

MOIRE SUR LA NICESSITI ET SUR LES AVANTAGES DE LA COLONISATION DALGER

Presently, El Abbas looked out of the window of the saloon and saw thereby a house of goodly ordinance, lofty of building and abounding in chambers, with two upper stories; but therein was no sign of inhabitants. So he said to the merchant, "Indeed, thou exceedest in doing us honour; but, by Allah, I will not eat of thy victual till thou tell me what is the reason of the emptiness of yonder house." "O my lord," answered the other, "that was El Ghitrif's house and he was admitted to the mercy of God (79) and left none other heir than myself; so it became mine, and by Allah, if thou hast a mind to sojourn in Baghdad, do thou take up thine abode in this house, so thou mayst be in my neighbourhood; for that indeed my heart inclineth unto thee with love and I would have thee never absent from my sight, so I may still have my fill of thee and hearken to thy speech." El Abbas thanked him and said to him, "Indeed, thou art friendly in thy speech and exceedest [in courtesy] in thy discourse, and needs must I sojourn in Baghdad. As for the house, if it like thee, I will abide therein; so take of me its price." "Where is a man's resource and what can he do? It is the Almighty's will; we most submit..Affairs, Of Looking to the Issues of, i. 80..? ? ? ? ? Me, till I stricken was therewith, to love thou didst excite, And with estrangement now, alas! heap'st sorrows on my spright..Whilst the Sheikh was thus occupied with taking leave of the kings, Meimoun sought his opportunity, whenas he saw the place empty, and taking up Tuhfeh on his shoulders, soared up with her to the confines of the sky and flew away with her. Presently, Iblis came to look for Tuhfeh and see what she purposed, but found her not and saw the slave-girls buffeting their faces; so he said to them, 'Out on ye! What is to do?' 'O our lord,' answered they, 'Meimoun hath snatched up Tuhfeh and flown away with her.' When Iblis heard this, he gave a cry, to which the earth trembled, and said, 'What is to be done? Out on ye! Shall he carry off Tuhfeh from my very palace and outrage mine honour? Doubtless, this Meimoun hath lost his wits.' Then he cried out a second time, that the earth quaked therefor, and rose up into the air..21. Omar ben Abdulaziz and the Poets cccxxxii.Then Mesroul carried her to the other end of the sitting-chamber and bound her eyes and making her sit, stood awaiting a second commandment; whereupon quoth the Lady Zubeideh, "O Commander of the Faithful, with thy permission, wilt thou not vouchsafe this damsel a share of thy clemency? Indeed, if thou slay her, it were injustice." Quoth he, "What is to be done with her?" And she said, "Forbear to slay her and send for her lord. If he be as she describeth him in grace and goodness, she is excused, and if he be not on this wise, then slay her, and this shall be thy justification against her." (22).67. The Khalif El Hakim and the Merchant dcliii.So she did this and fair fortune aided her and the Divine favour was vouchsafed unto her and she discovered her intent to her father, who forbade her therefrom, fearing her slaughter. However, she repeated her speech to him a second and a third time, but he consented not. Then he cited unto her a parable, that should deter her, and she cited him a parable in answer to his, and the talk was prolonged between them and the adducing of instances, till her father saw that he availed not to turn her from her purpose and she said to him, 'Needs must I marry the king, so haply I may be a sacrifice for the children of the Muslims; either I shall turn him from this his heresy or I shall die.' When the vizier despaired of dissuading her, he went up to the king and acquainted him with the case, saying, 'I have a daughter and she desireth to give herself to the king.' Quoth the king, 'How can thy soul consent unto this, seeing that thou knowest I lie but one night with a girl and when I arise on the morrow, I put her to death, and it is thou who slayest her, and thou hast done this again and again?' 'Know, O king,' answered the vizier, 'that I have set forth all this to her, yet consented she not unto aught, but needs must she have thy company and still chooseth to come to thee and present herself before thee, notwithstanding that I have cited to her the sayings of the sages; but she hath answered me to the contrary thereof with more than that which I said to her.' And the king said, 'Bring her to me this night and to-morrow morning come thou and take her and put her to death; and by Allah, an thou slay her not, I will slay thee and her also'.Baghdad, El Abbas and the King's Daughter of, iii. 53..Now they had complained of them aforetime to the Sultan, and he said, 'If any of the Turks come to you, pelt them with stones.' So, when they saw the fuller, they fell upon him with sticks and stones and pelted him; whereupon quoth he [in himself], 'Verily, I am a Turk and knew it not.' Then he took of the money in his pocket and bought him victual [for the journey] and hired a hackney and set out for Ispahan, leaving his wife to the trooper. Nor," added the vizier, "is this more extraordinary than the story of the merchant and the old woman and the king."? ? ? ? ? Well-ground my polished sword is and thin and keen of edge And trenchant, eke, for smiting and long my steel-barbed spear..Thirteenth Officer's Story, The, ii. 181..? ? ? ? ? b. The Second Voyage of Sindbad the Sailor.35. Isaac of Mosul's Story of Khedijeh and the Khalif Mamoun dxi.? ? ? ? ? My watering lips, that cull the rose of thy soft cheek, declare My basil, (131) lily mine, to be the myrtles of thy hair..? ? ? ? ? When I recall the season of love-delight with them, The sweet of sleep forsakes me, my body wastes amain..? ? ? ? ? And dar'dst, O dweller in the tents, to lift thine eyes to me, Hoping by stress to win of me the amorous delight,.153. Julnar of the Sea and her Son King Bedr Basim of Persia iccxxxviii.The Twenty-fifth Night of the Month..Now he had a nurse, a foster-mother, on whose knees he had been reared, and she was a woman of understanding and misdoubted of him, but dared not accost him [with questions]. So she went in to Shah Khatoun and finding her in yet sorrier plight than he, asked her what was to do; but she refused to answer. However, the nurse gave not over coaxing and questioning her, till she exacted of her an oath of secrecy. So the old woman swore to her that she would keep secret all that she should say to her, whereupon the queen related to her her history from first to last and told her that the youth was her son. With this the old woman prostrated herself before her and said to her, 'This is an easy matter.' But the queen answered, saying, 'By Allah, O my mother, I choose my destruction and that of my son rather than defend myself by avouching a thing whereof they will not credit me; for they will say, "She avoucheth this, but that she may fend off reproach from herself" And nought will avail me but patience.' The old woman was moved by her speech and her intelligence and said to

