

PERSONLICHKEITSPROFIL

STORY OF THE TWO SHARPERS WHO CHEATED EACH HIS FELLOW..So, when it was the foredawn hour, she tied his beard and spreading a veil over him, cried out, whereupon the people of the quarter flocked to her, men and women. Presently, up came El Merouzi, for the division of the money, and hearing the crying [of the mourners], said, 'What is to do?' Quoth they, 'Thy brother is dead;' and he said in himself, 'The accursed fellow putteth a cheat on me, so he may get all the money for himself, but I will do with him what shall soon bring him to life again.' Then he rent the bosom of his gown and uncovered his head, weeping and saying, 'Alas, my brother! Alas, my chief! Alas, my lord!' And he went in to the men, who rose and condoled with him. Then he accosted Er Razi's wife and said to her, 'How came his death about?' 'I know not,' answered she, 'except that, when I arose in the morning, I found him dead.' Moreover, he questioned her of the money and good that was with her, but she said, 'I have no knowledge of this and no tidings.' Read then my writ and pity thou the blackness of my fate, Sick, love- distraught, without a friend to whom I may complain..THE EIGHTH OFFICER'S STORY..There was once, in the parts of Khorassan, a man of the affluent of the country, who was a merchant of the chiefest of the merchants and was blessed with two children, a son and a daughter. He was assiduous in rearing them and making fair their education, and they grew up and throve after the goodliest fashion. He used to teach the boy, who taught his sister all that he learnt, so that the girl became perfect in the knowledge of the Traditions of the Prophet and in polite letters, by means of her brother. Now the boy's name was Selim and that of the girl Selma. When they grew up and waxed, their father built them a mansion beside his own and lodged them apart therein and appointed them slave-girls and servants to tend them and assigned unto each of them pensions and allowances and all that they needed of high and low, meat and bread and wine and raiment and vessels and what not else. So Selim and Selma abode in that mansion, as they were one soul in two bodies, and they used to sleep on one couch; and rooted in each one's heart was love and affection and familiar friendship [for the other of them]..Therewithal Queen Es Shuhba was moved to delight and said, 'Well done, O Tuhfeh! Let me have more of thy singing.' So she smote the lute and changing the mode, improvised the following verses on the moss-rose: r. The Man who saw the Night of Power dxcvi.How long, O Fate, wilt thou oppress and baffle me? ii. 69.. "O king," answered the youth, "there is no great forgiveness save in case of a great crime, for according as the offence is great, in so much is forgiveness magnified and it is no dishonour to the like of thee if he spare the like of me. Verily, Allah knoweth that there is no fault in me, and indeed He commandeth unto clemency, and no clemency is greater than that which spareth from slaughter, for that thy forgiveness of him whom thou purposest to put to death is as the quickening of a dead man; and whoso doth evil shall find it before him, even as it was with King Bihkerd." "And what is the story of King Bihkerd?" asked the king. "O king," answered the youth, "Yet, an thou wilt vouchsafe thy favours unto me, My sabre thou shalt see the foemen put to flight: aa. Story of King Sindbad and his Falcon v.Munir drank off his cup and ordered her eight hundred thousand dinars, whereat Kemeriyeh rejoiced and rising to her feet, kissed Tuhfeh on her face and said to her, 'May the world not be bereaved of thee, O thou who lorded it over the hearts of Jinn and mortals!' Then she returned to her place and the Sheikh Iblis arose and danced, till all present were confounded; after which he said to Tuhfeh, 'Indeed, thou embellishest my festival, O thou who hast commandment over men and Jinn and rejoicest their hearts with thy loveliness and the excellence of thy faithfulness to thy lord. All that thy hands possess shall be borne to thee [in thy palace and placed] at thy service; but now the dawn is near at hand; so do thou rise and rest thee, as of thy wont' Tuhfeh turned and found with her none of the Jinn; so she laid her head on the ground and slept till she had gotten her rest; after which she arose and betaking herself to the pool, made the ablution and prayed. Then she sat beside the pool awhile and pondered the affair of her lord Er Reshid and that which had betided him after her and wept sore..Abbas (El) and the King's Daughter of Baghdad, iii. 53.. a. The Man of Khorassan, his Son and his Governor dcccclxxvi.Quoth I (and mine a body is of passion all forslain), iii. 81..Man whose Caution was the Cause of his Death, The, i. 291.. d. The Lover's Trick against the Chaste Wife dccccclxxx. For the uses of food I was fashioned and made; The hands of the noble me wrought and inlaid..So the highwayman took the saddle-bags and offered to kill the traveller, who said, "What is this? Thou hast no blood-feud against me, that should make my slaughter incumbent [on thee]. Quoth the other, "Needs must I slay thee;" whereupon the traveller dismounted from his horse and grovelled on the earth, beseeching the robber and speaking him fair. The latter hearkened not to his prayers, but cast him to the ground; whereupon the traveller [raised his eyes and seeing a francolin flying over him,] said, in his agony, " O francolin, bear witness that this man slayeth me unjustly and wickedly; for indeed I have given him all that was with me and besought him to let me go, for my children's sake; yet would he not consent unto this. But be thou witness against him, for God is not unmindful of that which is done of the oppressors." The highwayman paid no heed to this speech, but smote him and cut off his head..157. Mesroure and Zein el Mewasif dcccclv.The Seventeenth Night of the Month..Presently, the vizier entered and the king signed to him to cause avoid the place. So he signed to those who were present to withdraw, and they departed; whereupon quoth the king to him, "How deemest thou, O excellent vizier, O loyal counsellor in all manner of governance, of a vision I have seen in my sleep?" "What is it, O king?" asked the vizier, and Shah Bekht related to him his dream, adding, "And indeed the sage interpreted it to me and said to me, 'An thou put not the vizier to death within a month, he will slay thee.' Now I am exceeding both to put the like of thee to death, yet do I fear to leave thee on life. What then dost thou counsel me that I should do in this matter?" The vizier bowed his head awhile, then raised it and said, "God prosper the king! Verily, it skills not to continue him on life of whom the king is afraid, and my counsel is that thou make haste to put me to death." Firouz and his

