neither deliberated, but summoned Abou Temam and taking him apart, said to him, 'Whoso

guardeth not his lord's honour, (126) what behoveth unto him?' Quoth Abou Temam, 'It behoveth that his lord guard not his honour.' 'And whoso entereth the king's house and playeth the traitor with him,' continued the king, 'what behoveth unto him?' And Abou Temam answered, 'He shall not be left on life.' Whereupon the king spat in his face and said to him, 'Both these things hast thou done.' Then he drew his dagger on him in haste and smiting him in the belly, slit it and he died forthright; whereupon the king dragged him to a well that was in his palace and cast him therein..? ? ? ? "Take comfort, for the loved are come again,". ? ? ? ? "Knoweth my loved one when I see her at the lattice high Shine as the sun that flameth forth in heaven's blue demesne?". Then I took the present and a token of service from myself to the Khalif and [presenting myself before him], kissed his hands and laid the whole before him, together with the King of Hind's letter. He read the letter and taking the present, rejoiced therein with an exceeding joy and entreated me with the utmost honour. Then said he to me, 'O Sindbad, is this king, indeed, such as he avoucheth in this letter?' I kissed the earth and answered, saying, 'O my lord, I myself have seen the greatness of his kingship to be manifold that which he avoucheth in his letter. On the day of his audience, (212) there is set up for him a throne on the back of a huge elephant, eleven cubits high, whereon he sitteth and with him are his officers and pages and session-mates, standing in two ranks on his right hand and on his left. At his head standeth a man, having in his hand a golden javelin, and behind him another, bearing a mace of the same metal, tipped with an emerald, a span long and an inch thick. When he mounteth, a thousand riders take horse with him, arrayed in gold and silk; and whenas he rideth forth, he who is before him proclaimeth and saith, "This is the king, mighty of estate and high of dominion!" And he proceedeth to praise him on this wise and endeth by saying, "This is the king, lord of the crown the like whereof nor Solomon (213) nor Mihraj (214) possessed!" Then is he silent, whilst he who is behind the king proclaimeth and saith, "He shall die! He shall die! And again I say, he shall die!" And the other rejoineth, saying, "Extolled be the perfection of the Living One who dieth not!" And by reason of his justice and judgment (215) and understanding, there is no Cadi in his [capital] city; but all the people of his realm distinguish truth from falsehood and know [and practise] truth and right for themselves. Then they spread him a prayer-carpet and he prayed. Now he knew not how to pray and gave not over bowing and prostrating himself, [till he had prayed the prayers] of twenty inclinations, (21) pondering in himself the while and saying, "By Allah, I am none other than the Commander of the Faithful in very sooth! This is assuredly no dream, for all these things happen not in a dream." And he was convinced and determined in himself that he was Commander of the Faithful; so he pronounced the Salutation (22) and made an end (23) of his prayers; whereupon the slaves and slave-girls came round about him with parcels of silk and stuffs (24) and clad him in the habit of the Khalifate and gave him the royal dagger in his hand. Then the chief eunuch went out before him and the little white slaves behind him, and they ceased not [going] till they raised the curtain and brought him into the hall of judgment and the throne-room of the Khalifate. There he saw the curtains and the forty doors and El Ijli and Er Recashi (25) and Ibdan and Jedim and Abou Ishac (26) the boon-companions and beheld swords drawn and lions (27) encompassing [the throne] and gilded glaives and death-dealing bows and Persians and Arabs and Turks and Medes and folk and peoples and Amirs and viziers and captains and grandees and officers of state and men of war, and indeed there appeared the puissance of the house of Abbas (28) and the majesty of the family of the Prophet..Khorassan, his Son and his Governor, Story of the Man of, i. 218..? ? ? ? ? Yea, horses hath he brought, full fair of shape and hue, Whose collars, anklet-like, ring to the bridle-rein..? ? ? ? ? a. Story of the Eunuch Bekhit xxxix.62. Aboulaswed and his Squinting Slave-girl dcli..? ? ? ? ? His sides the tamarisk's slenderness deride, so lithe they are, Whence for conceit in his own charms still drunken doth he fare..? ? ? ? ? Lo, since the day I left you, O my masters, Life is not sweet, no aye my heart is light..At this the accursed Iblis was moved to delight and put his finger to his arse, whilst Meimoun danced and said, 'O Tuhfet es Sudour, soften the mode; (201) for, as delight, entereth into my heart, it bewildereth my vital spirits.' So she took the lute and changing the mode, played a third air; then she returned to the first and sang the following verses:..? ? ? ? ? And scatter musk on him and ambergris, so long As time endures; for this is all my wish and care..As for the man, he committed his affair to God the Most High, relying upon Him for deliverance, and said in himself, 'What is this affair?' Then he did away the leaves from himself and rising, saw great plenty of men's bones there, of those whom the lion had devoured. He looked again and saw a heap of gold lying alongside a girdle; (140) whereat he marvelled and gathering up the gold in his skirts, went forth of the thicket and fled in affright at hazard, turning neither to the right nor to the left, in his fear of the lion; till he came to a village and cast himself down, as he were dead. He lay there till the day appeared and he was rested from his fatigue, when he arose and burying the gold, entered the village. Thus God gave him relief and he came by the gold."