her, 'Indeed, O my daughter, it is as thou sayst, and I hope in God that He will show forth the truth. Have patience and I will presently go in to the king and hear what he saith and contrive somewhat in this matter, if it be the will of God the Most High.' On the morrow they (199) returned to their place, as of their wont, and betook themselves to eating and drinking and merry-making and sporting till the last of the day, when Sindbad bade them hearken to his relation concerning his sixth voyage, the which (quoth he) is of the most extraordinary of pleasant stories and the most startling [for that which it compriseth] of tribulations and disasters. Then said he, 'When the boy saw what the treasure-seeker had done with him he committed his affair to God (extolled be His perfection and exalted be He!) and abode perplexed concerning his case and said, 'How bitter is this death!' For that indeed the world was darkened on him and the pit was blinded to him. So he fell a-weeping and saying, 'I was delivered from the lion and the thieves and now is my death [appointed to be] in this pit, where I shall die lingeringly.' And he abode confounded and looked for nothing but death. As he pondered [his affair], behold, he heard a sound of water running with a mighty noise; so he arose and walked in the pit, following after the sound, till he came to a corner and heard the mighty running of water. So he laid his ear to the sound of the current and hearing it a great strength, said in himself, 'This is the running of a mighty water and needs must I die in this place, be it to-day or to-morrow; so I will cast myself into the water and not die a lingering death in this pit.'? ? ? ? ? Ye sleep; by Allah, sleep comes not to ease my weary lids; But from mine eyes, since ye have passed away, the blood doth rain..Therewithal Sindbad the Sailor bestowed largesse upon him and made him his boon-companion, and he abode, leaving him not night or day, to the last of their lives. Praise be to God the Glorious, the Omnipotent, the Strong, the Exalted of estate, Creator of heaven and earth and land and sea, to whom belongeth glorification! Amen. Amen. Praise be to God, the Lord of the Worlds! Amen..When the boy grew up, his father feared for him from poverty and change of case, so he said to him, 'Dear my son, know that in my youth I wronged my brothers in the matter of our father's good, and I see thee in weal; but, if thou [come to] need, ask not of one of them nor of any other, for I have laid up for thee in yonder chamber a treasure; but do not thou open it until thou come to lack thy day's food.' Then he died, and his wealth, which was a great matter, fell to his son. The young man had not patience to wait till he had made an end of that which was with him, but rose and opened the chamber, and behold, it was [empty and its walls were] whitened, and in its midst was a rope hanging down and half a score bricks, one upon another, and a scroll, wherein was written, 'Needs must death betide; so hang thyself and beg not of any, but kick away the bricks, so there may be no escape (225) for thee, and thou shall be at rest from the exultation of enemies and enviers and the bitterness of poverty.'141. Haroun er Reshid and the Arab Girl dclxxxv.Meanwhile, news was brought that Khorassan had been conquered; (23) whereupon Er Reshid rejoiced and bade decorate Baghdad and release all who were in the prisons, giving each of them a dinar and a dress. So Jaafer addressed himself to the decoration of the city and bade his brother El Fezl ride to the prison and clothe and release the prisoners. El Fezl did his brother's bidding and released all but the young Damascene, who abode still in the Prison of Blood, saying, "There is no power and no virtue save in God the Most High, the Sublime! Verily, we are God's and to Him we return." Then said El Fezl to the gaoler, "Is there any prisoner left in the prison?" "No," answered he, and El Fezl was about to depart, when Nouredin called out to him from within the prison, saying, "O my lord, tarry, for there remaineth none in the prison other than I and indeed I am oppressed. This is a day of clemency and there is no disputing concerning it." El Fezl bade release him; so they set him free and he gave him a dress and a dinar. So the young man went out, bewildered and knowing not whither he should go, for that he had abidden in the prison nigh a year and indeed his condition was changed and his favour faded, and he abode walking and turning round, lest El Muradi should come upon him and cast him into another calamity..113. Nouredin Ali and Sitt el Milah dcccclviii.One of the good-for-noughts found himself one day without aught and the world was straitened upon him and his patience failed; so he lay down to sleep and gave not over sleeping till the sun burnt him and the foam came out upon his mouth, whereupon he arose, and he was penniless and had not so much as one dirhem. Presently, he came to the shop of a cook, who had set up therein his pans (9) [over the fire] and wiped his scales and washed his saucers and swept his shop and sprinkled it; and indeed his oils (10) were clear (11) and his spices fragrant and he himself stood behind his cooking-pots [waiting for custom]. So the lackpenny went up to him and saluting him, said to him, 'Weigh me half a dirhem's worth of meat and a quarter of a dirhem's worth of kouskoussou (12) and the like of bread.' So the cook weighed out to him [that which he sought] and the lackpenny entered the shop, whereupon the cook set the food before him and he ate till he had gobbled up the whole and licked the saucers and abode perplexed, knowing not how he should do with the cook concerning the price of that which he had eaten and turning his eyes about upon everything in the shop..? ? ? ? ? b. The Second Calender's Story xl.? ? ? ? ? They have forbid their image to visit me in sleep; So even my nightly phantom forsaketh me, heigho!.? ? ? ? ? Sherik ben Amrou, what device avails the hand of death to stay? O brother of the brotherless, brother of all th' afflicted, say..Clemency, Of, i. 120..Then he girt his middle with a handkerchief and entering, saluted the young merchant, who said to him, 'Where hast thou been?' Quoth he, 'I have done thine errands;' and the youth said, 'Go and eat and come hither and drink.' So he went away, as he bade him, and ate. Then he washed and returning to the saloon, sat down on the carpet and fell to talking with them; whereupon the young merchant's heart was comforted and his breast dilated and he addressed himself to joyance. They abode in the most delightful life and the most abounding pleasance till a third part of the night was past, when the master of the house arose and spreading them a bed, invited them to lie down. So they lay down and the youth abode on wake, pondering their affair, till daybreak, when the woman awoke and said to her companion, 'I wish to go.' So he bade her farewell and she departed; whereupon the master of the house followed her with a purse of money and gave it to her, saying, 'Blame not my master,' and made his excuse to her for the young merchant..Now, as destiny would have it, a band of thieves, whose use it was,

