

## THE AMERICAN MONTHLY MAGAZINE VOL 1 APRIL 1829

When the morning morrowed, the draper went out, still angered against his wife, and the old woman returned to her and found her changed of colour, pale of face, dejected and heart-broken. [So she questioned her of the cause of her dejection and she told her how her husband was angered against her (as she supposed) on account of the burns in the turban-cloth.] "O my daughter," rejoined the old woman, "be not concerned; for I have a son, a fine-drawer, and he, by thy life, shall fine-draw [the holes] and restore the turban-cloth as it was. "The wife rejoiced in her saying and said to her, "And when shall this be?" "To-morrow, if it please God the Most High," answered the old woman, "I will bring him to thee, at the time of thy husband's going forth from thee, and he shall mend it and depart forth-right." Then she comforted her heart and going forth from her, returned to the young man and told him what had passed..Then said he to Arwa, "What wilt thou that I do with them?" And she answered, saying, "Accomplish on them the ordinance of God the Most High; (119) the slayer shall be slain and the transgressor transgressed against, even as he transgressed against us; yea, and the well-doer, good shall be done unto him, even as he did unto us." So she gave [her officers] commandment concerning Dadbin and they smote him on the head with a mace and slew him, and she said, "This is for the slaughter of my father." Then she bade set the vizier on a beast [and carry him] to the desert whither he had caused carry her [and leave him there without victual or water]; and she said to him, "An thou be guilty, thou shalt abide [the punishment of] thy guilt and perish of hunger and thirst in the desert; but, if there be no guilt in thee, thou shalt be delivered, even as I was delivered." Foul-favoured Man and his Fair Wife, The, ii. 61..When the damsel had made an end of her song, El Abbas swooned away and they sprinkled on him rose-water, mingled with musk, till he came to himself, when he called another damsel (now there was on her of linen and clothes and ornaments that which beggareth description, and she was endowed with brightness and loveliness and symmetry and perfection, such as shamed the crescent moon, and she was a Turkish girl from the land of the Greeks and her name was Hafizeh) and said to her, "O Hafizeh, close thine eyes and tune thy lute and sing to us upon the days of separation." She answered him with "Hearkening and obedience" and taking the lute, tuned its strings and cried out from her head, (107) in a plaintive voice, and sang the following verses: 'It is told of a certain doughty thief, that he used to rob and stop the way by himself upon caravans, and whenever the prefect of police and the magistrates sought him, he would flee from them and fortify himself in the mountains. Now it befell that a certain man journeyed along the road wherein was the robber in question, and this man was alone and knew not the perils that beset his way. So the highwayman came out upon him and said to him, "Bring out that which is with thee, for I mean to slay thee without fail." Quoth the traveller, "Slay me not, but take these saddle-bags and divide [that which is in] them and take the fourth part [thereof]." And the thief answered, "I will not take aught but the whole." "Take half," rejoined the traveller, "and let me go." But the robber replied, "I will take nought but the whole, and I will slay thee [to boot]." And the traveller said, "Take it." ? ? ? ? And dar'dst, O dweller in the tents, to lift thine eyes to me, Hoping by stress to win of me the amorous delight, ? ? ? ? Think not, my lords, that I forget: the case is still the same. When such a fever fills the heart, what leach can make it whole ? ? ? ? r. Prince Behram of Persia and the Princess Ed Detma dccccxciv. Meinsoun drank off his cup and said to her, 'Well done, O perfect of attributes!' Then he signed to her and was absent awhile, after which he returned and with him a tray of jewels worth an hundred thousand dinars, [which he gave to Tuhfeh]. So Kemeriyeh arose and bade her slave-girl open the closet behind her, wherein she laid all that wealth. Then she delivered the key to Tuhfeh, saying, 'All that cometh to thee of riches, lay thou in this closet that is by thy side, and after the festival, it shall be carried to thy palace on the heads of the Jinn.' Tuhfeh kissed her hand, and another king, by name Munir, took the cup and filling it, said to her, 'O fair one, sing to me over my cup upon the jasmine.' 'Hearkening and obedience,' answered she and improvised the following verses:..When the evening came and the king sat in his privy chamber, he summoned the vizier and required of him the story of the thief and the woman. Quoth the vizier, "Know, O king, that ? ? ? ? ? ? ? ? ha. The Thief's Story dccccxxviii. ? ? ? ? Yea, and how slaves and steeds and good and virgin girls Were proffered thee to gift, thou hast not failed to cite, ? ? ? ? If they could hearken to Azzeh's speech, as I, I hearken to it, They straight would humble themselves to her and prone before her fall..When the king heard this story, he was fortified in his resolve to spare the vizier and to leave haste in an affair whereof he was not assured; so he comforted him and bade him withdraw to his lodging..STORY OF THE PIOUS WOMAN ACCUSED OF LEWDNESS..Look at the moss-rose, on its branches seen, ii. 256..All who were present were delighted and the sitting-chamber shook with mirth, and Iblis said, 'Well done, O Tuhfet es Sudour!' Then they gave not over wine-bibbing and rejoicing and making merry and tambourining and piping till the night waned and the dawn drew near; and indeed exceeding delight entered into them. The most of them in mirth was the Sheikh Iblis, and for the excess of that which betided him of delight, he put off all that was upon him of coloured clothes and cast them over Tuhfeh, and among the rest a robe broidered with jewels and jacinths, worth ten thousand dinars. Then he kissed the earth and danced and put his finger to his arse and taking his beard in his hand, said to her, 'Sing about this beard and endeavour after mirth and pleasance, and no blame shall betide thee for this.' So she improvised and sang the following verses:..When the king heard this, he said in himself "How like is this to my own story in the matter of the vizier and his slaughter! Had I not used precaution, I had put him to death." And he bade Er Rehwan depart to his own house..? ? ? ? ? By God, how pleasant was the night we passed, with him for third! Muslim and Jew and Nazarene, we sported till the day..Whenas the soul desireth one other than its peer, ii 207..However, he would not be denied, and when he saw her [constant] refusal of herself to him, he feared lest she should tell the folk of him. So, when he arose in the morning, he took a scroll and wrote in it what he would of forgery and falsehood and going up to the Sultan's palace, said, 'I