[Coles Garden Annual 1912](#)

[Flatbush Past and Present](#)

[Answer to the Amended Libel](#)

[Clericalism](#)

[Battle of Williamsburgh With Reminiscences of the Campaign Hospital Experiences Debates Etc](#)

[Solar and Lunar Eclipses Familiarly Illustrated and Explained With the Method of Calculating Them According to the Theory of Astronomy as](#)

[Taught in New England Colleges](#)

[The Genealogy of the Richardson Family of the State of Delaware](#)

[Africaner Or Missionary Trials](#)

[Manhattan](#)

[Memoirs of the Geological Survey Scotland Explanation of Sheet 31 Stirling \(Southern Part\) Lanarkshire \(Northern Part\) Linlithgowshire \(Western Borders\)](#)

[Who Hath Believed Our Report? A Letter to the Editor of the Athenaeum on Some Affinities of the Hebrew Language](#)

[An Unique Gospel Text \(31 Selections\) From a Latin Palimpsest in the Collection of the Hispanic Society of America](#)

[The Disturbance in the Standard of Value](#)

[History and Genealogy of the Von Der Sloot Family A Comprehensive Record of Genealogical Data and Biographical and Historical Information](#)

[Chronologically Arranged of Members of the Vandersloot Family Properly Authenticated and Compiled with Utmost CA](#)

[Mme Veitch-Simonds Drapery System Chart](#)

[Notes on the Care of Babies and Young Children For the Use of Teachers](#)

[Brief Biographical Sketches of Deceased Welsh Baptist Ministers Who Have Laboured in Northeastern Pennsylvania from 1832 to 1904](#)

[Brown Alumni Monthly Vol 60 March 1960](#)

[Travels on the Continent and in England](#)

[French and English Artillery Technical Vocabulary Specially Designed for the Use of French Artillery Instructors in the U S Army and British American and French Artillery Officers or Interpreters](#)

[Specifications for the Painter A Practical Handbook for Architects and House Painters](#)

[Alternating Current Commutator Motors Thesis Presented to the University Faculty of Cornell University for the Degree of Doctor of Philosophy](#)

[The Battle of Allatoona October 5th 1864 A Paper Read Before the Michigan Commandery of the Military Order of the Loyal Legion of the U S](#)

[An Historical Sketch of Los Angeles County California From the Spanish Occupancy by the Founding of the Missions San Gabriel Archangel September 8 1771 to July 4 1876](#)

[Marietta College in the War of Secession 1861-1865](#)

[Montgomery Family Magazine Vol 1 of 2 Genealogical Historical and Biographical 1916-1917](#)

[The Place of University Extension](#)

[Illustrated Catalogue and Price List of A Coulter and Co Wholesale Dealers in Staple Goods and Novelties](#)

[McGowns Pass and Vicinity A Sketch of the Most Interesting Scenic and Historic Section of Central Park in the City of New York](#)

[The Story of Iowa](#)

[Names of Persons Enrolled as Liable to Military Duty Under the Act of Congress Approved March 3 in the Third Congressional District New York Eleventh Ward](#)