whenas they had stolen aught, to resort to that place and divide [their booty], came thither [that night], as of their wont; and they were ten in number and had with them wealth galore, which they were carrying. When they drew near the sepulchre, they heard a noise of blows within it and the captain said, 'This is a Magian whom the angels (43) are tormenting.' So they entered [the burial-ground] and when they came over against El Merouzi, he feared lest they should be the officers of the watch come upon him, wherefore he [arose and] fled and stood among the tombs. (44) The thieves came up to the place and finding Er Razi bound by the feet and by him near seventy sticks, marvelled at this with an exceeding wonderment and said, 'God confound thee! This was sure an infidel, a man of many crimes; for, behold, the earth hath rejected him from her womb, and by my life, he is yet fresh! This is his first night [in the tomb] and the angels were tormenting him but now; so whosoever of you hath a sin upon his conscience, let him beat him, as a propitiatory offering to God the Most High.' And the thieves said, 'We all have sins upon our consciences.' Thy loss is the fairest of all my heart's woes, iii. 43..When the evening evened, the king sat in his privy closet and summoning the vizier, required of him the promised story. So Er Rehwan said, "Know, O king, that.Son, The History of King Azadbekht and his, i. 61..Ill Effects of Precipitation, Of the, i. 98..Now it chanced that a camel-driver, belonging to Kisra the king, lost certain camels and the king threatened him, if he found them not, that he would slay him. So he set out and plunged into the deserts till he came to the place where the damsel was and seeing her standing praying, waited till she had made an end of her prayer, when he went up to her and saluted her, saying, 'Who art thou?' Quoth she, 'I am a handmaid of God.' 'What dost thou in this desolate place?' asked he, and she said, 'I serve God the Most High.' When he saw her beauty and grace, he said to her, 'Harkye! Do thou take me to husband and I will be tenderly solicitous over thee and use thee with exceeding compassion and I will further thee in obedience to God the Most High.' But she answered, saying, 'I have no need of marriage and I desire to abide here [alone] with my Lord and His service; but, if thou wouldst deal compassionately with me and further me in the obedience of God the Most High, carry me to a place where there is water and thou wilt have done me a kindness.'? ? ? ? ? El Abbas from Akil his stead is come again; Prize hath he made of steeds and many a baggage-train;.Now the liefest of all things to Mariyeh was the recitation of poems and verses and linked rhymes and the twanging [of the strings of the lute], and she was versed in all tongues; so she took the letter and opening it, read that which was therein and apprehended its purport. Then she cast it on the ground and said, "O nurse, I have no answer to make to this letter." Quoth the nurse, "Indeed, this is weakness in thee and a reproach unto thee, for that the people of the world have heard of thee and still praise thee for keenness of wit and apprehension; so do thou return him an answer, such as shall delude his heart and weary his soul." "O nurse," rejoined the princess, "who is this that presumeth upon me with this letter? Belike he is the stranger youth who gave my father the rubies." "It is himself," answered the woman, and Mariyeh said, "I will answer his letter on such a wise that thou shalt not bring me other than it [from him]." Quoth the nurse, "So be it." So the princess called for inkhorn and paper and wrote the following verses:.So the vizier returned to the king and said to him, "Verily, this youth hath merited grievous punishment, after abundance of bounty [bestowed on him], and it may not be that a bitter kernel should ever become sweet; but, as for the woman, I am certified that there is no fault in her." Then he repeated to the king the story which he had taught the queen, which when Azadbekht heard, he rent his clothes and bade fetch the youth. So they brought him and stationed him before the king, who let bring the headsman, and the folk all fixed their eyes upon the youth, so they might see what the king should do with him..When she had made an end of her song, Queen Es Shuhba arose and said, 'Never heard I from any the like of this.' And she drew Tuhfeh to her and fell to kissing her. Then she took leave of her and flew away; and all the birds took flight with her, so that they walled the world; whilst the rest of the kings tarried behind..As for the merchant, he bought him a sheep and slaughtering it, roasted it and dressed birds and [other] meats of various kinds and colours and bought dessert and sweetmeats and fresh fruits. Then he repaired to El Abbas and conjured him to accept of his hospitality and enter his house and eat of his victual. The prince consented to his wishes and went with him till they came to his house, when the merchant bade him enter. So El Abbas entered and saw a goodly house, wherein was a handsome saloon, with a vaulted estrade. When he entered the saloon, he found that the merchant had made ready food and dessert and perfumes, such as overpass description; and indeed he had adorned the table with sweet-scented flowers and sprinkled musk and rose-water upon the food. Moreover, he had smeared the walls of the saloon with ambergris and set [the smoke of burning] aloes-wood abroad therein..? ? ? ? ? Compared with thine enjoyment, the hardest things are light To win and all things distant draw near and easy be..To return to the king his father. When he went to the pit, as of his wont, and called the nurse, she returned him no answer, whereat his breast was straitened and he let down a man who [found the nurse dead and the boy gone and] acquainted the king therewith; which when he heard, he buffeted his head and wept passing sore and descended into the midst of the pit, so he might see how the case stood. There he found the nurse slain and the lion dead, but saw not the boy; so he [returned and] acquainted the astrologers with the verification of their words, and they said, 'O king, the lion hath eaten him; destiny hath been accomplished upon him and thou art delivered from his hand; for, had he been saved from the lion, by Allah, we had feared for thee from him, for that the king's destruction should have been at his hand.' So the king left [sorrowing for] this and the days passed by and the affair was forgotten..? ? ? ? ? In every halting-place like Joseph (17) she appears And he in every stead with Jacob's grief (18) is pined..? ? ? ? ? ab. The King's Son and the Ogress xv.Haroun er Reshid, Tuhfet el Culoub and, ii. 203..? ? ? ? ? Those who our parting plotted our sev'rance still delights; The spies, for fearful prudence, their wish of us attain..158. Ali Nouredin and the Frank King's Daughter dcccclxiii.When Er Reshid heard this, he waxed exceeding wroth and said, "May God not reunite you twain in gladness!" Then he summoned the headsman, and when he presented himself, he said to him, "Strike off the head of this accursed slave-girl." So Mesroul took her by the hand and [led her away; but], when she came to the