have] an advisement [for the king]. So he bade admit him and he delivered him the writ that he had forged, saying, 'I found this letter with the woman, the devotee, the ascetic, and indeed she is a spy, a secret informer against the king to his enemy; and I deem the king's due more incumbent on me than any other and his advisement the first [duty], for that he uniteth in himself all the people, and but for the king's presence, the subjects would perish; wherefore I have brought [thee] warning.' The king put faith in his words and sent with him those who should lay hands upon the woman and put her to death; but they found her not..When the old man heard her words and that wherewith she menaced him, he arose and went out, perplexed and knowing not what he should do, and there met him a Jew, who was his neighbour, and said to him, "O Sheikh, how cometh it that I see thee strait of breast? Moreover, I hear in thy house a noise of talk, such as I use not to hear with thee." Quoth the Muezzin, "Yonder is a damsel who avoucheth that she is of the slave-girls of the Commander of the Faithful Haroun er Reshid; and she hath eaten food and now would fain drink wine in my house, but I forbade her. However she avoucheth that except she drink thereof, she will perish, and indeed I am bewildered concerning my affair." "Know, O my neighbour," answered the Jew, "that the slave-girls of the Commander of the Faithful are used to drink wine, and whenas they eat and drink not, they perish; and I fear lest some mishap betide her, in which case thou wouldst not be safe from the Khalifs wrath." "What is to be done?" asked the Sheikh; and the Jew replied, "I have old wine that will suit her." Quoth the old man, "[I conjure thee] by the right of neighbourship, deliver me from this calamity and let me have that which is with thee!" "In the name of God," answered the Jew and going to his house, brought out a flagon of wine, with which the Sheikh returned to Sitt el Milah. This pleased her and she said to him, "Whence hadst thou this?" "I got it from my neighbour the Jew," answered he. "I set out to him my case with thee and he gave me this." . . . . . Our stead, that late was desert, grew green and eke our trees, That barren were, grew loaded with ripened fruits galore..?OF LOOKING TO THE ISSUES OF AFFAIRS..? . . . . . Whose wits (like mine, alack!) thou stalest and whose hearts With shafts from out thine eyes bewitching thou didst smite..Then she took Tuhfeh under her armpit and flying up, swiftness than the blinding lightning, set her down with Kemeriyeh and her company; whereupon she went up to them and accosted them, saying, 'Fear not, no harm shall betide you; for I am a mortal, like unto you, and I would fain look on you and talk with you and hear your singing.' So they welcomed her and abode in their place, whilst Jemreh sat down beside them and fell a-snuffing their odours and saying, 'I smell the scent of the Jinn! I wonder whence [it cometh!]' Then said Wekhimeh to her sister Kemeriyeh, 'Yonder filthy one [smelleth us] and presently she will take to flight; so what is this remissness concerning her?' (245) Thereupon Kemeriyeh put out a hand, (246) as it were a camel's neck, (247) and dealt Jemreh a buffet on the head, that made it fly from her body and cast it into the sea. Then said she, 'God is most great!' And they uncovered their faces, whereupon Tuhfeh knew them and said to them, 'Protection!'.There was once, of old days and in bygone ages and times, in the city of Baghdad, the Abode of Peace, a king mighty of estate, lord of understanding and beneficence and liberality and generosity, and he was strong of sultanate and endowed with might and majesty and magnificence. His name was Ins ben Cais ben Rebiya es Shebani, (47) and when he took horse, there rode unto him [warriors] from the farthest parts of the two Iraks. (48) God the Most High decreed that he should take to wife a woman hight Afifeh, daughter of Ased es Sundusi, who was endowed with beauty and grace and brightness and perfection and justness of shape and symmetry; her face was like unto the new moon and she had eyes as they were gazelle's eyes and an aquiline nose like the crescent moon. She had learned horsemanship and the use of arms and had thoroughly studied the sciences of the Arabs; moreover, she had gotten by heart all the dragomanish (49) tongues and indeed she was a ravishment to mankind..As the version of the sixth and seventh voyages of Sindbad the Sailor contained in (197) the Calcutta Edition (1814-18) of the first two hundred Nights and in the text of the Voyages published by M. Langles (Paris, 1814) differs very materially from that of the complete Calcutta (1839-42) Edition (198) (which is, in this case, practically identical with those of Boulac and Breslau), adopted by me as my standard text in the translation of "The Book of the Thousand Nights and One Night," the story of the seventh voyage in particular turning upon an altogether different set of incidents, related nearly as in the old version of M. Galland, I now give a translation of the text of the two voyages in question afforded by the Calcutta (1814-18) Edition, corrected and completed by collation with that of M. Langles, from which it differs only in being slightly less full. It will be observed that in this version of the story the name Sindbad is reserved for the Sailor, the porter being called Hindbad..Then he brought out the casket of jewellery [and showed it to an expert,] who told him that the trinkets were gilt and that their worth was but an hundred dirhems. When he heard this, he was sore concerned thereat and presenting himself before the Sultan's deputy, made his complaint to him; whereupon the latter knew that a trick had been put off upon him and that the folk had cozened him and gotten the better of him and taken his stuffs. Now the magistrate in question was a man of good counsel and judgment, well versed in affairs; so he said to the draper, "Remove somewhat from thy shop, [and amongst the rest the casket,] and on the morrow break the lock and cry out and come to me and complain that they have plundered all thy shop. Moreover, do thou call [upon God for succour] and cry aloud and acquaint the folk, so that all the people may resort to thee and see the breach of the lock and that which is missing from thy shop; and do thou show it to every one who presenteth himself, so the news may be noised abroad, and tell them that thy chief concern is for a casket of great value, deposited with thee by a great man of the town and that thou standest in fear of him. But be thou not afraid and still say in thy converse, 'My casket belonged to such an one, and I fear him and dare not bespeak him; but you, O company and all ye who are present, I call you to witness of this for me.' And if there be with thee more than this talk, [say it;] and the old woman will come to thee."..So saying, he sprang to his feet and catching up the thigh-bone of one of the dead, cried out at the top of his voice, saying, 'O ye dead, take them!' And he smote one of them, whilst his comrade [El Merouzi] smote another and they cried out at them and buffeted them on the napes of their necks; whereupon the thieves left that which was