[Lessons in the Art of Illuminating A Series of Examples Selected from Works in the British Museum Lambeth Palace Library and the South Kensington Museum](#)

[The Union Spy Or the Battle of Weldon Railroad A Military Drama in Five Acts](#)

[Military Map-Reading Field Outpost and Road Sketching](#)

[Report of Board on Comparative Trials of the Scout Cruisers Birmingham-Salem-Chester December 22 1909](#)

[The New Guide or Picture of Bristol with the Beauties of Clifton A Descriptive Arrangement of Excursions in Their Vicinities And an Appendix on Their Geology Botany C C Illustrated with a Plan of the City a Map C](#)

[Practical Studies in Sentence Analysis](#)

[Haddon Hall](#)

[Old Orchard Maine Pen and Pencil Sketches](#)

[Notes on Some of the Antique and Renaissance Gems and Jewels in Her Majestys Collection at Windsor Castle Communicated to the Society of Antiquaries](#)

[Remarks Explanatory and Illustrative on the Terentian Metres with a Sketch of the History Etc of Ancient Comedy](#)

[New Descriptive Hand-Book of the Pennsylvania Railroad and Travelers Guide to the Great West!](#)

[New Experiments on Electricity Wherein the Causes of Thunder and Lightning as Well as the Constant State of Positive or Negative Electricity in the Air or Clouds Are Explained Also a Description of a Doubler of Electricity and of the Most Sensible](#)

[The Old Sun Inn at Bethlehem Pa 1758 Now the Sun Hotel](#)

[Marginal Utility and Value](#)

[Northern Maine Its Points of Interest and Its Representative Business Men Embracing Houlton Presque Isle Caribou FT Fairfield Danforth Lincoln Mattawamkeag Winn and Kingman](#)

[A Concise History of High Rock Spring](#)

[How Germany Seeks to Justify Her Atrocities](#)

[Numerical Solution of Flood Prediction and River Regulation Problems Report II Numerical Solution of Flood Problems in Simplified Models of the Ohio River and the Junction of the Ohio and Mississippi Rivers Conclusions Valuable for the Actual Cases](#)

[What Do the Jesuits Teach? The Pros and Cons of the Jesuit Question](#)

[A Narrative of the Adventures and Sufferings of Captain Daniel D Heustis and His Companions In Canada and Van Diemens Land During a Long Captivity With Travels in California and Voyages at Sea](#)

[The Theory of a Personal Devil](#)

[Extension Bulletin No 23 January 1898 Study Clubs Annual Report 1897](#)

[Church History as a Science and as a Theological Discipline Inaugural Address](#)

[Creating a Subterranean River and Supplying a Metropolis with Mountain Water](#)

[Memorials of the Family of Fynmore With Notes on the Origin of Fynmore Finnimore Phillimore Fillmore Filmer Etc and Particulars of Some of Those Surnames from the Year 1208 to the Present Time](#)

[A Redetermination of the Coefficient of Viscosity of Air A Dissertation Submitted to the Faculty of the Ogden School of Graduate Science in Candidacy for the Degree of Doctor of Philosophy \(Department of Physics\)](#)

[What Are the Middle Ages?](#)

[On a Method for Studying a Certain Class of Regularities in a Series of Observations with Application to the Temperature-Curve of Uppsala Inaugural Dissertation](#)

[Papers Read Before the Lancaster County Historical Society Friday February 7 1913 Vol 17 Major General Samuel Peter Heintzelman And Minutes of the February Meeting No 2](#)

[The Wind of the West Sea And Other Songs](#)

[The Nature and Affinities of Tubercle Being the Gulstonian Lectures for the Year 1867](#)

[Nevada and Her Resources A Brief Sketch of the Advantages and Possibilities of the State and the Opportunities and Inducements Offered to Capitalists and Homeseekers](#)

[The Great Caverns of Kentucky Diamond Cave Mammoth Cave Hundred Dome Cave](#)

[Roll of Officers of the Old County Regiment of Lancashire Militia Late 1st Royal Lancashire Now 3rd and 4th Battalions the Kings Own Royal Lancaster Regiment From 1642 to 1889 Corrected to May 1st 1889](#)