door, she turned and said to the Khalif, "O Commander of the Faithful, I conjure thee, by thy fathers and forefathers, give ear unto that I shall say!" Then she improvised and recited the following verses: 140. Younus the Scribe and the Khalif Welid ben Sehl dclxxxiv. 10. Women's Craft cxcv-cc. Meanwhile, the governor returned to the youth, who questioned him of his absence, and he told him that he had been in the city of the king who had taken the damsel. When the youth heard this, he misdoubted of the governor and never again trusted him in aught, but was still on his guard against him. Then the governor made great store of sweetmeats and put in them deadly poison and presented them to the youth. When the latter saw the sweetmeats, he said in himself, 'This is an extraordinary thing of the governor! Needs must there be mischief in this sweetmeat, and I will make proof of it upon myself.' So he made ready victual and set on the sweetmeat amongst it and bade the governor to his house and set food before him. He ate and amongst the rest, they brought him the poisoned sweetmeat; so he ate thereof and died forthright; whereby the youth knew that this was a plot against himself and said, 'He who seeketh his fortune of his own [unaided] might (190) attaineth it not.' Nor (continued the vizier) is this, O king of the age, more extraordinary than the story of the druggist and his wife and the singer. ". Lo under my command the land of Yemen is And trenchant is my sword against the foe in fight..INDEX TO THE NAMES OF THE "TALES FROM THE ARABIC". When came the night, the king summoned his vizier and bade him tell the story of the king who lost kingdom and wife and wealth. "Hearkening and obedience," replied Er Rehwan. "Know, O king, that. His justice and his truth all creatures do embrace; The erring he corrects and those of wandering mind..Woman accused of Lewdness, The Pious, ii. 5..Poets, The Khalif Omar ben Abdulaziz and the, i. 45..? ? ? ? ? Our Lord, after sev'rance, with them hath conjoined us, for he who doth good Shall ne'er disappointed abide and kindnesses kindness entail..When the evening evened, the king withdrew to his privy sitting-chamber and bade fetch the vizier. When he presented himself before him, he said to him, "Tell me the story of the wealthy man who married his daughter to the poor old man." "It is well," answered the vizier. "Know, O puissant king, that.49. The Chief of the Cous Police and the Sharper cccxliv. Queen Kemeriyeh embraced her, as also did Queen Zelzeleh and Queen Wekhimeh and Queen Sherareh, and the former said to her, 'Rejoice in assured deliverance, for there abideth no harm for thee; but this is no time for talk.' Then they cried out, whereupon up came the Afrits ambushed in the island, with swords and maces in their hands, and taking up Tuhfeh, flew with her to the palace and made themselves masters thereof, whilst the Afrit aforesaid, who was dear to Meimoun and whose name was Dukhan, fled like an arrow and stayed not in his flight till he carne to Meimoun and found him engaged in sore battle with the Jinn. When his lord saw him, he cried out at him, saying, 'Out on thee! Whom hast thou left in the palace?' And Dukhan answered, saying, 'And who abideth in the palace? Thy beloved Tuhfeh they have taken and Jemreh is slain and they have gotten possession of the palace, all of it.' With this Meimoun buffeted his face and head and said, 'Out on it for a calamity!' And he cried aloud. Now Kemeriyeh had sent to her father and acquainted him with the news, whereat the raven of parting croaked for them. So, when Meimoun saw that which had betided him, (and indeed the Jinn smote upon him and the wings of death overspread his host,) he planted the butt of his spear in the earth and turning the point thereof to his heart, urged his charger upon it and pressed upon it with his breast, till the point came forth, gleaming, from his back..When it was the fifth day, the fifth Vizier, whose name was Jehrbaur, came in to the king and prostrating himself before him, said, "O king, it behoveth thee, if thou see or hear that one look on thy house, (111) that thou put out his eyes. How then should it be with him whom thou sawest midmost thy house and on thy very bed, and he suspected with thy harem, and not of thy lineage nor of thy kindred? Wherefore do thou away this reproach by putting him to death. Indeed, we do but urge thee unto this for the assurance of thine empire and of our zeal for thy loyal counselling and of our love to thee. How can it be lawful that this youth should live for a single hour?". a. Story of the Physician Douban iv. Reproach me not for what I did, but be thou kind to one Who's sick of body and whose heart is wasted all away..76. The Khalif El Hakim and the Merchant ccllxxxix. Parting afar hath borne you, but longing still is fain To bring you near; meseemeth mine eye doth you contain..So saying, he took leave of the woman and her husband and set out, intending for Akil, his father's brother's son. Now there was between Baghdad and Akil's abiding-place forty days' journey; so El Abbas settled himself on the back of his courser and his servant Aamir mounted also and they fared forth on their way. Presently, El Abbas turned right and left and recited the following verses: 79. The Devout Prince dclxiv. The Ninth Night of the Month..? ? ? ? ? Yet thou repaidst me with constraint, rigour and perfidy, To which no lover might himself on any wise resign..Then he wept till he wet his gray hairs and the king was moved to compassion for him and granted him that which he sought and vouchsafed him that night's respite..?OF THE USELESSNESS OF ENDEAVOUR AGAINST PERSISTENT ILL FORTUNE..Selim and Selma, ii. 81..Thereupon the king went in to his mother and questioned her of his father, and she told him that me king her husband was weak; (211) 'wherefore,' quoth she, 'I feared for the kingdom, lest it pass away, after his death; so I took to my bed a young man, a baker, and conceived by him [and bore a son]; and the kingship came into the hand of my son, to wit, thyself.' So the king returned to the old man and said to him, 'I am indeed the son of a baker; so do thou expound to me the means whereby thou knewest me for this.' Quoth the other, 'I knew that, hadst thou been a king's son, thou wouldst have given largesse of things of price, such as rubies [and the like]; and wert thou the son of a Cadi, thou hadst given largesse of a dirhem or two dirhems, and wert thou the son of a merchant, thou hadst given wealth galore. But I saw that thou guerdonest me not but with cakes of bread [and other victual], wherefore I knew that thou wast the son of a baker.' Quoth the king, 'Thou hast hit the mark.' And he gave him wealth galore and advanced him to high estate.". f. The Unjust King and the Pilgrim Prince dcxii. Indeed her glance, her sides are soft; but none the less, alas! Her heart is harder than the rock; there is no mercy there..They gave not over drinking and carousing till the middle of the night, when the Khalif said to his host, "O my brother, hast thou in thy heart a wish thou wouldst have