Wife, i. 209..Then she told him the story of Anca, daughter of Behram Gour, with Anca, daughter of the wind, and described to him her dwelling-place and her island, whereupon quoth Er Reshid, 'O Tuhfet es Sedr, (252) tell me of El Anca, daughter of Behram Gour; is she of the Jinn or of mankind or of the birds? For this long time have I desired to find one who should tell me of her.' 'It is well, O Commander of the Faithful,' answered Tuhfeh. 'I asked the queen of this and she acquainted me with her case and told me who built her the palace.' Quoth Er Reshid, 'I conjure thee by Allah, tell it me.' And Tuhfeh answered, 'It is well,' and proceeded to tell him. And indeed he was amazed at that which he heard from her and what she told him and at that which she had brought back of jewels and jacinths of various colours and precious stones of many kinds, such as amazed the beholder and confounded thought and mind. As for this, it was the means of the enrichment of the Barmecides and the Abbasides, and they abode in their delight..King's Daughter of Baghdad, El Abbas and the, iii. 53..?STORY OF KHELBEES AND HIS WIFE AND THE LEARNED MAN..? ? ? ? She shot at me a shaft that reached my heart and I became The bond- man of despair, worn out with effort all in vain..They gave not over drinking and carousing till the middle of the night, when the Khalif said to his host, "O my brother, hast thou in thy heart a wish thou wouldst have accomplished or a regret thou wouldst fain do away?" "By Allah," answered he, "there is no regret in my heart save that I am not gifted with dominion and the power of commandment and prohibition, so I might do what is in my mind!" Quoth the Khalif, "For God's sake, O my brother, tell me what is in thy mind!" And Aboulhusn said, "I would to God I might avenge myself on my neighbours, for that in my neighbourhood is a mosque and therein four sheikhs, who take it ill, whenas there cometh a guest to me, and vex me with talk and molest me in words and threaten me that they will complain of me to the Commander of the Faithful, and indeed they oppress me sore, and I crave of God the Most High one day's dominion, that I may beat each of them with four hundred lashes, as well as the Imam of the mosque, and parade them about the city of Baghdad and let call before them, 'This is the reward and the least of the reward of whoso exceedeth [in talk] and spiteth the folk and troubleth on them their joys.' This is what I wish and no more.".26. The City of Lebtaic cclxxii.So he sat down at the sharper's head, and said to him, 'Know, O Razi, that I will not leave thee till after ten days and their nights, wherein I will wake and sleep by thy grave. So arise and be not a fool.' But he answered him not and El Merouzi [drew his knife and] fell to sticking it into the other's hands and feet, thinking to make him move; but [he stirred not and] he presently grew weary of this and concluded that the sharper was dead in good earnest. [However, he still misdoubted of the case] and said in himself, 'This fellow is dissembling, so he may enjoy all the money.' Therewith he addressed himself to prepare him [for burial] and bought him perfumes and what [not else] was needed. Then they brought him to the washing-place and El Merouzi came to him and heating water till it boiled and bubbled and a third of it was wasted, (40) fell to pouring it on his skin, so that it turned red and blue and blistered; but he abode still on one case [and stirred not]..As for Aboulhusn, he gave not over sleeping till God the Most High brought on the morning, when