

DLG VON LEHRKR FTEN ZUM ZUSAMMENHANG ZWISCHEN ABITURDURCHSCHNIT

166. Aboulhusn of Khorassan dcccclix. When El Abbas had made an end of his verses, his father said to him, "I seek refuge for thee with God, O my son! Hast thou any want unto which thou availest not, so I may endeavour for thee therein and lavish my treasures in quest thereof?" "O father mine," answered El Abbas, "I have, indeed, an urgent want, on account whereof I came forth of my native land and left my people and my home and exposed myself to perils and stresses and became an exile from my country, and I trust in God that it may be accomplished by thine august endeavour." "And what is thy want?" asked the king. Quoth El Abbas, "I would have thee go and demand me in marriage Mariyeh, daughter of the King of Baghdad, for that my heart is distraught with love of her." And he recounted to his father his story from first to last. On the morrow, he betook himself to the shop of his friend the druggist, who welcomed him and questioned him of his case and how he had fared that day. Quoth the singer, 'May God requite thee with good, O my brother! For that thou hast directed me unto easance!' And he related to him his adventure with the woman, till he came to the mention of her husband, when he said, 'And at midday came the cuckold her husband and knocked at the door. So she wrapped me in the mat, and when he had gone about his business, I came forth and we returned to what we were about.' This was grievous to the druggist and he repented of having taught him [how he should do] and misdoubted of his wife. So he said to the singer, 'And what said she to thee at thy going away?' And the other answered, 'She bade me come back to her on the morrow. So, behold, I am going to her and I came not hither but that I might acquaint thee with this, lest thy heart be occupied with me.' Then he took leave of him and went his way. As soon as the druggist was assured that he had reached the house, he cast the net over his shop (195) and made for his house, misdoubting of his wife, and knocked at the door. My heart will never credit that I am far from thee, ii. 275. When the boy grew up, his father feared for him from poverty and change of case, so he said to him, 'Dear my son, know that in my youth I wronged my brothers in the matter of our father's good, and I see thee in weal; but, if thou [come to] need, ask not of one of them nor of any other, for I have laid up for thee in yonder chamber a treasure; but do not thou open it until thou come to lack thy day's food.' Then he died, and his wealth, which was a great matter, fell to his son. The young man had not patience to wait till he had made an end of that which was with him, but rose and opened the chamber, and behold, it was [empty and its walls were] whitened, and in its midst was a rope hanging down and half a score bricks, one upon another, and a scroll, wherein was written, 'Needs must death betide; so hang thyself and beg not of any, but kick away the bricks, so there may be no escape (225) for thee, and thou shall be at rest from the exultation of enemies and enviers and the bitterness of poverty.' ? ? ? ? ? g. The Crows and the Hawk dcxiii. Shehrzad and Shehriyar, ii. 111, iii. 141, 157. A fair one, to idolaters if she herself should show, iii. 10. Presently, El Abbas, son of King El Aziz, lord of the land of Yemen and Zebidoun (55) and Mecca (which God increase in honour and brightness and beauty!), heard of her; and he was of the great ones of Mecca and the Hejaz (56) and was a youth without hair on his cheeks. So he presented himself one day in his father's sitting-chamber, (57) whereupon the folk made way for him and the king seated him on a chair of red gold, set with pearls and jewels. The prince sat, with his head bowed to the ground, and spoke not to any; whereby his father knew that his breast was straitened and bade the boon-companions and men of wit relate marvellous histories, such as beseem the assemblies of kings; nor was there one of them but spoke forth the goodliest of that which was with him; but El Abbas still abode with his head bowed down. Then the king bade his session-mates withdraw, and when the chamber was void, he looked at his son and said to him, "By Allah, thou rejoicest me with thy coming in to me and chagrinst me for that thou payest no heed to any of the session-mates nor of the boon-companions. What is the cause of this?". OF THE ADVANTAGES OF PATIENCE. So she made ready and setting out, traversed the deserts and spent treasures till she came to Sejestan, where she called a goldsmith to make her somewhat of trinkets. [Now the goldsmith in question was none other than the prince's friend]; so, when he saw her, he knew her (for that the prince had talked with him of her and had depicted her to him) and questioned her of her case. She acquainted him with her errand, whereupon he buffeted his face and rent his clothes and strewed dust on his head and fell a-weeping. Quoth she, 'Why dost thou thus?' And he acquainted her with the prince's case and how he was his comrade and told her that he was dead; whereat she grieved for him and faring on to his father and mother, [acquainted them with the case]. Reshid (Er) and the Barmecides, i. 189. So the folk resorted to her from all parts and she used to pray God (to whom belong might and majesty) for the oppressed and God granted him relief, and against his oppressor, and He broke him in sunder. Moreover, she prayed for the sick and they were made whole; and on this wise she abode a great space of time. As for her husband, when he returned from the pilgrimage, his brother and the neighbours acquainted him with his wife's affair, whereat he was sore concerned and misdoubted of their story, for that which he knew of her chastity and prayerfulness; and he wept for her loss. So they carried him into the city and hid him with them. Moreover, they agreed with a company of the king's chief officers, who had aforetime been those of Bekhtzeman, and acquainted them with this; whereat they rejoiced with an exceeding joy. Then they assembled together to Bekhtzeman and made a covenant and handfast [of fealty] with him and fell upon the enemy at unawares and slew him and seated King Bekhtzeman again on the throne of his kingship. And his affairs prospered and God amended his estate and restored His bounty to him, and he ruled his subjects justly and abode in the obedience of the Most High. On this wise, O king," continued the young treasurer, "he with whom God is and whose intent is pure, meeteth nought but good. As for me, I have no helper other than God, and I am content to submit myself to His ordinance, for that He knoweth the purity of my intent." The Seventeenth Night of the Month. 20. Ali ben Bekkar and Shemsennehar clii. Presently, the king [of the city] was minded to go forth to his garden, (206) a-pleasuring, and bade the cook forego him thither and appoint in his stead one who should