with them of plunder and fled; and indeed their wits forsook them [for terror] and they stayed not in their flight till they came forth of the Magians' burial-ground and left it a parasang's length behind them, when they halted, trembling and affrighted for the soreness of that which had betided them of fear and amazement at the dead..? ? ? ? She shot at me a shaft that reached my heart and I became The bond- man of despair, worn out with effort all in vain..The drums of glad tidings beat and they entered in the utmost of worship and magnificence. Moreover, the tribes heard of them and the people of the towns and brought them the richest of presents and the costliest of rarities and the prince's mother rejoiced with an exceeding joy. Then they slaughtered beasts and made mighty bride-feasts to the people and kindled fires, that it might be visible afar to townsman [and Bedouin] that this was the house of the guest-meal and the wedding, festival, to the intent that, if any passed them by, [without partaking of their hospitality], it should be of his own fault (126) So the folk came to them from all parts and quarters and on this wise they abode days and months..? ? ? ? The absent ones' harbinger came us unto With tidings of those who (129) had caused us to rue..? ? ? ? p. The Idiot and the Sharper dccccv."When I [returned from my sixth voyage, I] forswore travel and renounced commerce, saying in myself, 'What hath befallen me sufficeth me.' So I abode at home and passed my time in pleasance and delight, till, one day, as I sat at mine ease, plying the wine-cup [with my friends], there came a knocking at the door. The doorkeeper opened and found without one of the Khalif's pages, who came in to me and said, 'The Commander of the Faithful biddeth thee to him.' So I accompanied him to the presence of the Khalif and kissing the earth before him, saluted him. He bade me welcome and entreated me with honour and said to me, 'O Sindbad, I have an occasion with thee, which I would have thee accomplish for me.' So I kissed his hand and said, 'O my lord, what is the lord's occasion with the slave?' Quoth he, 'I would have thee go to the King of Serendib and carry him our letter and our present, even as he sent us a present and a letter.'10. The Birds and Beasts and the Son of Adam cxlvi.? ? ? ? My kinsmen and my friends for thee I did forsake And left them weeping tears that poured as 'twere a tide..? ? ? ? d. Prince Bihzad ccclliii.[Then they went up to the palace and] the interpreter went in to Selma and said to her, 'O king of the age, here is an Indian woman, who cometh from the land of Hind, and she hath laid hands on a young man, a servant, avouching that he is her husband, who hath been missing these two years, and she came not hither but on his account, and indeed these many days she hath done almsdeeds [in the city]. And here is a man, a cook, who avoucheth that the young man is his slave.' When the queen heard these words, her entrails quivered and she groaned from an aching heart and called to mind her brother and that which had betided him. Then she bade those who were about her bring them before her, and when she saw them, she knew her brother and was like to cry aloud; but her reason restrained her; yet could she not contain herself, but she must needs rise up and sit down. However, she enforced herself unto patience and said to them, 'Let each of you acquaint me with his case.'? ? ? ? c. The Third Calender's Story liii.When the king heard this, drowsiness overcame him and he slept and presently awaking, called for the candles. So they were lighted and he sat down on his couch and seating Shehrzad by him, smiled in her face. She kissed the earth before him and said, "O king of the age and lord of the time and the day, extolled be the perfection of [God] the Forgiving One, the Bountiful Giver, who hath sent me unto thee, of His favour and beneficence, so I have informed thee with longing after Paradise; for that this which thou wast used to do was never done of any of the kings before thee. As for women, God the Most High [in His Holy Book] maketh mention of them, [whenas He saith, 'Verily, men who submit [themselves unto God] and women who submit] and true-believing men and true-believing women and obedient men and obedient women and soothfast men and soothfast women [and long-suffering men and long-suffering women and men who order themselves humbly and women who order themselves humbly and charitable men and charitable women and men who fast and women who fast] and men who guard their privities and women who guard their privities [and men who are constantly mindful of God and women who are constantly mindful, God hath prepared unto them forgiveness and a mighty recompense]. (172).Presently, her husband entered and saw the girdle and knew it. Now he was ware of the king's love for women; so he said to his wife, ' What is this that I see with thee?' Quoth she, 'I will tell thee the truth,' and recounted to him the story; but he believed her not and doubt entered into his heart. As for the king, he passed that night in chagrin and concern, and when it morrowed, he summoned the chamberlain and investing him with the governance of one of his provinces, bade him betake himself thither, purposing, after he should have departed and come to his destination, to foregather with his wife. The chamberlain perceived [his intent] and knew his design; so he answered, saying, 'Harkening and obedience. I will go and set my affairs in order and give such charges as may be necessary for the welfare of my estate; then will I go about the king's occasion.' And the king said, 'Do this and hasten.'? ? ? ? O'er all the fragrant flowers that be I have the preference aye, For that I come but once a year, and but a little stay..So he took a belt, wherein were a thousand dinars, and binding it about his middle, entered the city and gave not over going round about its streets and markets and gazing upon its houses and sitting with those of its folk whose aspect bespoke them men of worth, till the day was half spent, when he resolved to return to his sister and said in himself, 'Needs must I buy what we may eat of ready-[dressed] food] I and my sister.' Accordingly, he accosted a man who sold roast meat and who was clean [of person], though odious in his [means of getting a] living, and said to him, 'Take the price of this dish [of meat] and add thereto of fowls and chickens and what not else is in your market of meats and sweetmeats and bread and arrange it in dishes.' So the cook set apart for him what he desired and calling a porter, laid it in his basket, and Selim paid the cook the price of his wares, after the fullest fashion..? ? ? ? Raiment of silk and sendal, too, he brought to us for gift, And me in marriage sought therewith; yet, all his pains despite..? ? ? ? Yea, in the night the thought of you still slays me; Hidden are my traces from the wise men's sight,.Ali of Damascus and Sitt el Milah, Nouredin, iii. 3..The Twenty-First Night of the Month..Then the astrologers made their calculations and looked into his nativity and his ascendant, whereupon their colour changed and they were

confounded. Quoth the king to them, 'Acquaint me with his horoscope and ye shall have assurance and fear ye not of aught!' 'O king,' answered they, 'this child's nativity denotes that, in the seventh year of his age, there is to be feared for him from a lion, which will attack him; and if he be saved from the lion, there will betide an affair yet sorer and more grievous.' 'What is that?' asked the king; and they said, 'We will not speak, except the king command us thereto and give us assurance from [that which we] fear.' Quoth the king, 'God assure you!' And they said, 'If he be saved from the lion, the king's destruction will be at his hand.' When the king heard this, his colour changed and his breast was straitened; but he said in himself, 'I will be watchful and do my endeavour and suffer not the lion to eat him. It cannot be that he will kill me, and indeed the astrologers lied.'