he awoke, crying out and saying, "Ho, Tuffaheh! Ho, Rahet el Culoub! Ho, Miskeh! Ho, Tuhfeh!" And he gave not over calling upon the slave-girls till his mother heard him calling upon strange damsels and rising, came to him and said, "The name of God encompass thee! Arise, O my son, O Aboulhusn! Thou dreamest." So he opened his eyes and finding an old woman at his head, raised his eyes and said to her, "Who art thou?" Quoth she, "I am thy mother;" and he answered, "Thou liest! I am the Commander of the Faithful, the Vicar of God." Whereupon his mother cried out and said to him, "God preserve thy reason! Be silent, O my son, and cause not the loss of our lives and the spoiling of thy wealth, [as will assuredly betide,] if any hear this talk and carry it to the Khalif." ? ? ? ? Repression's draught, by cups, from the beloved's hand I've quaffed; with colocynth for wine she hath me plied..33. Ibrahim ben el Mehdi and the Barber-Surgeon dxxxiv.? ? ? ? I'll say. If for my loved ones' loss I rent my heart for dole..? ? ? ? Upon the table of her cheek beauty hath writ, "Alack, Her charms! 'Twere well thou refuge sought'st with God incontinent." (119).When the evening evened, the king sat in his sitting- chamber and sending for his vizier, bade him relate the story of the wealthy man who lost his wealth and his wit. So he said, "Know, O king, that.? ? ? ? He, who Mohammed sent, as prophet to mankind, Hath to a just high-priest (61) the Khalifate assigned..? ? ? ? A dark affair thou littest up with Islam and with proof Quenchedst the flaming red-coals of error and dismay..When she came in sight of the folk, they kissed the earth before her and she said to them, 'Tell me what hath betided Queen Tuhfeh from yonder dog Meimoun and why did ye not send to me and tell me?' Quoth they, 'And who was this dog that we should send to thee, on his account? Indeed, he was the least and meanest [of the Jinn].' Then they told her what Kemeriye and her sisters had done and how they had practised upon Meimoun and delivered Tuhfeh from his hand, fearing lest he should slay her, whenas he found himself discomfited; and she said, 'By Allah, the accursed one was wont to prolong his looking upon her!' And Tuhfeh fell to kissing Queen Es Shuhba's hand, whilst the latter strained her to her bosom and kissed her, saying, 'Trouble is past; so rejoice in assurance of relief.'.Then said she, "O king, comest thou to a [watering-]place whereat thy dog hath drunken and wilt thou drink thereof?" The king was abashed at her and at her words and went out from her, but forgot his sandal in the house..? ? ? ? No sin is there in drinking of wine, for it affords All that's foretold (117) of union and love and happy cheer..? ? ? ? For indeed I am mated with longing love in public and privily, Nor ever my heart, alas I will cease from mourning, will I or nil..Mariyeh folded the letter and gave it to Shefikeh, bidding her carry it to El Abbas. So she took it and going with it to his door, would have entered; but the chamberlains and serving-men forbade her, till they had gotten her leave from the prince. When she went in to him, she found him sitting in the midst of the five damsels aforesaid, whom his father had brought him. So she gave him the letter and he took it and read it. Then he bade one of the damsels, whose name was Khefifeh and who came from the land of China, tune her lute and sing upon the subject of separation. So she came forward and tuning the lute, played thereon in four-and-twenty modes; after which she returned to the first mode and sang the following