accomplished or a regret thou wouldst fain do away?" "By Allah," answered he, "there is no regret in my heart save that I am not gifted with dominion and the power of commandment and prohibition, so I might do what is in my mind!" Quoth the Khalif, "For God's sake, O my brother, tell me what is in thy mind!" And Aboulhusn said, "I would to God I might avenge myself on my neighbours, for that in my neighbourhood is a mosque and therein four sheikhs, who take it ill, whenas there cometh a guest to me, and vex me with talk and molest me in words and threaten me that they will complain of me to the Commander of the Faithful, and indeed they oppress me sore, and I crave of God the Most High one day's dominion, that I may beat each of them with four hundred lashes, as well as the Imam of the mosque, and parade them about the city of Baghdad and let call before them, 'This is the reward and the least of the reward of whoso exceedeth [in talk] and spiteth the folk and troubleth on them their joys.' This is what I wish and no more." Term, Of the Appointed, i. 147.. So he carried her to a place wherein was running water and setting her down on the ground, left her and went away, marvelling at her. After he left her, he found his camels, by her blessing, and when he returned, King Kisra asked him, 'Hast thou found the camels?' ['Yes,' answered he] and acquainted him with the affair of the damsel and set out to him her beauty and grace; whereupon the king's heart clave to her and he mounted with a few men and betook himself to that place, where he found the damsel and was amazed at her, for that he saw her overpassing the description wherewith the camel-driver had described her to him. So he accosted her and said to her, 'I am King Kisra, greatest of the kings. Wilt thou not have me to husband?' Quoth she, 'What wilt thou do with me, O king, and I a woman abandoned in the desert?' And he answered, saying, 'Needs must this be, and if thou wilt not consent to me, I will take up my sojourn here and devote myself to God's service and thine and worship Him with thee.' So he did this, and when it was night, he covered the pit with a light covering, so that, whenas the vizier stepped upon it, it would give way with him. Then he sent to him and summoned him to the presence in the king's name, and the messenger bade him enter by the privy door. So he entered in thereat, alone, and when he stepped upon the covering of the pit, it gave way with him and he fell to the bottom; whereupon the king's brother fell to pelting him with stones. When the vizier saw what had betided him, he gave himself up for lost; so he stirred not and lay still. The prince, seeing him make no motion, [deemed him dead]; so he took him forth and wrapping him up in his clothes, cast him into the billows of the sea in the middle of the night. When the vizier felt the water, he awoke from the swoon and swam awhile, till a ship passed by him, whereupon he cried out to the sailors and they took him up..? ? ? ? h. The Drop of Honey dlxxxii.? ? ? ? ? ? ? ? ec. Story of the Barber's Third Brother xxxii.?STORY OF THE THIEF AND THE WOMAN..? ? ? ? ? But, when from home it fares, forthright all glory it attains And 'twixt the eyelid and the eye incontinent 'tis dight..?Story of Ilan Shah and Abou Teman..? ? ? ? ? Between mine eyes and wake ye have your dwelling-place, and thus My tears flow on unceasingly, my sighs know no relent..Meanwhile, the king and queen abode in the island, over against the old man and woman, and ate of the fruits that were in the island and drank of its waters, till, one day, as they sat, there came a ship and moored to the side of the island, to fill up with water, whereupon they (63) looked at each other and spoke. The master of the ship was a Magian and all that was therein, both men and goods, belonged to him, for that he was a merchant and went round about the world. Now covetise deluded the old man, the owner of the island, and he went up [into the ship] and gave the Magian news of the king's wife, setting out to him her charms, till he made him yearn unto her and his soul prompted him to use treachery and practise upon her and take her from her husband. So he sent to her, saying, 'With us in the ship is a woman with child, and we fear lest she be delivered this night. Hast thou skill in the delivering of women?' And she answered, 'Yes.' Now it was the last of the day; so he sent to her to come up into the ship and deliver the woman, for that the pangs of labour were come upon her; and he promised her clothes and spending-money. Accordingly, she embarked in all assurance, with a heart at ease for herself, and transported her gear to the ship; but no sooner was she come thither than the anchors were weighed and the canvas spread and the ship set sail..? ? ? ? ? p. The Page who feigned to know the Speech of Birds dxcii.The crown of the flow'rets am I, in the chamber of wine, ii. 224..When the king returned from his journey, he questioned his vizier of the affairs of his kingdom and the latter answered, 'All is well, O king, save a vile matter, which I have discovered here and wherewith I am ashamed to confront the king; but, if I hold my peace thereof, I fear lest other than I discover it and I [be deemed to] have played traitor to the king in the matter of my [duty of] loyal warning and my trust.' Quoth Dabdin, 'Speak, for thou art none other than a truth-teller, a trusty one, a loyal counsellor in that which thou sayest, undistrusted in aught.' And the vizier said, 'O king, this woman to whose love thy heart cleaveth and of whose piety thou talkest and her fasting and praying, I will make plain to thee that this is craft and guile.' At this, the king was troubled and said, 'What is to do?' 'Know,' answered the vizier, 'that some days after thy departure, one came to me and said to me, "Come, O vizier, and look." So I went to the door of the [queen's] sleeping-chamber and beheld her sitting with Aboulkhair, her father's servant, whom she favoureth, and she did with him what she did, and this is the manner of that which I saw and heard.'? ? ? ? ? Whenas its jar was opened, the singers prostrate fell In worship of its brightness, it shone so wonder-clear..Still by your ruined camp a dweller I abide, ii. 209..Sherik ben Amrou, what device avails the hand of death to stay? i. 204..111. The Pilgrim and the Old Woman who dwelt in the Desert cccxxxiv.Then she sent to acquaint her father with this; whereupon the king called Abou Temam to him and said to him, 'Thou camest not but to see my daughter. Why, then, hast thou not looked upon her?' Quoth Abou Temam, 'I saw everything.' And the king said, 'Why didst thou not take somewhat of that which thou sawest of jewels and the like? For they were set for thee.' But he answered, 'It behoveth me not to put out my hand to aught that is not mine.' When the king heard his speech, he gave him a sumptuous dress of honour and loved him exceedingly and said to him, 'Come, look at this pit.' So Abou Temam went up [to the mouth of the pit] and looked, and behold, it was full of heads of men; and the king said to him, 'These are the heads of ambassadors, whom I slew, for that I saw them without loyalty to their masters, and I was used,