dress meat for the king, so that, when he returned, he might find it ready. So the cook fell a-considering of whom he should appoint and was bewildered concerning his affair. As he was on this wise, the old man came to him and seeing him perplexed how he should do, said to him, 'Tell me what is in thy mind; belike, I may avail to relieve thee.' So he acquainted him with the king's wishes and he said, 'Have no care for this, but leave me one of the serving-men and go thou in peace and surety, for I will suffice thee of this.' So the cook departed with the king, after he had brought the old man what he needed and left him a man of the guards..Then said the king, "Hast thou a need we may accomplish unto thee? For indeed we are exceeding beholden to thee for that which thou didst in the matter of Hudheifeh and his folk." And he let cast over him a mantle of Egyptian satin, worth an hundred dinars. Moreover, he bade his treasurer give him a thousand dinars and said to him, "O youth, take this in part of that which thou deserves! of us; and if thou prolong thy sojourn with us, we will give thee slaves and servants." El Abbas kissed the earth and said, "O king, may grant thee abiding prosperity, I deserve not all this." Then he put his hand to his poke and pulling out two caskets of gold, in each of which were rubies, whose value none could tell, gave them to the king, saying, "O king, God cause thy prosperity to endure, I conjure thee by that which God hath vouchsafed thee, heal my heart by accepting these two caskets, even as I have accepted thy present." So the king accepted the two caskets and El Abbas took his leave and went away to the bazaar..? ? ? ? ? Oft for thy love as I would be consoled, my yearning turns To-thee-ward still and my desires my reason still gainsay..Then will he say to thee, 'Then thou art an ape-leader of the tribe of the mountebanks?' And do thou reply, 'I may in nowise deny my origin, for the sake of thy daughter and in her honour.' The Cadi will say, 'It may not be that thou shalt be given the daughter of a sheikh who sitteth upon the carpet of the Law and whose descent is traceable by genealogy to the loins of the Apostle of God, (267) nor is it seemly that his daughter be in the power of a man who is an ape-dancer, a minstrel.' And do thou rejoin, 'Nay, O Effendi, she is my lawful wife and every hair of her is worth a thousand lives, and I will not let her go, though I be given the kingship of the world.' Then be thou persuaded to speak the word of divorce and so shall the marriage be dissolved and ye be delivered from each other..Then we sat down on the edge of the estrade and presently I espied a closet beside me; so I looked into it and my friend said to me, 'What seest thou?' Quoth I, 'I see therein good galore and bodies of murdered folk. Look.' So he looked and said, 'By Allah, we are lost men!' And we fell a-weeping, I and he. As we were thus, behold, there came in upon us, by the door at which we had entered, four naked men, with girdles of leather about their middles, and made for my friend. He ran at them and dealing one of them a buffet, overthrew him, whereupon the other three fell all upon him. I seized the opportunity to escape, what while they were occupied with him, and espying a door by my side, slipped into it and found myself in an underground chamber, without window or other issue. So I gave myself up for lost and said, 'There is no power and no virtue save in God the Most High, the Supreme!' Then I looked to the top of the vault and saw in it a range of glazed lunettes; so I clambered up for dear life, till I