verses: The subscribers to my "Book of the Thousand Nights and One Night" and the present "Tales from the Arabic" have now before them a complete English rendering (the first ever made) of all the tales contained in the four printed (Arabic) Texts of the original work and I have, therefore, thought it well to add to this, the last Volume of my Translation, full Tables of Contents of these latter, a comparison of which will show the exact composition of the different Editions and the particulars in which they differ from one another, together with the manner in which the various stories that make up the respective collections are distributed over the Nights. In each Table, the titles of the stories occurring only in the Edition of which it gives the contents are printed in Italics and each Tale is referred to the number of the Night on which it is begun. 90. The Devout Prince cccci. ? ? ? ? None, by Allah, 'mongst all creatures, none I love save thee alone! Yea, for I am grown thy bondman, by the troth betwixt us plight. ? ? ? ? My outward of my inward testifies And this bears witness that that tells aright. (39). ? ? ? ? Now that the clouds have broken their promise to our hope, We trust the Khalif's bounty will stand to us for rain. (65). ? ? ? ? For know that hither have I fared and come to this thy land, By hopes of union with thee and near fruition led. When in the sitting-chamber we for merry-making sate, iii. 135. One day, the Commander of the Faithful's breast was straitened; so he sent after his Vizier Jaafer the Barmecide and Ishac the boon-companion and Mesrour the eunuch, the swordsman of his vengeance; and when they came, he changed his raiment and disguised himself, whilst Jaafer [and Ishac] and Mesrour and El Fezll (164) and Younus (165) (who were also present) did the like. Then he went out, he and they, by the privy gate, to the Tigris and taking boat, fared on till they came to near Et Taf, (166) when they landed and walked till they came to the gate of the thoroughfare street. (167) Here there met them an old man, comely of hoariness and of a venerable and dignified bearing, pleasing (168) of aspect and apparel. He kissed the earth before Ishac el Mausili (for that he knew but him of the company, the Khalif being disguised, and deemed the others certain of his friends) and said to him, 'O my lord, there is presently with me a slave-girl, a lutanist, never saw eyes the like of her nor the like of her grace, and indeed I was on my way to pay my respects to thee and give thee to know of her; but Allah, of His favour, hath spared me the trouble. So now I desire to show her to thee, and if she be to thy liking, well and good: else I will sell her.' Quoth Ishac, 'Go before me to thy barrack, till I come to thee and see her.' ? ? ? ? My maker reserved me for generous men And the niggard and sland'rer to use me forebade. It befell, one day of the days, that King Bihkerd embarked in a ship and put out to sea, so he might fish; but the wind blew on them and the ship foundered. The king won ashore on a plank, unknown of any, and came forth, naked, on one of the coasts; and it chanced that he landed in the country whereof the father of the youth aforesaid, [his sometime servant], was king. So he came in the night to the gate of the latter's city and [finding it shut], took up his lodging [for the night] in a burying-place there. Quoth the king, "O Saad, fetch him to me, for indeed thou describest to me a masterful man." (76) And he answered, saying, "By Allah, O my lord, hadst thou but seen our case with Hudheifeh, what while he challenged me to the field of war and the stead of thrusting and smiting and I held back from doing battle with him! Then, whenas I thought to go forth to him, behold, a cavalier gave loose to his bridle-rein and called out to me, saying, 'O Saad, wilt thou suffer me to fill thy room in waging war with him and I will ransom thee with myself?' And I said, 'By Allah, O youth, whence cometh thou?' Quoth he, 'This is no time for thy questions.'" Then he recounted to the king all that had passed between himself and El Abbas from first to last; whereupon quoth Ins ben Cais, "Bring him to me in haste, so we may learn his tidings and question him of his case." "It is well," answered Saad, and going forth of the king's presence, repaired to his own house, where he put off his harness of war and took rest for himself. Then he sent for the old man, the Muezzin, and when the messenger came to him and told him that the Commander of the Faithful sought him, he feared the denunciation of the damsel and accompanied him to the palace, walking and letting wind (44) as he went, whilst all who passed him by laughed at him. When he came into the presence of the Commander of the Faithful, he fell a-trembling and his tongue was embarrassed, [so that he could not speak]. The Khalif laughed at him and said to him, "O elder, thou hast done no offence; so [why] fearest thou?" "O my lord," answered the old man (and indeed he was in the sorest of that which may be of fear,) "by the virtue of thy pure forefathers, indeed I have done nought, and do thou enquire of my conduct." The Khalif laughed at him and ordering him a thousand dinars, bestowed on him a sumptuous dress of honour and made him chief of the Muezzins in his mosque. When the king heard this, he could not contain himself, but rushed in upon them and said to them, 'Out on you! What did ye? Tell me.' And they said, 'Pardon, O king.' Quoth he, 'An ye would have pardon from God and me, it behoveth you to tell me the truth, for nothing shall save you from me but truth-speaking.' So they prostrated themselves before him and said, 'By Allah, O king, the viziers gave us this gold and taught us to lie against Abou Teman, so thou mightest put him to death, and what we said was their words.' When the king heard this, he plucked at his beard, till he was like to tear it up by the roots and bit upon his fingers, till he well-nigh sundered them in twain, for repentance and sorrow that he had wrought hastily and had not delayed with Abou Temam, so he might look into his affair. THE SECOND OFFICER'S STORY. When the king heard this, he bowed [his head] in perplexity and confusion and said, "Carry him back to the prison till the morrow, so we may look into his affair." When Tuhfeh beheld this, she called to mind her lord and wept sore and said, 'I beseech God the Most High to vouchsafe me speedy deliverance, so I may return to my palace and that my high estate and queendom and glory and be reunited with my lord and master Er Reshid.' Then she walked in that garden and saw in its midst a dome of white marble, raised on columns of black teak and hung with curtains embroidered with pearls and jewels. Amiddleward this pavilion was a fountain, inlaid with all manner jacinths, and thereon a statue of gold, and [beside it] a little door. She opened the door and found herself in a long passage; so she followed it and behold, a bath lined with all kinds of precious marbles and floored with a mosaic of pearls and jewels. Therein were four cisterns of alabaster, one facing other, and the ceiling of the bath was of glass coloured with all manner colours, such as confounded the