STORY OF THE UNJUST KING AND THE TITHER..Then El Abbas went in to Mariyeh in a happy and praiseworthy hour (123) and found her an unpierced pearl and a goodly filly that had never been mounted; wherefore he rejoiced and was glad and made merry, and care and sorrow ceased from him and his life was pleasant and trouble departed and he abode with her in the gladdest of case and in the most easeful of life, till seven days were past, when King El Aziz determined to set out and return to his kingdom and bade his son seek leave of his father-in-law to depart with his wife to his own country. [So El Abbas bespoke King Ins of this] and he granted him the leave he sought; whereupon he chose out a red camel, taller (124) than the [other] camels, and mounting Mariyeh in a litter thereon, loaded it with apparel and ornaments..? ? ? ? He shot me with the shafts of looks launched from an eyebrow's (138) bow; A chamberlain (139) betwixt his eyes hath driven me to despair..When he had made an end of his speech, his wife came forward forthright and told her story, from first to last, how her mother bought him from the cook's partner and the people of the kingdom came under his rule; nor did she leave telling till she came, in her story, to that city [and acquainted the queen with the manner of her falling in with her lost husband]. When she had made an end of her story, the cook exclaimed, 'Alack, what impudent liars there be! By Allah, O king, this woman lieth against me, for this youth is my rearing (75) and he was born of one of my slave-girls. He fled from me and I found him again..Then Ishac went forth of the barrack and overtook Er Reshid [who had foregone him]; and they walked till they came to their [landing-]place, where they embarked in the boat and fared on to Theghr el Khanekah. (177) As for the slave-dealer, he sent the damsel to the house of Ishac en Nedim, whose slave-girls took her and carried her to the bath. Then each damsel gave her somewhat of her apparel and they decked her with earrings and bracelets, so that she redoubled in beauty and became as she were the moon on the night of its full. When Ishac returned home from the Khalifs palace, Tuhfeh rose to him and kissed his hand; and he saw that which the slave-girls had done with her and thanked them therefor and said to them, 'Let her be in the house of instruction and bring her instruments of music, and if she be apt unto singing, teach her; and may God the Most High vouchsafe her health and weal!' So there passed over her three months, what while she abode with him in the house of instruction, and they brought her the instruments of music. Moreover, as time went on, she was vouchsafed health and soundness and her beauty waxed many times greater than before and her pallor was changed to white and red, so that she became a ravishment to all who looked on her..? ? ? ? Hence on the morrow forth I fare and leave your land behind; So take your leave of us nor fear mishap or ill event..? ? ? ? g. King Bihkerd cccclxiv.? ? ? ? Favour or flout me, still my soul shall be Thy ransom, in contentment or despite..How long shall I thus question my heart that's drowned in woe? iii. 42..When the morning morrowed and the king sat on the throne of his kingship, he summoned the chief of his viziers and said to him, "What deemest thou of this that yonder robber-youth hath done? Behold, he hath entered my house and lain down on my bed and I fear lest there be an intrigue between him and the woman. How deemest thou of the affair?" "God prolong the king's continuance!" replied the vizier. "What sawest thou in this youth [to make thee trust in him]? Is he not vile of origin, the son of thieves? Needs must a thief revert to his vile origin, and whoso reareth the young of the serpent shall get of them nought but biting. As for the woman, she is not at fault; for, since [the] time [of her marriage with thee] till now, there hath appeared from her nought but good breeding and modesty; and now, if the king give me leave, I will go to her and question her, so I may discover to thee the affair."..Cook, The Lackpenny and the, i. 9..? ? ? ? No exhorter am I to abstain from the fair, Nor to love Mecca's vale for my profit I care;? ? ? ? g. The Crows and the Hawk dcxiii.? ? ? ? The bitterness of false accusing shall thou taste And eke the thing reveal that thou art fain to hide;..So the king bade fetch the old man and he came and stood before the Sultan, who showed him the two pearls. Quoth he, 'As for this one, it is worth a thousand dinars.' And the king said, 'So saith its owner.' 'But for this other,' continued the old man, 'it is worth but five hundred.' The folk laughed and marvelled at his saying, and the merchant, [the owner of the second pearl], said to him, 'How can this, which is greater of bulk and purer of water and more perfect of rondure, be less of worth than that?' And the old man answered, 'I have said what is with me.' (208) Then said the king to him, 'Indeed, the outward appearance thereof is like unto that of the other pearl; why then is it worth but the half of its price?' 'Yes,' answered the old man, '[its outward resembleth the other]; but its inward is corrupt.' 'Hath a pearl then an outward and an inward?' asked the merchant, and the old man said, 'Yes. In its inward is a boring worm; but the other pearl is sound and secure against breakage.' Quoth the merchant, 'Give us a token of this and prove to us the truth of thy saying.' And the old man answered, 'We will break the pearl. If I prove a liar, here is my head, and if I speak truth, thou wilt have lost thy pearl.' And the merchant said, 'I agree to that.' So they broke the pearl and it was even as the old man had said, to wit, in its midst was a boring worm..14. The Mouse and the Weasel cl.The Twenty-Fourth Night of the Month..God, Of Trust in, i. 114..As for the woman, whenas the man went out from her, she resolved to depart; so she went forth, saying in herself, 'There is no journeying for me in woman's attire.' Then she donned men's apparel, such as is worn of the pious, and set out and wandered over the earth; nor did she leave going till she entered a certain city. Now the king of that city had an only daughter in whom he gloried and whom he loved, and she saw the devotee and deeming her a pilgrim youth, said to her father, 'I would fain have this youth take up his abode