reached the lunettes, and I distracted [for fear]. I made shift to break the glass and scrambling out through the frames, found a wall behind them. So I bestrode the wall and saw folk walking in the road; whereupon I cast myself down to the ground and God the Most High preserved me, so that I reached the earth, unhurt. The folk flocked round me and I acquainted them with my story..? ? ? ? ? As at the casement high she sat, her charms I might espy, For from her cheeks the envious veil that hid them she had ta'en..31. The City of Lebtaid dxxxii.? ? ? ? ? Him with my life I'd ransom whose rigours waste away My frame and cause me languish; yet, if he would but hear,.Then he called his servant Aamir and said to him, "Saddle the horses." When the nurse heard his words and indeed [she saw that] Aamir brought him the horses and they were resolved upon departure, the tears ran down upon her cheeks and she said to him, "By Allah, thy separation is grievous to me, O solace of the eye!" Then said she, "Where is the goal of thine intent, so we may know thy news and solace ourselves with thy report?" Quoth he, "I go hence to visit Akil, the son of my father's brother, for that he hath his sojourn in the camp of Kundeh ben Hisham, and these twenty years have I not seen him nor he me; wherefore I purpose to repair to him and discover his news and return hither. Then will I go hence to Yemen, if it be the will of God the Most High." So he repaired to the scribe, who wrote him the scroll, and he brought it to his master, who set it on the door and said to the damsel, "Art thou satisfied?" "Yes," answered she. "Arise forthright and get thee to the place before the citadel, where do thou foregather with all the mountebanks and ape-dancers and bear-leaders and drummers and pipers and bid them come to thee to-morrow early, with their drums and pipes, what time thou drinkest coffee with thy father-in-law the Cadi, and congratulate thee and wish thee joy, saying, 'A blessed day, O son of our uncle! Indeed, thou art the vein (266) of our eye! We rejoice for thee, and if thou be ashamed of us, verily, we pride ourselves upon thee; so, though thou banish us from thee, know that we will not forsake thee, albeit thou forsakest us.' And do thou fall to strewing dinars and dirhems amongst them; whereupon the Cadi will question thee, and do thou answer him, saying, 'My father was an ape-dancer and this is our original condition; but out Lord opened on us [the gate of fortune] and we have gotten us a name among the merchants and with their provost.'.There was once, of old days and in bygone ages and times, a king of the kings of the time, by name Shah Bekht, who had troops and servants and guards galore and a vizier called Er Rehwan, who was wise, understanding, a man of good counsel and a cheerful acceptor of the commandments of God the Most High, to whom belong might and majesty. The king committed to him the affairs of his kingdom and his subjects and said according to his word, and on this wise he abode a long space of time..? ? ? ? ? ea. Story of the Barber's First Brother ci.? ? ? ? ? Sure God shall yet, in pity, reknit our severed lives, Even as He did afflict me with loneliness after thee..? ? ? ? ? And aloes-wood, to boot, he brought and caskets full of pearls And priceless rubies and the like of costly gems and bright;.THE ELEVENTH OFFICER'S STORY..When El Melik ez Zahir heard Muineddin's story, he marvelled thereat Then rose another officer and said, 'O lord, bear what befell me in bygone days..When Nouredin heard these his slave-girl's verses, he fell a-weeping, what while she