understanding of the folk of understanding and amazed the wit..?Story of Prince Bihzad..The Merciful dyed me with that which I wear, ii. 245..? ? ? ? f. The Lady and her Two Lovers dlxxxii.The Fourteenth Night of the Month..? ? ? ? ? ? ? ? ? ? ee. Story of the Barber's Fifth Brother cliv.? ? ? ? ? ? Would God thou knewst what I endure for love of thee and how My vitals for thy cruelty are all forspent and dead!.When the king heard his speech, he turned to him and said, "It is grievous to me, O vizier of good counsel." And he told him that the [other] sages testified [to the correctness of their fellow's interpretation of the dream]; whereupon Er Rehwan sighed and knew that the king went in fear of him; but he showed him fortitude and said to him, "God assain the king! My counsel is that the king accomplish his commandment and execute his ordinance, for that needs must death be and it is liefer to me that I die, oppressed, than that I die, an oppressor. But, if the king see fit to defer the putting of me to death till the morrow and will pass this night with me and take leave of me, when the morrow cometh, the king shall do what he will."? ? ? ? ? ? Indeed, your long estrangement hath caused my bowels yearn. Would God I were a servant in waiting at your door!..? ? ? ? ? ? For 'twixt the closing of an eye and th'opening thereof, God hath it in His power to change a case from foul to fair..When the evening evened, the king summoned the vizier and required of him the hearing of the [promised] story. So he said, "Hearkening and obedience. Know, O king, that.57. Werdan the Butcher's Adventure with the Lady and the Bear cccliii.Barmecides, Haroun er Reshid and the Woman of the, i. 57..101. The Adventures of Quicksilver Ali of Cairo dclxvi.Lavish of House and Victual to one whom he knew not, The Man who was, i. 293..(continued)..There was once a sage of the sages, who had three sons and sons' sons, and when they waxed many and their posterity multiplied, there befell dissension between them. So he assembled them and said to them, 'Be ye one hand (219) against other than you and despise (220) not [one another,] lest the folk despise you, and know that the like of you is as the rope which the man cut, when it was single; then he doubled [it] and availed not to cut it; on this wise is division and union. And beware lest ye seek help of others against yourselves (221) or ye will fall into perdition, for by whosoever means ye attain your desire, (222) his word (223) will have precedence of (224) your word. Now I have wealth which I will bury in a certain place, so it may be a store for you, against the time of your need.'Cook, The Lackpenny and the, i. 9..? ? ? ? ? ? So be thou kind to me, for love my body wasteth sore, The thrall of passion I'm become its fires consume me quite..So he took a belt, wherein were a thousand dinars, and binding it about his middle, entered the city and gave not over going round about its streets and markets and gazing upon its houses and sitting with those of its folk whose aspect bespoke them men of worth, till the day was half spent, when he resolved to return to his sister and said in himself, 'Needs must I buy what we may eat of ready-[dressed] food] I and my sister.' Accordingly, he accosted a man who sold roast meat and who was clean [of person], though odious in his [means of getting a] living, and said to him, 'Take the price of this dish [of meat] and add thereto of fowls and chickens and what not else is in your market of meats and sweetmeats and bread and arrange it in dishes.' So the cook set apart for him what he desired and calling a porter, laid it in his basket, and Selim paid the cook the price of his wares, after the fullest fashion..111. The Pilgrim and the Old Woman who dwelt in the Desert ccccxxxiv.? ? ? ? ? ? Who art thou, wretch, that thou shouldst hope to win me? With thy rhymes What wouldst of me? Thy reason, sure, with passion is forspent..? ? ? ? ? ? e. The Fifth Voyage of Sindbad the Sailor dlvi.? ? ? ? ? ? When from your land the breeze I scent that cometh, as I were A reveller bemused with wine, to lose my wits I'm fain..As he and his father were thus engaged in talk, in came his mother and caught hold of him; and he said to her, "God on thee, let me go my gait and strive not to turn me from my purpose, for that needs must I go." "O my son," answered she, "if it must be so and there is no help for it, swear to me that them wilt not be absent from me more than a year." And he swore to her. Then he entered his father's treasures and took therefrom what he would of jewels and jacinths and everything heavy of worth and light of carriage. Moreover, he bade his servant Aamir saddle him two horses and the like for himself, and whenas the night darkened behind him, (65) he rose from his couch and mounting his horse, set out for Baghdad, he and Aamir, whilst the latter knew not whither he intended..25. The City of Brass cccclxxxvii.My fruit is a jewel all wroughten of gold, ii. 245..When he saw those many bones, he rejoiced therein with an exceeding joy and carried away what he had a mind to thereof. Then we returned to his house and he entreated me with increased favour and said to me, 'Verily, O my son, thou hast directed us to a passing great gain, may God requite thee with all good! Thou art free for the sake of God the Most High. Every year these elephants used to kill of us much people on account of these bones; but God delivered thee from them and thou hast done us good service in the matter of these bones, of which thou hast given us to know; wherefore thou meritest a great recompense, and thou art free.' 'O my lord,' answered I, 'may God free thy neck from the fire! I desire of thee that thou give me leave to return to my own country.' 'So be it,' replied he; 'but we have a fair, on occasion whereof the merchants come hither to us and take of us these elephants' bones. The time of the fair is now at hand, and when they come to us, I will send thee with them and give thee somewhat to bring thee to thine own country.'? ? ? ? ? ? If I must die, then welcome death to heal My woes; 'twere lighter than the pangs I feel..So Selim came forward and kissing the earth before the [supposed] king, praised him and related to him his story from beginning to end, till the time of their coming to that city, he and his sister, telling him how he had entered the place and fallen into the hands of the cook and that which had betided him [with him] and what he had suffered from him of beating and bonds and shackles and pinioning. Moreover, he told him how the cook had made him his brother's slave and how the latter had sold him in Hind and he had married the princess and become king and how life was not pleasant to him till he should foregather with his sister and how the cook had fallen in with him a second time and acquainted her with that which had betided him of sickness and disease for the space of a full-told year..22. El Hejjaj and the three Young Mem ccccxxxiv.To return to El Abbas, when he alighted from his charger, he put off his harness of war and rested awhile; after which he brought out a shirt of Venetian silk and a gown of green damask and donning them, covered himself with a turban of Damietta stuff