with me, so I may learn of him wisdom and renunciation and religion.' Her father rejoiced in this and commanded the [supposed] pilgrim to take up his sojourn with his daughter in his palace. Now they were in one place and the king's daughter was strenuous to the uttermost in continence and chastity and nobility of mind and magnanimity and devotion to the worship of God; but the ignorant slandered her (5) and the folk of the realm said, 'The king's daughter loveth the pilgrim youth and he loveth her.'? ? ? ? ? 'Twas not of wine that I had drunk; her mouth's sweet honeyed dews It was intoxicated me with bliss and ravishment..? ? ? ? ? But rigour still hath waxed on me and changed my case And love hath left me bound, afflicted, weeping-eyed..One day he went forth to the chase and left Tuhfeh in her pavilion. As she sat looking upon a book, with a candlestick of gold before her, wherein was a perfumed candle, behold, a musk-apple fell down before her from the top of the saloon. (190) So she looked up and beheld the Lady Zubeideh bint el Casim, (191) who saluted her and acquainted her with herself, whereupon Tuhfeh rose to her feet and said, 'O my lady, were I not of the number of the upstarts, I had daily sought thy service; so do not thou bereave me of thine august visits.' (192) The Lady Zubeideh called down blessings upon her and answered, 'By the life of the Commander of the Faithful, I knew this of thee, and but that it is not of my wont to go forth of my place, I had come out to do my service to thee.' Then said she to her, 'Know, O Tuhfeh, that the Commander of the Faithful hath forsaken all his concubines and favourites on thine account, even to myself. Yea, me also hath he deserted on this wise, and I am not content to be as one of the concubines; yet hath he made me of them and forsaken me, and I am come to thee, so thou mayst beseech him to come to me, though it be but once a month, that I may not be the like of the handmaids and concubines nor be evened with the slave-girls; and this is my occasion with thee.' 'Harkening and obedience,' answered Tuhfeh. 'By Allah, O my lady, I would well that he might be with thee a whole month and with me but one night, so thy heart might be comforted, for that I am one of thy handmaids and thou art my lady in every event.' The Lady Zubeideh thanked her for this and taking leave of her, returned to her palace..? ? ? ? ? Unto its pristine lustre your land returned and more, Whenas ye came, dispelling the gloom that whiles it wore..Asleep and Awake, i. 5..93. The Ignorant Man who set up for a Schoolmaster ccciii.? ? ? ? ? By Allah, O thou that chid'st my heart concerning my sister's love, Leave chiding and rather bemoan my case and help me to my will..Police, El Melik ez Zahir Rukneddin Bibers el Bunducdari and the Sixteen Officers of, ii. 117..Then they betook themselves to two boys affected to the [special] service of the king, who slept not but on their knee, (125) and they lay at his head, for that they were his pages of the chamber, and gave them each a thousand dinars of gold, saying, 'We desire of you that ye do somewhat for us and take this gold as a provision against your occasion.' Quoth the boys, 'What is it ye would have us do?' And the viziers answered, 'This Abou Temam hath marred our affairs for us, and if his case abide on this wise, he will estrange us all from the king's favour; and what we desire of you is that, when ye are alone with the king and he leaneth back, as he were asleep, one of you say to his fellow, "Verily, the king hath taken Abou Temam into his especial favour and hath advanced him to high rank with him, yet is he a transgressor against the king's honour and an accursed one." Then let the other of you ask, "And what is his transgression?" And the first make answer, "He outrageth the king's honour and saith, 'The King of Turkestan was used, whenas one went to him to seek his daughter in marriage, to slay him; but me he spared, for that she took a liking to me, and by reason of this he sent her hither, because she loved me.'" Then let his fellow say, "Knowest thou this for truth?" And the other reply, "By Allah, this is well known unto all the folk, but, of their fear of the king, they dare not bespeak him thereof; and as often as the king is absent a-hunting or on a journey, Abou Temam comes to her and is private with her.'" And the boys answered, 'We will say this.' I went out one night to the house of one of my friends and when it was the middle of the night, I sallied forth alone [to go home]. When I came into the road, I espied a sort of thieves and they saw me, whereupon my spittle dried up; but I feigned myself drunken and staggered from side to side, crying out and saying, "I am drunken." And I went up to the walls right and left and made as if I saw not the thieves, who followed me till I reached my house and knocked at the door, when they went away..? ? ? ? ? My body is dissolved with sufferance in vain; Relenting, ay, and grace I hoped should yet betide; It befell one day that the king had occasion to make a journey; so he called his Vizier Kardan and said to him, 'I have a trust to commit to thy care, and it is yonder damsel, my wife, the daughter of the Vizier [Zourkhan], and I desire that thou keep her and guard her thyself, for that there is not in the world aught dearer to me than she.' Quoth Kardan in himself, 'Of a truth, the king honoureth me with an exceeding honour [in entrusting me] with this damsel.' And he answered 'With all my heart.' So saying, he put his hand to his poke and bringing out therefrom three hundred dinars, gave them to the merchant, who said in himself, "Except I take the money, he will not abide in the house." So he pouched the money and sold him the house, taking the folk to witness against himself of the sale. Then he arose and set food before El Abbas and they ate of the good things which he had provided; after which he brought him dessert and sweetmeats. They ate thereof till they had enough, when the tables were removed and they washed their hands with rose-water and willow-flower-water. Then the merchant brought El Abbas a napkin perfumed with the fragrant smoke of aloes-wood, on which he wiped his hand, (80) and said to him, "O my lord, the house is become thy house; so bid thy servant transport thither the horses and arms and stuffs." El Abbas did this and the merchant rejoiced in his neighbourhood and left him not night nor day, so that the prince said to him, "By Allah, I distract thee from thy livelihood." "God on thee, O my lord," replied the merchant, "name not to me aught of this, or thou wilt break my heart, for the best of traffic is thy company and thou art the best of livelihood." So there befell strait friendship between them and ceremony was laid aside from between them..He returned them the most gracious of answers and bade carry the Magian forth of the town and set him on a high scaffold that had been builded for him there; and he said to the folk, 'Behold, I will torture him with all kinds of fashions of torment.' Then he fell to telling them that which he had wrought of knavery with the daughter of his father's brother and what he had caused betide her of severance between her and her