whenas I saw an ambassador without breeding, (123) to say, "He who sent him is less of breeding than he, for that the messenger is the tongue of him who sendeth him and his breeding is of his master's breeding; and whoso is on this wise, it befitteth not that he be akin to me." (124) So, because of this, I used to put the messengers to death; but, as for thee, thou hast overcome us and won my daughter, of the excellence of thy breeding; so be of good heart, for she is thy master's.' Then he sent him back to king Ilan Shah with presents and rarities and a letter, saying, 'This that I have done is in honour of thee and of thine ambassador.'

[Nouveau Recueil de Traités Vol 4 DAlliance de Paix de Treve de Neutralite de Commerce de Limites DEchange Etc Et de Plusieurs Autres Actes Servant a la Connaissance Des Relations Etrangères Des Puissances Et Etats de LEurope 1808-181](#)

[Die Entstehung Der Altkatholischen Kirche Eine Kirchen-Und Dogmengeschichtliche Monographie](#)

[Storia Di Papa Innocenzo III E de Suoi Contemporanei Vol 3](#)

[Gesammelte Abhandlungen Vol 3 Auf Grund Einer Bewilligung Aus Dem Norwegischen Forschungsfonds Von 1919 Mit Unterstützung Der Videnskapsakademi Zu Oslo Und Der Akademie Der Wissenschaften Zu Leipzig](#)

[Goethes Lyrische Gedichte Vol 2 Lieder Gesellige Lieder Aus Wilhelm Meister Balladen](#)

[Arbitration Between New York Newspaper Web Pressmens Union No 25 and the Publishers Association of New York City Decision Rendered February 21 1921](#)

[L'Afrique Explore Et Civilise Journal Mensuel Onzime Anne 1890](#)

[Zoologische Jahrbucher 1904 Vol 20 Abtheilung Fur Systematik Geographie Und Biologie Der Thiere](#)

[Zoologischer Anzeiger 1901 Vol 24 No 633-658](#)

[Catalogue Des Tableaux Du Musee Du Prado](#)

[Annales Ecclesiastici Vol 2](#)

[Oversight of Civil Aeronautics Board Practices and Procedures Vol 1 Hearings Before the Subcommittee on Administrative Practice and Procedure of the Committee on the Judiciary United States Senate Ninety-Fourth Congress First Session February 6 14](#)

[Uranologion Sive Systema Variorum Authorum Qui Des Sphaera AC Sideribus Euromoque Motibus Graece Commentatisunt Sunt Autem Horum Libri](#)

[Orthoptera of Northeastern America With Especial Reference to the Faunas of Indiana and Florida](#)