and girt his middle with a handkerchief. Then he went out a-walking in the thoroughfares of Baghdad and fared on till he came to the bazaar of the merchants. There he found a merchant, with chess before him; so he stood watching him and presently the other looked up at him and said to him, "O youth, what wilt thou stake upon the game?" And he answered, "Be it thine to decide." "Then be it a hundred dinars," said the merchant, and El Abbas consented to him, whereupon quoth he, "O youth, produce the money, so the game may be fairly stablished." So El Abbas brought out a satin purse, wherein were a thousand dinars, and laid down an hundred dinars therefrom on the edge of the carpet, whilst the merchant did the like, and indeed his reason fled for joy, whenas he saw the gold in El Abbas his possession..Twere better and meeter thy presence to leave, ii.

85..Mamoun (El) El Hakim bi Amrillah, The Merchant and the Favourite of the Khalif, iii. 171..One day my master said to me, 'Knowest thou not some art or handicraft?' And I answered, saying, 'O my lord, I am a merchant and know nought but traffic.' Quoth he, 'Knowest thou how to shoot with a bow and arrows?' And I replied, 'Yes, I know that.' So he brought me a bow and arrows and mounting me behind him on an elephant, set out with me, at the last of the night, and fared on till we came to a forest of great trees; whereupon he made me climb a high and stout tree and giving me the bow and arrows, said to me, 'Sit here, and when the elephants come hither by day, shoot at them, so haply thou shalt hit one of them; and if any of them fall, come at nightfall and tell me.' Then he went away and left me trembling and fearful. I abode hidden in the tree till the sun rose, when the elephants came out and fared hither and thither among the trees, and I gave not over shooting at them with arrows, till I brought down one of them. So, at eventide, I went and told my master, who rejoiced in me and rewarded me; then he came and carried away the dead elephant..Ishac stared at her and seizing her hand, said to her, 'Know that I am bound by an oath that, when the singing of a damsel pleaseth me, she shall not make an end of her song but before the Commander of the Faithful. But now tell me, how came it that thou abodest with the slave-dealer five months and wast not sold to any, and thou of this skill, more by token that the price set on thee was no great matter?'.Now he had a friend, who pretended to quickwittedness and understanding; so he came up to him privily and said to him, 'Let me do, so I may put the change on this trickster, for I know him to be a liar and thou art near upon having to pay the money; but I will turn suspicion from thee and say to him, "The deposit is with me and thou erredst in imagining that it was with other than myself," and so divert him from thee.' 'Do so,' replied the merchant, 'and rid the folk of their [false] debts.'? ? ? ? c. The Third Voyage of Sindbad the Sailor. There was once a king of the kings, by name Ibrahim, to whom the kings abased themselves and did obedience; but he had no son and was straitened of breast because of this, fearing lest the kingship go forth of his hand. He ceased not vehemently to desire a son and to buy slave-girls and lie with them, till one of them conceived, whereat he rejoiced with an exceeding joy and gave gifts and largesse galore. When the girl's months were accomplished and the season of her delivery drew near, the king summoned the astrologers and they watched for the hour of her child-bearing and raised astrolabes [towards the sun] and took strait note of the time. The damsel gave birth to a male child, whereat the king rejoiced with an exceeding joy, and the people heartened each other with the glad news of this..101. The Mad Lover ccccx. When the druggist heard the singer's words, he was certified of the case and knew that the calamity, all of it, was in his own house and that the wife was his wife; and he saw the shirt, whereupon he redoubled in certainty and said to the singer, 'Art thou now going to her?' 'Yes, O my brother,' answered he and taking leave of him, went away; whereupon the druggist started up, as he were a madman, and ungarnished his shop. (199) Whilst he was thus engaged, the singer won to the house, and presently up came the druggist and knocked at the door. The singer would have wrapped himself up in the rug, but she forbade him and said to him, 'Get thee down to the bottom of the house and enter the oven (200) and shut the lid upon thyself.' So he did as she bade him and she went down to her husband and opened the door to him, whereupon he entered and went round about the house, but found no one and overlooked the oven. So he stood meditating and swore that he would not go forth of the house till the morrow..? ? ? ? ? Then was my heart by that which caused my agitation seared, And from mine eyelids still the tears poured down without relent..? ? ? ? ? a. The King and his Vizier's Wife dccccxxx.? ? ? ? ? e. The Fifth Officer's Story dccccxxiv.83. Adi ben Zeid and the Princess Hind dclxviii

[1925 Autumn Catalogue Rockmont Nursery New or Noteworthy Plants Peonies Iris Etc](#)

[Our Perceptive Faculties or What Is It to Know a Thing? With an Introductory Chapter on the Benefits of Psychology to the Teacher](#)

[Revue de LUniversiti DOttawa 1932 Vol 2](#)

[School Dormitories Conference on Thursday July 31 1884](#)

[Report on British Standard Dimensions of Wheel Rims and Tyre Bands for Solid Rubber Tyres for Automobiles Revised September 1917](#)

[The Source of Light and the Condition of Life Baccalaureate Sermon Preached in the Amherst College Church June 30 1889](#)

[Memorials of the Late Civil Service Rifle Regiment](#)

[Armistice Day Program](#)

[Who Was the First Governor of Massachusetts?](#)

[Climatological Data Vol 55 Georgia January 1951](#)

[The Scientific System of Dress Cutting](#)

[General Descriptive Catalogue of Fruit Shade and Ornamental Trees Grown and Propagated by A Miller and Son Proprietors of the Milton Nurseries Milton Ore](#)