strained him to her bosom and wiped away his tears with her sleeve and questioned him and comforted his mind. Then she took the lute and sweeping its strings, played thereon, after such a wise as would move the phlegmatic to delight, and sang the following verses: One of the good-for-noughts found himself one day without aught and the world was straitened upon him and his patience failed; so he lay down to sleep and gave not over sleeping till the sun burnt him and the foam came out upon his mouth, whereupon he arose, and he was penniless and had not so much as one dirhem. Presently, he came to the shop of a cook, who had set up therein his pans (9) [over the fire] and wiped his scales and washed his saucers and swept his shop and sprinkled it; and indeed his oils (10) were clear (11) and his spices fragrant and he himself stood behind his cooking-pots [waiting for custom]. So the lackpenny went up to him and saluting him, said to him, 'Weigh me half a dirhem's worth of meat and a quarter of a dirhem's worth of kouskoussou (12) and the like of bread.' So the cook weighed out to him [that which he sought] and the lackpenny entered the shop, whereupon the cook set the food before him and he ate till he had gobbled up the whole and licked the saucers and abode perplexed, knowing not how he should do with the cook concerning the price of that which he had eaten and turning his eyes about upon everything in the shop..It is as the jasmine, when it I espy, ii. 236..Then he lighted him three candles and three lamps and spreading the drinking-cloth, brought clarified wine, limpid, old and fragrant, the scent whereof was as that of virgin musk. He filled the first cup and saying, "O my boon-companion, by thy leave, be ceremony laid aside between us! I am thy slave; may I not be afflicted with thy loss!" drank it off and filled a second cup, which he handed to the Khalif, with a reverence. His fashion pleased the Khalif and the goodliness of his speech and he said in himself, "By Allah, I will assuredly requite him for this!" Then Aboulhusn filled the cup again and handed it to the Khalif, reciting the following verses: It is told of Jaafer ben Yehya the Barmecide that he sat down one day to drink and being minded to be private (with his friends), sent for his boon-companions, in whom he delighted, and charged the chamberlain (145) that he should suffer none of the creatures of God the Most High to enter, save a man of his boon-companions, by name Abdulmelik ben Salih, (146) who was behindhand with them. Then they donned coloured clothes, (147) for that it was their wont, whenas they sat in the wine-chamber, to don raiment of red and yellow and green silk, and sat down to drink, and the cups went round and the lutes pulsed..11. The Voyages of Sindbad the Sailor ccxlv. Then they all four arose, laying wagers with one another, and went forth, walking, from the palace-gate [and fared on] till they came in at the gate of the street in which Aboulhusn el Khelia dwelt. He saw them and said to his wife Nuzhet el Fuad, "Verily, all that is sticky is not a pancake and not every time cometh the jar off safe. (38)' Meseemeth the old woman hath gone and told her lady and acquainted her with our case and she hath disputed with Mesroul the eunuch and they have laid wagers with one another about our death and are come to us, all four, the Khalif and the eunuch and the Lady Zubeideh and the old woman." When Nuzhet el Fuad heard this, she started up from her lying posture and said, "How shall we do?" And he said, "We will both feign ourselves dead and stretch ourselves out and hold our breath." So she hearkened unto him and they both lay down on the siesta[-carpet] and bound their feet and shut their eyes and covered themselves with the veil and held their breath..Quoth the Khalif, "God grant thee that thou seekest! Let us drink one last cup and rise before the dawn draw near, and to-morrow night I will be with thee again." "Far be it!" said Aboulhusn. Then the Khalif filled a cup and putting therein a piece of Cretan henbane, gave it to his host and said to him, "My life on thee, O my brother, drink this cup from my hand!" "Ay, by thy life," answered Aboulhusn, "I will drink it from thy hand." So he took it and drank it off; but hardly had he done so, when his head forewent his feet and he fell to the ground like a slain man; whereupon the Khalif went out and said to his servant Mesroul, "Go in to yonder young man, the master of the house, and take him up and bring him to me at the palace; and when thou goest out, shut the door." .108. Aboukir the Dyer and Abousir the Barber dcccxvii. Nouredin thanked him and they entered the slave-merchant's house. When the people of the house saw Abou Nuwas, they rose to do him worship, for that which they knew of his station with the Commander of the Faithful. Moreover, the slave-dealer himself came up to them with two chairs, and they seated themselves thereon. Then the slave-merchant went into the house and returning with the slave-girl, as she were a willow-wand or a bamboo-cane, clad in a vest of damask silk and tired with a black and white turban, the ends whereof fell down over her face, seated her on a chair of ebony; after which quoth he to those who were present, "I will discover to you a face as it were a full moon breaking forth from under a cloud." And they said, "Do so." So he unveiled the damsel's face and behold, she was like the shining sun, with comely shape and day-bright face and slender [waist and heavy] hips; brief, she was endowed with elegance, the description whereof existeth not, [and was] even as saith of her the poet: When the evening evened, the king summoned the vizier and required of him the [promised] story; so he said, "It is well. Know, O king, that Now the man who had stolen the clothes and forged a lie against the pious woman, pretending that he was her lover, sickened of a sore sickness, and his people took him up and set out with him to visit the holy woman, and Destiny brought them all together by the way. So they fared on, till they came to the city wherein the man dwelt for whom she had paid a thousand dirhems, to deliver him from torment, and found him about to travel to her, by reason of a sickness that had betided him. So they all fared on together, unknowing that the holy woman was she whom they had so foully wronged, and ceased not going till they came to her city and foregathered at the gates of her palace, to wit, that wherein was the tomb of the king's daughter..? OF THE APPOINTED TERM, (128) WHICH, IF IT BE ADVANCED, MAY NOT BE DEFERRED AND IF IT BE DEFERRED, MAY NOT BE ADVANCED..? ? ? ? ? Wherefore, by Him who letteth waste my frame, have ruth on me And quench my yearning and the fires by passion in me fed..? ? ? ? ? The dwellings, indeed, one and all, I adorned, Bewildered and dazed with delight at your view;? ? ? ? ? Whenas thou passest by the dwellings of my love, Greet him for me with peace, a greeting debonair,..Accordingly El Merouzi repaired to the market and fetching that which he sought, returned to Er Razi's house, where he found