husband and how he had required her of herself, but she had sought refuge against him with God (to whom belong might and majesty) and chose rather humiliation than yield to his wishes, notwithstanding stress of torment; neither recked she aught of that which he lavished to her of wealth and raiment and jewels..? ? ? ? El Abbas from Akil his stead is come again; Prize hath he made of steeds and many a baggage-train; Now the king was leaning back upon the cushion, when he heard the man's words, he knew the purport thereof; so he sat up and said, "Return to thy garden in all assurance and ease of heart; for, by Allah, never saw I the like of thy garden nor stouter of ward than its walls over its trees!" So Firouz returned to his wife, and the cadî knew not the truth of the affair, no, nor any of those who were in that assembly, save the king and the husband and the damsel's brother. (176).? ? ? ? A sun of beauty she appears to all who look on her, Glorious in arch and amorous grace, with coyness beautified; Your coming to-me-ward, indeed, with "Welcome! Fair welcome!" I hail, iii. 136..As I sat one day at the door of the prefecture, a woman entered and said to me privily, "O my lord, I am the wife of such an one the physician, and with him is a company of the notables (114) of the city, drinking wine in such a place." When I heard this, I misliked to make a scandal; so I rebuffed her and sent her away. Then I arose and went alone to the place in question and sat without till the door opened, when I rushed in and entering, found the company engaged as the woman had set out, and she herself with them. I saluted them and they returned my greeting and rising, entreated me with honour and seated me and brought me to eat. Then I informed them how one had denounced them to me, but I had driven him (115) away and come to them by myself; wherefore they thanked me and praised me for my goodness. Then they brought out to me from among them two thousand dirhems (116) and I took them and went away..? ? ? ? ? ? ? ? My pleasant life for loss of friends is troubled aye..When came the night, the king summoned his vizier and bade him tell the story of the king who lost kingdom and wife and wealth. "Harkening and obedience," replied Er Rehwān. "Know, O king, that Fair fall the maid whose loosened locks her cheeks do overcloud! iii. 191..There was once a man who was exceeding cautious over himself, and he set out one day on a journey to a land abounding in wild beasts. The caravan wherein he was came by night to the gate of a city; but the warders refused to open to them; so they passed the night without the city, and there were lions there. The man aforesaid, of the excess of his caution, could not fix upon a place wherein he should pass the night, for fear of the wild beasts and reptiles; so he went about seeking an empty place wherein he might lie..INTRODUCTION.--Story of King Shehriyar and his Brother..? ? ? ? ? o. The King's Son and the Merchant's Wife dxcî.Love to its victim clings without relent, and he Of torments and unease complaineth evermore..? ? ? ? ? f. The Lady and her Two Lovers dlxxxi.? ? ? ? ? x. The King and his Chamberlain's Wife dcccxcvii.91. The Schoolmaster who Fell in Love by Report ccccii.Accordingly El Merouzi repaired to the market and fetching that which he sought, returned to Er Razi's house, where he found the latter cast down in the vestibule, with his beard tied and his eyes shut; and indeed, his colour was paled and his belly blown out and his limbs relaxed. So he deemed him in truth dead and shook him; but he spoke not; and he took a knife and pricked him in the legs, but he stirred not. Then said Er Razi, 'What is this, O fool?' And El Merouzi answered, 'Methought thou wast dead in very sooth.' Quoth Er Razi, 'Get thee to seriousness and leave jesting.' So he took him up and went with him to the market and collected [alms] for him that day till eventide, when he carried him back to his lodging and waited till the morrow..? ? ? ? ? Yea, "Welcome! Fair welcome to those who draw near!" I called out aloud, as to meet you I flew..Meanwhile, Selim abode with the cook a whole year's space, earning him two dinars every day; and when his affair was prolonged, the cook inclined unto him and took compassion on him, on condition that, if he let him go, he should not discover his fashion to the Sultan, for that it was his wont every little while to entrap a man and carry him to his house and slay him and take his money and cook his flesh and give it to the folk to eat. So he said to him, 'O youth, wilt thou that I release thee from this thy plight, on condition that thou be reasonable and discover not aught of thine affair ever?' And Selim answered, 'I will swear to thee by whatsoever oath thou chooseth that I will keep thy secret and will not speak one syllable against thy due, what while I abide on life.' Quoth the cook, 'I purpose to send thee forth with my brother and cause thee travel with him on the sea, on condition that thou be unto him a boughten slave; and when he cometh to the land of Hind, he shall sell thee and thus wilt thou be delivered from prison and slaughter.' And Selim said, 'It is well: be it as thou sayst, may God the Most High requite thee with good!'.? ? ? ? ? Wherefore, O stranger, dare thou not approach me with desire, Lest ruin quick and pitiless thy hardihood requite..87. El Mamoun and the Pyramids of Egypt cccxcviii.? ? ? ? ? Like the full moon she shows upon a night of fortune fair, Slender of shape and charming all with her seductive air..? ? ? ? ? "How many a cup with bitterness o'erflowing have I quaffed! I make my moan of woes, whereat it boots not to repine."

[The Tales of the Genii Or the Delightful Lessons of Horam the Son of Asmar Faithfully Translated from the Persian Manuscript And Compared with the French and Spanish Editions Cookes Edition of 2 Volume 2](#)

[The Truth of the Christian Religion Demonstrated Both from Reason and Revelation Conformable to the Doctrines of the Church of England in Twelve Discourses Deliverd at the Parish-Church of Kingston Upon Thames](#)

[The British Plutarch Containing the Lives of the Most Eminent Statesmen Patriots Divines Warriors Philosophers Poets and Artists of Great Britain and Ireland from the Accession of Henry VIII to the Present Time of 8 Volume 3](#)

[A Christian Library Consisting of Extracts from and Abridgments of the Choicest Pieces of Practical Divinity Which Have Been Publishd in the English Tongue in Fifty Volumes by John Wesley M A Vol XIV of 50 Volume 14](#)

[The Seasons by James Thomson the Seventeenth Edition](#)

[The Tour of Holland Dutch Brabant the Austrian Netherlands and Part of France In Which Is Included a Description of Paris a New Edition with a](#)

[Map of Holland and the Netherlands from the Last Surveys \[a New Edition\]](#)

[A Natural History of Birds Illustrated with a Hundred and One Copper Plates Engraven from the Life Carefully Coloured by His Daughter and Himself from the Originals Drawn from the Live Birds VolIII of 3 Volume 3](#)

[The Castle of Otranto a Gothic Story the Second Edition](#)

[The Gospel-Sanctuary Or Gods Name Recorded in Places of Publick Worship in Which the Consecration and Holiness of Such Places Are Rationally Considered And the Free and Publick Exercise of Religion](#)

[Leonardi Plukenetii Amaltheum Botanicum \(IE\) Stirpium Indicarum Alterum Copii Cornu Millenas Ad Minimum Bis Centum Diversas Species Novas Indictas Nominatim Comprehendens in eisque Tabulis in Gratiam Phytosoporum Exquisite Summo Artific](#)

[Atheni Britannici Volume VI Containing the Present and Former State of Physick by the Newness of Which Method and Style One May Learn to Cure the Great and Smal \[sic\] Pox with All Other Curable Distempers of 6 Volume 6](#)

[Together with a Short Sketch of the Early Part of the Life of Doctor Torquid in Two Volumes of 2 Volume 2](#)

[Tables of Logarithms for All Numbers from 1 to 102100 and for the Sines and Tangents to Every Ten Seconds of Each Degree in the Quadrant As Also for the Sines of the First 72 Minutes of Every Second With Other Useful Tables](#)