[Die Siugetiere Vol 3 Risseltiere Unpaarzeher Paarzeher Sirenen Waltiere Beuteltiere Gabeltiere](#)
[Obras de Lope de Vega Vol 4 Comedias de Vidas de Santos](#)
[Explanation of Tax Proposals Relating to Tax Credit for Child Care and Certain Health Insurance Premiums Simplification of Section 89](#)
[Nondiscrimination Rules Applicable to Certain Employee Benefit Plans \(S 1129\) Extension of Telephone Excise Tax and E](#)
[O Episodio de D Inez de Castro Excerpto Do Canto III DOS Lusiadas](#)
[La Cartographie Verrazanienne](#)
[An Investigation of Counseling as a Specialized Function of the Chaplaincy A Thesis](#)
[The Weaver Family of New York City](#)
[Early History of Hollis](#)
[Valse Triste Aus Der Musik Zu Arvid Jarnefelts Drama kuolema Fur Pianoforte Und Violine Von Friedrich Hermann Op 44](#)
[Semaine Du Clerge Vol 12 Cinquieme Annee 24 Avril 1878](#)
[Sopra Alcune Rime Di Alessandro Tassoni Osservazioni](#)
[Souvenir of Grand Concert Vancouver Opera House Thursday 2nd December 1909](#)
[Reponse Au Matin Du 2 Fevrier](#)
[Vollkomne Freud Dess Erhoerten Europa Vorgetragen in Einer Jubel-Lob-Und Ihren-Predig Zu Unterthanigsten Ehren Dess Durchleuchtigsten](#)
[Koeniglichen Printzen Erz-Hertzogen Von Oesterreich Und Printzen Von Asturien c c Leopoldi Joannis Joseph](#)
[Coup D'OEil Sur LEvolution Du Regime Economique Et Sa Division En Perodes](#)
[Repertoire Numerique de la Serie E \(Feodalite Communes Bourgeoisie Et Familles\)](#)
[Paris Marie](#)
[Catalogue de la Bibliotheque de Droit de Jurisprudence Etc de Feu LHon R Laflamme C R Vendue a LEncan Les 8 Et 9 Janvier 1894 A 2 30 Hrs P M](#)
[Pre-Inaugural Speeches of Abraham Lincoln 1861 Indiana Feb 11 1861](#)
[La Science Sociale 1894 Vol 17 Suivant La Methode DObservation 9e Annee](#)
[Recorder Vol 50 December 1944](#)
[Emporium Vol 47 Rivista Mensile Illustrata dArte Letteratura Scienze E Varieta Gennaio 1918](#)
[The Puritan Conspiracy Against the Pilgrim Fathers and the Congregational Church 1624](#)
[de Cedmone Poeta Anglo-Saxonum Vetustissimo Brevis Dissertatio](#)
[An Address Delivered by REV E Benjamin Andrews Tuesday Evening December 21 1875 at His Inauguration as President of Denison University Granville Ohio](#)
[La Lanterne Magique Comedie En Un Acte](#)
[A Paper on the Management of the Shoulders in Examinations of the Chest Including a New Physical Sign Read Before the New York Academy of Medicine](#)
[Reglement de LAssociation DAssurance Mutuelle Des Fabriques Des Dioceses de Quebec Des Trois-Rivieres Et de Rimouski](#)
[Discours de M Le Comte de Salvandy Sur Le Genie Normand Au Banquet Donne Par La Ville de Verneuil \(Eure\) Le 17 Septembre 1854 A Lassociation](#)
[Concours Agricole Provincial de Sherbrooke Liste Des Prix Offerts Dispositions Generales Du Concours](#)
[Uebersicht Der Aemter-Vertheilung Und Wissenschaftlichen Thatigkeit Des Naturwissenschaftlichen Vereins Zu Hamburg-Altona Im Jahre 1870](#)
[Lamennais a La Rue Du Regard](#)
[The Smart Set Vol 2 A Magazine of Cleverness July 1900](#)
[Comment Je Suis Devenu Stendhalien Causerie](#)
[Chapelle de Notre Dame de Bon Secours a Montreal La](#)
[Madame Frontin Ou Les Deux Duegnes Comedie En Un Acte Melee de Vaudevilles](#)
[Enrico Heine Nellopera Di Giosue Carducci](#)
[Collecto Selecta SS Ecclesiae Patrum Vol 60 Complectens Exquisitissima Opera Tum Dogmatica Et Moralia Tum Apologetica Et Oratoria](#)
[Revue Des Cours Et Conferences Vol 23 Annee Scolaire 1921-1922](#)
[Note Additionnelle A Celle de 1845 Sur Les Biens Des Jesuites Apres Leur Suppression Et Depuis Le Retablissement de Leur Ordre Ainsi Que Sur L'emploi Qui En a Ete Fait](#)
[Die Ortslage Von Bethanien Inaugural-Dissertation](#)
[Traumstuck](#)
[Loisa Comedie En Deux Actes Melee de Chant](#)

[Octavi Saeculi Ecclesiastici Scriptores Maxima Ex Parte Recensentur Quorum Opera Omnia Nova Et Quod Antea Prorsus Inauditum Fuit Communi Editione Donantur Nominatim in Subjecta Serie Evolvuntur](#)

[Doctoris Angelici Divi Thomae Aquinatis Sacri Ordinis F F Praedicatorum Opera Omnia Vol 22 Sive Antehac Excusa Sive Etiam Anecdota Ex Editionibus Vetustis Et Decimi Tertii Saeculi Codicibus Religiose Castigata Pro Autoritatibus Ad Fidem Vulgatae](#)

[Histoire Naturelle Des Animaux Sans Vertebres Vol 7 Presentant Les Caracteres Generaux Et Particuliers de Ces Animaux Leur Distribution Leurs Classes Leurs Familles Leurs Genres Et La Citation Des Principales ESPECES Qui Sy Rapportent](#)