the latter cast down in the vestibule, with his beard tied and his eyes shut; and indeed, his colour was paled and his belly blown out and his limbs relaxed. So he deemed him in truth dead and shook him; but he spoke not; and he took a knife and pricked him in the legs, but he stirred not. Then said Er Razi, 'What is this, O fool?' And El Merouzi answered, 'Methought thou wast dead in very sooth.' Quoth Er Razi, 'Get thee to seriousness and leave jesting.' So he took him up and went with him to the market and collected [alms] for him that day till eventide, when he carried him back to his lodging and waited till the morrow..? ? ? ? Sore, sore doth rigour me beset, its onslaughts bring me near Unto the straitness of the grave, ere in the shroud I'm dight.

[A Genealogical History of the Robert and Abigail Pancoast Hunt Family With a Few Thumb-Nail Sketches of the Heads of the Sub-Families](#)

[The Book of the Rothamsted Experiments Issued with the Authority of the Lawes Agricultural Trust Committee](#)

[Old Times on the Upper Mississippi The Recollections of a Steamboat Pilot from 1854 to 1863](#)

[Migration Des Oiseaux La](#)

[A Description of the Soil-Geology of Ireland 1907 Based Upon Geological Survey Maps and Records with Notes on Climate](#)

[Hernia Strangulated and Reducible With Cure by Subcutaneous Injections Together with Suggested and Improved Methods for Kelotomy Also an](#)

[Appendix Giving a Short Account of Various New Surgical Instruments](#)

[Domestic and Foreign Exchange Vol 17](#)

[Famous Homes of Great Britain and Their Stories](#)

[Tales of Olden Days](#)

[An Introduction to the New Testament](#)

[Samoafahrten Reisen in Kaiser Wilhelms-Land Und Englisch-Neu-Guinea in Den Jahren 1884 U 1885 an Bord Des Deutschen Dampfers samoa](#)

[Pro A Cluentio Oratio With Explanatory and Critical Notes](#)

[Ancient Irish Minstrelsy](#)

[Syphilis in the Innocent \(Syphilis Insontium\) Clinically and Historically Considered with a Plan for the Legal Control of the Disease](#)

[La Pologne Contemporaine Recits Et Portraits de la Revolution Polonaise](#)