[Disputationes Ad Morborum Historiam Et Curationem Facientes Vol 2 Ad Morbos Pectoris](#)

[Naturlichen Pflanzenfamilien Nebst Ihren Gattungen Und Wichtigeren Arten Insbesondere Den Nutzpflanzen Vol 4 Die Unter Mitwirkung](#)

[Zahlreicher Hervorragender Fachgelehrten Abteilung 3a Und 3b](#)

[Sermons de M Jean Calvin Sur Le Livre de Job Recueillis Fidelement de Sa Bouche Selon Quil Les Preschoit](#)

[The Disciple Vol 4 A Monthly Magazine of Christian Literature July December](#)

[Sprachvergleichung Und Urgeschichte Linguistisch-Historische Beitrage Zur Erforschung Des Indogermanischen Altertums](#)

[Zeitschrift Fur Wissenschaftliche Zoologie 1910 Vol 94](#)

[The Gentlemans Magazine Vol 253 July to December 1882](#)

[Spens Mechanics Own Book A Manual for Handicraftsmen and Amateurs](#)

[Unreported Opinions 1917 Vol 1 Index Digest](#)

[Annual Report of the Commissioner of Mental Diseases For the Year Ending November 30 1930](#)

[Report of the Twenty-Eighth Meeting of the British Association for the Advancement of Science Held at Leeds in September 1858](#)

[Immanuel Kant Und Seine Lehre Vol 1 Entstehung Und Grundlegung Der Kritischen Philosophie](#)

[Claudii Claudiani Opera Omnia Vol 1 Ex Optimis Codicibus Et Editionibus Cum Varietate Lectionum Selectis Omnium Notis Et Indice Rerum AC Verborum Universo](#)

[Rivista Di Diritto Ecclesiastico 1901 Vol 11 Anno XI](#)

[Allgemeine Deutsche Biographie Vol 49 Nachtrage Bis 1899 Kaiser Friedrich III-Hanstein](#)

[Recueil Manuel Et Pratique de Traités Conventions Et Autres Actes Diplomatiques Vol 3 Sur Lesquels Sont Etablis Les Relations Et Les Rapports](#)

[Existant Aujourdhui Entre Les Divers Etats Souverains Du Globe Depuis L'Annee 1760 Jusqua LEpo](#)

[Theorie Des Fonctions Algebriques de Deux Variables Independantes Vol 1](#)

[Odd Fellows Literary Casket 1854 Vol 1 A Monthly Magazine Devoted to Odd-Fellowship and General Literature](#)

[D Martin Luthers Werke Vol 8 Kritische Gesamtausgabe](#)

[Geschichten Der Ungern Und Ihrer Landsassen Vol 1 Die Erster Theil Die Ungern Unter Herzogen Und Knigen Aus Arpads Stamme Bis Zu Stephan Dem II](#)

[La Tension Artrielle En Clinique Sa Mesure Sa Valeur SMiologique](#)