[Palladio Londinensis Or the London Art of Building in Three Parts Part I Containing Such Geometrical Problems as Are Necessary Part III Contains a Descriptio of the Several Kinds of Stair-Cases](#)

[Several Sermons Preachd by the Late Reverend Mr Samuel Bourn of Bolton Lancashire with the Reverend Mr Tongs Recommendatory Preface and a Brief Account of the Authors Life](#)

[Travels Through France and Italy with a Particular Description of the Town Territory and Climate of Nice To Which Is Added a Register of the Weather Kept During a Residence of Eighteen Months in That City in Two Volumes of 2 Volume 1](#)

[Or Newsmans Interpreter Being a Geographical Index of All the Considerable Cities Patriarchships in Europe](#)

[Candid and Impartial Considerations on the Nature of the Sugar Trade The Comparative Importance of the British and French Islands in the West-Indies With the Value and Consequence of St Lucia and Granada Truly Stated](#)

[Letters to the Honourable Mr Justice Blackstone Concerning His Exposition of the Act of Toleration and Some Positions Relative to Religious Liberty in His Celebrated Commentaries on the Laws of England the Second Edition](#)

[Original Letters by the Rev John Wesley and His Friends Illustrative of His Early History with Other Curious Papers Communicated by the Late Rev S Badcock to Which Is Prefixed an Address to the Methodists](#)

[Toxophilus the Schole or Partitions of Shooting Contayned in II Bookes Written by Roger Ascham 1544 and Now Newlye Perused Anno 1571 Imprinted at London by Thomas Marshe to Which Is Added a Dedication and Preface](#)

[Who Lived Eight and Twenty Years All Alone in an Uninhabited Island on the Coast of America Near the Mouth of the Great River Oroonoke With Near Five Thousand Alterations Boyles New Fashionable Court and Country Guide And Town Visiting Directory for 1798 Containing an Arrangement of the Names and Places of Abode of All the Ladies and Gentlemen of Fashion](#)

[An Account of the European Settlements in America in Six Parts in Two Volumes the Fifth Edition with Improvements of 2 Volume 2](#)

[The Ready Calculator Or Tradesmans Sure Guide in Computing the Price or Amount of Any Quantity of Goods or Merchandizes a Correct Large Table of the Value of Any Quantity of Goods a Catalogue of Useful Memorandums in Business](#)

[Franco-Gallia Or an Account of the Ancient Free State of France and Most Other Parts of Europe Before the Loss of Their Liberties 1574 the Second Edition with Additions and a New Preface by the Translator](#)

[Reliquiae Sacrae Or Meditations on Select Passages of Scripture And Sacred Dialogues Between a Father and His Children by the Reverend Mr Richard Pearsall Published from His Manuscripts by Thomas Gibbons in Two Volumes of 2 Volume 2](#)

[Chrysal Or the Adventures of a Guinea Wherein Are Exhibited Views of Several Striking Scenes with Curious and Interesting Anecdotes of the Most Noted Persons in Every Rank of Life Whose Hands It Passed Through of 4 Volume 3](#)

[Observations on the Florid Song Or Sentiments on the Ancient and Modern Singers Written in Italian by Pier Francesco Tosi to Which Are Added Explanatory Annotations and Examples in Musick the Second Edition](#)

[An Historical Narrative of a Most Extraordinary Event Which Happened at the Village of Bergemoletto in Italy Where Three Women Were Saved Out of the Ruins of a Stable](#)

[An Introductory Book for the Use of Grammar-Schools the Latin Primer In Three Parts Part I Rules of Construction Part II Rules of Position Part III a Large and Plain Description of the Latin Verse the Second Edition](#)

[Hoyles Games Improved Being Practical Treatises on Whist Quadrille Piquet Chess Back-Gammon Draughts Cricket in Which Are Contained the Method of Betting at Those Games Including the Laws of Each a New Edition Enlarged](#)

[Portraits India Drawings c a Catalogue of a Genuine and Valuable Collection of English and Foreign Portraits India Drawings c Comprising the Choicest Works of Bartolozzi Blooteling Which Will Be Sold by Auction 1799](#)

[A Selection of Psalms and Hymns from Various Authors by the Rev Henry Mead](#)

[The Court and City Kalendar Or Gentlemans Register for the Year 1757](#)

[A New Edition of the Royal Kalendar Or Complete and Correct Annual Register for 1775 Corrected to the 20th of January 1775](#)

[The Annals of the Affairs of Ireland from the First Conquest by the English in the Reign of King Henry II Unto the End of the Reign of Queen Elizabeth by Sir James Ware](#)

[The Trifler a Periodical Paper Published at Edinburgh by Richard Maw-Worm Esq Second Edition Corrected and Enlarged](#)

[The Whole Duty of Man According to the Law of Nature by That Famous Civilian Samuel Puffendorf Now Made English the Fifth Edition with the Notes of Mr Barbeyrac and Also an Index by Andrew Tooke](#)

[A Catalogue of Books Including the Libraries of the Right Honourable Charles Wolfran Cornwall and Samuel Martin Which Are on Sale This Day 1790 by Thomas Payne and Son](#)

[A Treatise on the Effects and Various Preparations of Lead Particularly of the Extract of Saturn for Different Chirurgical Disorders Translated from the French of Mr Goulard the Third Edition with Additions And a Table](#)

[An Enquiry Into the State of the Union of Great Britain and the Past and Present State of the Trade and Publick Revenues Thereof by the Wednesdays Club in Friday-Street](#)

[The New Sylph Or Guardian Angel a Story](#)

[An Answer to a Scurrilous Libel Intituled a Letter to Mr G French Occasiond by His History of Col Parkes Administration c to Which Is Added the Character and Conduct of Walter Hamilton Esq by Mr George French](#)

[The Political Censor or Monthly Review of the Most Interesting Political Occurrences Relative to the United States of America by Peter Porcupine](#)

[A Select Collection of Novels and Histories in Six Volumes Written by the Most Celebrated Authors in Several Languages All New Translated the Second Edition with Additions Adorn'd with Cutts of 6 Volume 4](#)

[The Art of Dying Well in Two Books Written Originally in Latin by Cardinal Bellarmin Now Translated Into English by John Ball](#)

[A Journey to Mequinez The Residence of the Present Emperor of Fez and Morocco on the Occasion of Commodore Stewarts Embassy Thither for the Redemption of the British Captives in the Year 1721](#)