[Rousseau Contre Moliere](#)

[Golden Rules of Dietetics The General Principles and Empiric Knowledge of Human Nutrition Analytic Tables of Foodstuffs Diet Lists and Rules for Infant Feeding and for Feeding in Various Diseases](#)

[Railway Wonders of the World](#)

[Deutsches Kolonial-Handbuch Vol 2](#)

[An Accurate Historical Account of All the Orders of Knighthood at Present Existing in Europe Vol 2 To Which Are Prefixed a Critical Dissertation Upon the Ancient and Present State of Those Equestrian Institutions and a Prefactory Discourse on the Orig](#)

[Vida Constitucional de Los Estados Unidos](#)

[Biblical Commentary on the Psalms Vol 3](#)

[Introduction to the Study of Inorganic Chemistry With Questions for Examination](#)

[Le Tour de la France Par Deux Enfants Devoir Et Patrie Livre de Lecture Courante Avec Plus de 200 Gravures Instructives Pour Les Lecons de Choses](#)

[Les Tarifs Douaniers Et Les Traités de Commerce Suivi de Tableaux de Classification Tarifs Francais Et Allemand Chiffres Du Commerce Exterieur \(Commerce Special\) de la France En 1894](#)

[The Dramatic Works of Jean Racine Vol 1 A Metrical English Version](#)

[Blake Family Records 1600 to 1700 A Chronological Catalogue with Notes Appendices and the Genealogies of Many Branches of the Blake Family](#)

[Les Petits Bourgeois Vol 1](#)

[The Adventures of Grandpa A Wholesome Farce in Three Acts](#)

[Centralizing Tendencies in the Administration of Indiana](#)

[Suffering Husbands](#)

[The Fact Divine An Historical Study of the Christian Revelation and of the Catholic Church](#)

[The Poetical Works of Geoffrey Chaucer Vol 3](#)

[Roma Sotterranea Or an Account of the Roman Catacombs Especially of the Cemetery of St Callixtus](#)

[Geschichte Der Antiken Naturwissenschaft Und Philosophie](#)

[Contracts in Engineering The Interpretation and Writing of Engineering-Commercial Agreements An Elementary Textbook for Students in Engineering Engineers Contractors and Business Men](#)

[Experimental Researches in Electricity](#)

