

ISE EDEXCEL GCSE (9 1) MATHEMATICS FOUNDATION MODEL ANSWER WORKBOOK

?STORY OF THE KING WHO LOST KINGDOM AND WIFE AND WEALTH AND GOD RESTORED THEM TO HIM..? ? ? ? ? I am content, for him I love, to all abide; So, who will, let him blame, and who will, let him chide..? ? ? ? ? Thine approof which shall clothe me in noblest attire And my rank in the eyes of the people raise high..Meanwhile, Isfehend the Vizier wrote a letter and despatched it to all the Amirs, acquainting them with that which had betided him with King Azadbekht and how he had taken his daughter by force and adding, "And indeed he will do with you more than he hath done with me." When the letter reached the chiefs [of the people and troops], they all assembled together to Isfehend and said to him, "What is to do with him?" (96) So he discovered to them the affair of his daughter and they all agreed, of one accord, that they should endeavour for the slaughter of the king and taking horse with their troops, set out, intending for him. Azadbekht knew not [of their design] till the noise [of the invasion] beset his capital city, when he said to his wife Behrjaur, "How shall we do?" And she answered, saying, "Thou knowest best and I am at thy commandment." So he let bring two swift horses and bestrode one himself, whilst his wife mounted the other. Then they took what they might of gold and went forth, fleeing, in the night, to the desert of Kerman; what while Isfehend entered the city and made himself king..39. Abou Mohammed the Lazy dlviii..? ? ? ? Quoth I, "Thou overcurtaineſt the morning with the night;" And ſhe, "Not ſo; it is the moon that with the dark I shroud.".Firouz and his Wife, i. 209..Presently, one of the ſlave-girls brought him a pair of ſandals wrought with raw ſilk and green ſilk and embroidered with red gold, and he took them and put them in his ſleeve, whereat the ſlave cried out and ſaid, "Allah! Allah! O my lord, these are ſandals for the treading of thy feet, ſo thou mayſt enter the draught-house." Aboulhusn was confounded and shaking the ſandals from his ſleeve, put them on his feet, whilst the Khalif [well-nigh] died of laughter at him. The ſlave forewent him to the house of easance, where he entered and doing his occaſion, came out into the chamber, whereupon the ſlave- girls brought him a basin of gold and an ewer of silver and poured water on his hands and he made the ablution..? ? ? ? ? "How many a cup with bitterness o'erflowing have I quaffed! I make my moan of woes, whereat it boots not to repine."

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