[The Jewish Quarterly Review 1891 Vol 4](#)
[Recherches Sur Les Maladies Mentales Vol 2](#)
[Memoires Et Documents Publies Par La Societe Savoisienne DHistoire Et DArcheologie 1885 Vol 23](#)
[The London Magazine Vol 7 January to June 1823](#)
[Entomologische Bltter 1912 Vol 8 Internationale Monatschrift Fr Biologie Und Systematik Der Kfer Unter Besonderer Bercksichtigung Der Forstentomologie Journal Coloptrologique International](#)
[Oddities of Colonial Legislation in America As Applied to the Public Lands Primitive Education Religion Morals Indians Etc Etc with Authentic Records of the Origin and Growth of Pioneer Settlements Embracing Also a Condensed History of the Stat](#)
[Bulletin International 1917 Vol 21 Resumes Des Travaux PREsentes Classe Des Sciences Mathematiques Naturelles Et de la Medecine](#)
[Annuaire Historique Universel Ou Histoire Politique Pour 1845 Avec Un Appendice Contenant Les Actes Publics Traits Notes Diplomatiques Tableaux Statistique Financiers Administratifs Et Judiciaires Documents Historiques Officiels](#)
[Dictionnaire Classique Des Sciences Naturelles Vol 7 PREsentant La Definition LAnalyse Et LHistoire de Tous Les Etres Qui Composent Les Trois Regnes Leurs Application Generale Aux Arts a LAGriculture a La Medecine a LEconomie Domest](#)
[Bibliographie Corenne Vol 1 Tableau Littraire de la Core Contenant La Nomenclature Des Ouvrages Publis Dans Ce Pays Jusque 1890 Ainsi Que La Description Et LAnalyse DTailles Des Principaux DEntre Ces Ouvrages](#)
[Epistolae Cantuarienses The Letters of the Prior and Convent of Christ Church Canterbury From A D 1187 to A D 1199](#)
[Farmers Bulletins Nos 1726-1750 With Contents Prepared in the Indexing Section](#)
[The Journal of Jurisprudence 1870 Vol 14](#)
[Gottsched Und Die Deutsche Litteratur Seiner Zeit](#)
[Sugetiere Vol 2 Die Raubtiere Robben Oder Flossenfer Kerfjger Nager Zahnarne](#)
[Faune Entomologique de LOcean Pacifique Vol 2 Avec LIllustration Des Insectes Nouveaux Recueillis Pendant Le Voyage Coleopteres Et Autres Ordres](#)
[Zeitschrift Des Deutschen Palaestina-Vereins Vol 9 Herausgegeben Von Dem Geschftsfhrenden Ausschuss Unter Der Verantwortlichen Redaction](#)
[Public Documents of the State of Connecticut Vol 2](#)
[Revue Historique de LOuest 1899 Vol 15 Paraissant Tous Les Mois](#)
[Grand Dictionnaire Franais-Italien Et Italien-Franais Redige DAprs Les Ouvrages Et Les Travaux Les Plus RCents Avec La Prononciation Dans Les Deux Langues](#)
[Allgemeine Deutsche Biographie Vol 34 Senckenberg-Spaigart](#)
[Traite Des Monnoies Et de la Jurisdiction de la Cour Des Monnoies En Forme de Dictionnaire Vol 1 Qui Contient IHistoire Des Monnoies Des Anciens Peuples Juifs Gaulois Et Romains](#)
[Oversight of Civil Aeronautics Board Practices and Procedures Vol 3 Hearings Before the Subcommittee on Administrative Practice and Procedure of the Committee on the Judiciary United States Senate Ninety-Fourth Congress First Session 1975](#)
[R P Francisci Suarez E Societate Jesu Opera Omnia Vol 24](#)
[Zeitschrift Fur Wissenschaftliche Zoologie 1913 Vol 105](#)
[System of Positive Polity Vol 4 Containing the Theory of the Future Man](#)
[Annales Catholiques Vol 4 Revue Hebdomadaire Octobre-December 1884](#)
[Geschichte Von Grossbritannien Vol 3 Von Henrich Dem Zweyten An Bis Auf Johann](#)
[Beschreibung Und Geschichte Der Universitat Und Stadt Tubingen](#)
[Archives Parlementaires de 1787 a 1860 Vol 5 Recueil Complet Des Debats Legislatifs Et Politiques Des Chambres Francaises Premiere Serie \(1787 a 1799\) Etats Generaux Cahiers Des Senechausses Et Bailliages](#)
[Discorso Sullantica E Moderna Gesuitofobia Vol 1 Ossia Delle Vere Cagioni Dellodio in Europa Contra La Compagnia Di Ges](#)
[Wiener Zeitschrift Fir Die Kunde Des Morgenlandes 1887 Vol 1 I Heft](#)
[Hinrichs Repertorium Ueber Die Nach Den Halbjahrlichen Verzeichnissen 1871-1885 Erschienenen Bucher Landkarten C](#)
[Journal Des Scavans Pour Le Mois de Janvier 1722 Vol 71](#)
[Oeconomische Encyclopadie Oder Allgemeines System Der Staats-Stadt-Haus-U Landwirthschaft Vol 17 In Alphabetischer Ordnung Von Geld Bis Gesundheit](#)
[Padagogische Chrestomathie Vol 1 Eine Auswahl Aus Den Padagogischen Meisterwerken Aller Zeiten Fur Die Padagogische Privatlecture Mit Einleitungen Und Anmerkungen Versehen Die Padagogischen Meisterwerke Des Orientalischen Alterthums Und Der Alte](#)
[United States Circuit Court of Appeals for the Ninth Circuit Transcript of Record Vol 1 The San Fernando Copper Mining and Reduction Company \(a Corporation\) Plaintiff in Error vs Emery C Humphrey Defendant in Error Pages 1 to 208 Inclusive](#)

[Zoologische Jahrbcher 1914 Vol 36 Abteilung Fr Systematik Geographie Und Biologie Der Tiere](#)

[Notes on the Climate and Meteorology of Death Valley California](#)

[ACTA Medica Scandinavica Vol 56 Nordiskt Medicinskt Arkiv Condidit 1869 Axel Key](#)

[Universal Classics Library Illustrated with Photogravures on Japan Vellum Etchings Hand Painted India-Plate Reproduction and Full Page Portraits of Authors](#)

[Reports of Cases Decided in the Court of Appeals of the State of New York Vol 227 From and Including Decisions of July 15 1919 to Decisions of January 20 1920 with Notes References and Index](#)

[Gleanings in Bee Culture 1885 Vol 13 Devoted to Bees Honey and Home Interests](#)

[Lois de la Procudure Civile Et Commerciale Vol 6 Iie Volume](#)

[Sermons of Master John Calvin Upon the Booke of Job](#)

[Roll of Commissioned Officers in the Medical Service of the British Army Who Served on Full Pay Within the Period Between the Accession of George II and the Formation of the Royal Army Medical Corps 20 June 1727 to 23 June 1898 With an Introduction Sh](#)

[The History of Nevada Vol 1 Illustrated](#)

[The Eagle and Brooklyn The Record of the Progress of the Brooklyn Daily Eagle Vol 1 Issued in Commemoration of Its Semi-Centennial and Occupancy of Its New Building Together with the History of the City of Brooklyn from Its Settlement to the Present](#)

[The War of the Rebellion Vol 51 A Compilation of the Official Records of the Union and Confederate Armies In Two Parts](#)

[Recreation Vol 31](#)

[Modern Philology Vol 13 1915-1916](#)

[Literature Vol 2 January 8 to July 2 1898](#)

[The Playground April 1929](#)

[Stories from English History for Young Americans](#)

[The Aquatic Birds of Great Britain and Ireland](#)

[Quarterly Journal of Microscopical Science 1900 Vol 43](#)

[Acme Library of Standard Biography](#)

[Chemical Engineering Vol 12](#)

[Cartulaire de LEglise Notre-Dame de Paris Vol 1](#)

[A Treatise on Pedagogics](#)

[Transactions of the Oneida Historical Society at Utica 1892-1894 Resident and Honorary Members](#)

[The Irish Nation Vol 2 Its History and Its Biography](#)

[The Turkish History Vol 2 Beginning from Mahomet III and Continued to This Present Year 1687](#)

[Night and Morning](#)

[Kleine Wiener Memoiren Und Wiener Dosenstucke Vol 1 In Auswahl Herausgegeben Eingeleitet Und Mit Anmerkungen Und Alphabetischem Register Versehen](#)