[Observations on the Late and Present Conduct of the French with Regard to Their Encroachments Upon the British Colonies in North America Together with Remarks on the Importance of These Colonies to Great-Britain](#)

[1603-1903 A History of the William Dean Family of Cornwall Conn And Canfield Ohio Containing the Direct Descent from Thomas Dean of Concord Mass Together with a Complete Genealogy of William Deans Descendants](#)

[Brahms Festival Given by the Symphony Society of New York Walter Damrosch Conductor and the Oratorio Society of New York Frank Damrosch Conductor Book of the Festival March 25 27 29 and 30th 1912 Carnegie Music Hall](#)

[Index to Concord Town Records 1732-1820 Published by the City of Concord N H in Accordance with a Joint Resolution Approved January 9 1900](#)

[And Other Forage Plants For the Southern United States](#)

[Greens Spinning Rules A Practical Book for Practical People a Book of Useful Information Written for Those Who Wish to Know More about Cotton Spinning](#)

[The True and Last Declaration of the Inhabitants of the Cevennes Now in Arms for the Defense of Their Religion Lives and Liberties Against the Cruelties and Tyranny of Their Persecutors As It Was Fixd Up in a Village Near Usez and Mentioned in the](#)

[Records of the Founding of the Royal Canadian Academy by His Excellency the Marquis of Lorne and Her Royal Highness the Princess Louise 1879-80](#)

[Guide Book to the Mission of San Carlos at Carmel and Monterey California With Concise Account of the Mission System from the Beginning and a Brief Chronological Table Giving Dates of Principal Events](#)

[History of U-Stems in Greek](#)

[Review Questions on Ancient and Modern History](#)

[The Direct Ancestry of the Late Jacob Wendell of Portsmouth New Hampshire With a Prefatory Sketch of the Early Dutch Settlement of the Province of New Netherland 1614-1664](#)

[The Retreat from Mons](#)

[Eleventh Annual Report of the Waterloo Historical Society 1923](#)

[The Darjeeling Himalayan Railway Illustrated Guide for Tourists](#)

[Trial of the REV Niel Douglas Before the High Court of Justiciary at Edinburgh on the 26th May 1817 for Sedition](#)

[A History of the Town of Shrewsbury](#)

[The New Psychology of the Unconscious](#)

[The Royal Agricultural Society of England](#)

[McEwans Shorthand](#)

[The Rajah An Original Comedy in Four Acts](#)

[Practical Sheet Metal Work and Demonstrated Patterns Vol 9 A Comprehensive Treatise in Several Volumes on Shop and Outside Practice and](#)

[Pattern Drafting Tin Shop and Furnace Work](#)

[Report of the Special Commission on Teachers Salaries Appointed by the Governor August 18 1920](#)

[Machiavelli The Romanes Lecture Delivered in the Sheldonian Theatre June 2 1897](#)

[Technala 1917 Vol 10 No III and IV](#)

[The Quebec Guide Being a Concise Account of All the Places of Interest in and about the City and Country Adjacent Together with a Carters](#)

[Tariff and Table of Railroad Distances Throughout the Province](#)

[Annual Reports of the Town of Antrim New Hampshire for the Year Ending December 31 1968 School District Reports for the Year Ending June 30 1968](#)

[Philologische Seminarium in Mnchen Und Die Ultramontanen Das](#)

[Annual Report of the Town Officers of Gilmanton N H for the Fiscal Year Ending December 31 1951 And of the School District Officers for the Fiscal Year Ending June 31 1951](#)

[The Daily Progress and Extraordinary Appearance of the Chick in the Egg And the Changes Which Take Place During Hatching in the Steam Apparatus](#)

[Tables for the Computation of Railway and Other Earthwork](#)

[The English Parnassus An Anthology of Longer Poems](#)

[The Publishers Circular and Booksellers Record of British and Foreign Literature Volume 55](#)

[A Grammar of Late Modern English Volume 4](#)

[The History of England from the First Invasion by the Romans to the Accession of King George the Fifth Volume 11](#)