[The Old Testament in the Light of the Ancient East Vol 2 Manual of Biblical Archaeology](#)
[An Etymological Dictionary or Analysis of the English Language Containing the Radicals and Definitions of Word Derived from the Greek Latin and French Languages And All the Generally Used Technical and Polite Phrases Adopted from the French and Lati](#)
[The Life of Robert Louis Stevenson](#)
[Das Nordostliche Kustengebiet Vol 5 Der Ochotskische Gishiginskische Petropawlowksische Und Anadyr-Bezirk](#)
[Annales de LImprimerie Des Alde Ou Histoire Des Trois Manuce Et de Leurs Editions Vol 1](#)
[Modern Development of the Dry Fly the New Dry Fly Patterns the Manipulation of Dressing Them and Practical Experiences of Their Use](#)
[Principles of Accounting](#)
[The Worlds Great Events Vol 8 An Indexed Story of the World from Earliest Times to the Present Day From A D 1899 to A D 1906](#)
[Helga A Poem in Seven Cantos](#)
[Debate on Universalism and the Resurrection of the Dead](#)
[Lyra Sanctorum Lays for the Minor Festivals of the English Church](#)
[Histoire de France Pendant Le Dix-Huitieme Siecle Vol 3](#)
[Aspects of the Social Problem](#)
[Bells British Theatre Consisting of the Most Esteemed English Plays Vol 8 Being the Fourth Volume of Comedies Containing the Funeral by Sir Richard Steele Love for Love by William Congreve Esq The Careless Husband by Colley Cibber Esq The](#)
[Official Army Register for January 1881](#)
[Obras Completas de J B Alberdi Vol 7](#)
[The Organ Works of Bach](#)
[Erewhon Revisited Twenty Years Later Both by the Original Discoverer of the Country and by His Son](#)
[Deutsche Kunst Und Dekoration Vol 21 Oktober 1907-Marz 1908](#)
[Wilhelm Meisters Lehrjahre Vol 2 Ein Roman](#)
[Waverly Novels Household Edition](#)
[What Is Meaning? Studies in the Development of Significance](#)
[The Breitmann Ballads](#)
[The Orpheus O Kerr Papers](#)
[Lockes Essay Concerning Human Understanding Books II and IV \(with Omissions\)](#)
[The British Mercantile Marine A Short Historical Review Including the Rise and Progress of British Shipping and Commerce The Education of the Merchant Officer And Duty and Discipline in the Merchant Service](#)
[Irish Life in Irish Fiction](#)
[The Five Babbitts at Bonnyacres A Story of Back-To-The-Landers](#)
[A Memoir of Sebastian Cabot With a Review of the History of Maritime Discovery](#)
[Keats Poetry Prose](#)
[Zeluca or Educated and Uneducated Woman Vol 2 of 3 A Novel](#)
[The Beast](#)
[The British Essayists Vol 40 of 40 With Prefaces Biographical Historical and Critical Knoxs Winter Evenings Vol III](#)
[Select Notes on the International Lessons For 1882 Explanatory Illustrative Doctrinal and Practical with Illustrations Maps Chronological Charts Suggestions to Teachers and Library References](#)
[Travels and Explorations of the Jesuit Missionaries in New France 1610 1791 Vol 26 The Original French Latin and Italian Texts with English Translations and Notes Illustrated by Portraits Maps and Facsimiles](#)
[A Collection of Voyages and Travels from the Discovery of America to the Commencement of the Nineteenth Century Vol 21 of 28](#)
[Lucius Beebe of Wakefield and Sylenda Morris Beebe His Wife Their Forbears and Descendants](#)
[The Good Girl and True Woman Or Elements of Success Drawn from the Life of Mary Lyon and Other Similar Characters](#)
[Sexual Neurasthenia \(Nervous Exhaustion\) Its Hygiene Causes Symptoms and Treatment With a Chapter on Diet for the Nervous](#)
[The Bermondsey Twin](#)
[The Practice of Palmistry for Professional Purposes Vol 1](#)
[Memoirs Journal and Correspondence of Thomas Moore Vol 6](#)
[Catalogue of the General Theological Library Boston Massachusetts A Dictionary Catalogue of Religion Theology Sociology and Allied Literature](#)
[The Chronicles of America Series Vol 37](#)
[Verbatim Report The Trial of William Palmer Vol 1 Evidence for the Prosecution](#)

[The Subtropical Garden Or Beauty of Form in the Flower Garden](#)

[Michel de LHospital Avant Son Elevation Au Poste de Chancelier de France 1505-1558](#)

[George Hamilton Perkins Commodore U S N His Life and Letters](#)

[Proceedings and Collections of the Wyoming Historical and Geological Society Vol 6 For the Year 1900](#)

[Prudence of the Parsonage](#)

[Catalogue de Livres Precieux Composant Le Bibliotheque de M Leon Techener Libraire a Paris Livres Uniques Ou Deli Provenances](#)

[Celebres-Manuscrits Avec Miniatures-Incunables-Ouvrages Imprimes Par Les Alde Et Les Elzevier-Livres Imprimes Sur Peau](#)

[Extracts from the Records of the Company of Hostmen of Newcastle-Upon-Tyne](#)

[Democratic Campaign Book Congressional Election 1906](#)

[Chansonnier Historique Du Xviiiie Siecle Vol 3 Publie Avec Introduction Commentaire Notes Et Index](#)

[Ni Jamais Ni Toujours](#)

[Historia de la Compania de Jesus En La Provincia del Paraguay Vol 5 Argentina Paraguay Uruguay Peru Bolivia y Brasil Segun Los Documentos](#)

[Originales del Archivo General de Indias](#)

[Fair Words about Fair Woman](#)

[The Northern Highlands in the Nineteenth Century 1903 Newspaper Index and Annals](#)

[American Crisis Biographies William Lloyd Garrison](#)

[Rhetoric and Oratory](#)

[Edward Rowland Sill His Life and Work](#)

[My Balkan Log](#)

[Harvard College Class of 1902 Secretarys Fifth Report June 1917](#)