[Collectio Selecta SS Ecclesiae Patrum Complectens Exquisitissima Opera Tum Dogmatica Et Moralia Tum Apologetica Et Oratoria Vol 60 Nonnullisque Cleri Gallicani Presbyteris Opus Regi Dicitum](#)

[Barter in Networks A Revived Form of Inter-Firm Exchange](#)

[Bericht Des Parteisekretariats an Die Reichskonferenz Der Deutschen Sozialdemokratie in Oesterreich Wien 25 Marz 1916](#)

[A Discourse Preached Dec 22 1850 in the Church of the Puritans on Occasion of the Anniversary of the Landing of Our Pilgrim Fathers](#)

[Generateur de Gaz Moonlight Brevete Le 19 Aout 1875](#)

[Le Serment de College Comedie-Vaudeville En Un Acte Melee de Couplets](#)

[Ordenanzas Que Han de Observar Los Factores de la Real Renta del Tavaco de Estos Reynos y Provincias del Peru y Chile Ano 1759 de Orden de Su Magestad](#)

[Reglements de la Societe Permanente de Construction Jacques-Cartier Adoptes a LAssemblee Generale Du 12 Avril 1871](#)

[Lettre Du Roy de Navarre Et de DEsperson Enuoyee Aux Rochelois Ou Sont Contenus Tous Leurs Dessains Et Entreprises Et Comme Elle a Este Trouvee a Un Heretique Prins a Poitiers La Et Comme Elle a Este Communiquee M Le Duc de Mayenne](#)

[A Bill to Incorporate the Beaufort and North Carolina Rail Road Company](#)

[Situation Financiere de la Province de Quebec La Discours Sur Le Budget Prononce A Lassemblee Legislative de Quebec Le 20 Fevrier 1883](#)

[The Teachers Trip to Northern Ontario The Story of a Happy Week](#)

[Ethik Und Religionsphilosophie in Ihrem Zusammenhange](#)

[Le Cri de Douleur Des Colons Ou Leurs Doleances Au Corps Legislatif Et Au Directoire Executif](#)

[Paul Verlaine](#)

[Problema Agrario El Version Laquigrafica del Cambio de Impresiones Tenido Por El Presidente Electo Con Un Numeroso Grupo de Diputados Al Congreso de la Union Octubre de 1920](#)

[Communication from the Chief of the Bureau of Franchises Transmitting the Paper Read Before the National Conference on City Planning Held at Toronto May 25-27 1914 Upon the Utility of the Motor Bus and Municipal Problems Pertaining to Its Operation](#)

[Valedictory Address of His Honor John S Sleeper Mayor of Roxbury Delivered Before the City Council Monday Evening Dec 27 1858](#)

[Advis Certain de Ce Qui SEst Passe a Paris A Larrivee Du Duc de Mayenne Le 26 Octobre Jusques Au 5 Novembre 1592](#)

[The Product and Exhaustion of the Oil Regions of Pennsylvania and New York](#)

[Coup DOeil General Sur Le Canada Geographie Statistique Politique Finances Banques Production Commerce](#)

[Underground Latrines for Mines](#)

[The Hook-Up Vol 3 A Round Robin Circuit Linking Farm and Home Broadcasters September 1938](#)

[The Pacific and the Amoor Naval Military and Diplomatic Operations from 1855 to 1861](#)

[Staple Length Sampling Schedules for Raw Wool Packaged in Bags](#)

[Die Rhynchoten Livlands in Systematischer Folge Beschrieben Vol 1 Rhynchota Frontirostria Zett \(Hemiptera Heteroptera Aut\)](#)

[The Lord of the Harvest A Morality in One Act](#)

[Our Blessed Dead](#)

[A Descriptive Catalogue of the Naval Manuscripts in the Pepysian Library at Magdalene College Cambridge Vol 4 Admiralty Journal](#)

[Memoirs of an Ancient Friend William Young Late of Leominster Deceased](#)

[A Moveable Triangulating Coat System by Actual Measurement Obtaining the Shoulder Point as a Certainty](#)

[Silvics of Western Larch](#)

[Catalogue General de la Librairie Francaise Depuis 1840 Vol 6 I-Z](#)

[The Light Brigade A Comic Entertainment for Ladies](#)

[Le Transcongolais Le Chemin de Fer National Vers Le Katanga](#)

[Genealogy of Jefferson Davis Address Delivered October 9 1908 Before Lee Camp No 1 Confederate Veterans Richmond Va](#)

[A Sermon Occasioned by the Death of Mrs Carile Mary Whitmore Wife of the Rev Zolva Whitmore Who Died at North-Guilfor Preached at East-Haddam on the Following Lords Day Sept 29th 1822](#)

[Lest We Forget Oliver Hazard Perry the War of the 1812 the Battle of Lake Erie](#)

[Speech of Aaron F Perry Esq Delivered Before the National Union Association at Mozart Hall Cincinnati Sept 20 1864](#)

[The Eastern Poultryman 1904 Vol 5](#)

[Origin or Species A New Theory](#)

[Report of the Committee on Roads Bridges and Inland Navigation Relative to the Canals and Rail Roads of the Commonwealth Read in Senate May 24 1839](#)