[The Life of Charlotta Du Pont an English Lady Taken from Her Own Memoirs Giving an Account How She Was Trepand by Her Stepmother to Virginia by Mrs Aubin](#)

[The British Prose Miscellany](#)

[The Complete Letter-Writer Or Polite English Secretary Containing Familiar Letters on the Most Common Occasions in Life Also a Variety of More Elegant Letters for Examples and Improvement of Style the Fifteenth Edition Improved](#)

[The Court and City Kalendar Or Gentlemans Register for the Year 1759](#)

[The Bee a Selection of Poetry from the Best Authors a New Edition](#)

[A Collection of Hymns for Public Worship Intended as a Supplement to Dr Wattss Psalms and Hymns the Fifth Edition with Considerable Alterations](#)

[The Youths Moral and Entertaining Instructor Consisting of Select Essays and Poetical Pieces Collected from the Most Eminent English Authors Embellished with Elegant Engravings Intended for the Use of Schools](#)

[A Compendious History of England from the Invasion by the Romans to the Present Time Adorned with a Map of Great-Britain and Ireland the Second Edition Corrected](#)

[BIRMINGHAM SPOTS 2019 Downtown Birmingham](#)

[The Reports from the Select Committee of the House of Commons on Finance as Presented to That House Containing an Account of the Public-Funded Debt Taxes Unfunded Debt c Ordered to Be Printed March 31 1797 c](#)

[Jaguar E-Type - On Track 2019 Jaguar E-Type race cars on the race track](#)

[The Lovely Gardens of South England 2019 The beautiful English Landscape Gardens of South England Places where you feel like in Paradise](#)

[Chocolate Labs 2019 Sweet chocolate Labrador Retriever](#)

[Joyaux au fil de leau 2019 Quand la Loire shabille en bleu et or](#)

[FRUITS SELECTED PAINTINGS BY YANNY PETTERS 2019 Year calendar featuring selected paintings by Irish artist Yanny PettersCALVENDO has chosen this calendar for its Gold Edition](#)

[Couleurs Massai 2019 Illustrations du peuple Massai](#)

[AMSTERDAM Monochrome Highlights 2019 Black and white flair of a unique town](#)

[Peniscola Sur les traces d El Cid 2019 Peniscola une ville pleine dhistoire Le film El Cid a ete filme devant cette toile de fond](#)

[AQUA Ines Mondon Mark James Ford 2019 The colours and structures of water in nature](#)

[SAN FRANCISCO Monochrome Highlights 2019 Unique impressions of famous sights and places](#)



[Bolivie Magique - Copacabana et Lac Titicaca 2019 Des images de reve dun des pays les plus interessants de lAmerique du Sud presentees par Max Glaser](#)

[Beautiful Antelope Canyon 2019 Antelope Canyon is located near Page on Navajo Nation land just outside of the Glen Canyon National Recreation Area](#)

[The Charter Laws and Catalogue of Books of the Library Company of Philadelphia with a Short Account of the Library Prefixed \[one Line of Quotation in Latin\]](#)

[A Most Easy Guide to Reading and Spelling English for the Use of Schools in Two Parts by John Sharp MA](#)

[The New Experienced English-Housekeeper for the Use and Ease of Ladies Housekeepers Cooks c Written Purely from Her Own Practice by Mrs Sarah Martin Being an Entire New Collection of Original Receipts Second Edition](#)

[The Merry Fellow a Collection of the Best Modern Jests Comic Tales Poems Fables](#)

[Balade islandaise 2019 Lislande en 12 photographies](#)

[The Memoirs of Jacques Casanova de Seingalt Vol 4 Adventures in the South](#)

[A Tour from London to Petersburg from Thence to Moscow and Return to London by John Richard](#)

[The New Testament of Our Lord and Saviour Jesus Christ Abridged and Harmonized in the Words of the Evangelists and Adorned with Cuts for the Use of Children to Which Is Prefixed a Preface Setting Forth the Nature and Necessity of the Work](#)

[The Memoirs of Jacques Casanova de Seingalt Vol 3 the Eternal Quest](#)

[The Country Spectator](#)

[The Epistles and Gospels That Are Appointed to Be Read and Explained Throghovt the Year Collected and Set Dovvn for Those Vvho Would Improve Their Learning English](#)

[The Story of My Life Vol 3 the Eternal Quest](#)

[Viritable Politique i lUsage Des imigris Franiois Ou Lettres Du Marquis de \\*\\*\\* Au Chevalier de \\*\\*\\* La](#)

[The Perseis Or Secret Memoirs of Persia Translated from the French](#)

[The Muses Pocket Companion a Collection of Poems by the Most Eminent Modern Authors](#)

[A Translation of the Several Charters c Granted by Edward IV Henry VII James I and Charles II to the Citizens of Canterbury Also a List of the Bailiffs and Mayors by a Citizen](#)

[The Fortunate Country Maid Or Memoirs of the Marchioness of L- V- Translated from the French of the Chevalier de Mouhy in Two Volumes](#)

[The Philosophy of History](#)

[A New History of Jamaica in Thirteen Letters from a Gentleman to His Friend in Which Are Briefly Interspersd the Characters of Its Governors and Lieutenant-Governors](#)

[A New Biographical and Chronological History of England from the Earliest Accounts to the Present Time Second Edition](#)

[The New Vocal Enchantress Containing an Elegant Selection of All the Newest Songs a New Edition for 1789](#)

[A Treatise on the Pleadings in Suits in the Court of Chancery by English Bill by John Mitford Esquire the Second Edition](#)

[The Art of Knowing Mankind](#)

[The Chateau de Myrelle or Laura a Novel](#)

[The Epitaph-Writer Consisting of Upwards of Six Hundred Original Epitaphs Chiefly Designed for Those Who Write or Engrave Inscriptions on Tomb-Stones to Which Is Prefixed an Essay on Epitaph-Writing by John Bowden](#)

[Lovely Piglets 2019 Bentheimer pigs in black and white](#)

[The History of Lady Barton a Novel in Letters by Mrs Griffith in Three Volumes of 3 Volume 3](#)

[The Select Works of Laurence Sterne MA in Nine Volumes Volume the Third Containing Tristram Shandy Vol V VI of 9 Volume 3](#)

[A Narrative of the Life of Mrs Charlotte Charke \(Youngest Daughter of Colley Cibber Esq\) Written by Herself](#)

[Les ames anciennes 2019 Une promenade dans les allees du Pere Lachaise](#)

---