

## LETTRE M LE DR GENDRON

?? ? ? ? d. The Fourth Voyage of Sindbad the Sailor cclix. When she had made an end of her verses, she folded the letter and delivered it to the nurse, who took it and carried it to El Abbas. He broke it open and read it and apprehended its purport; then took inkhorn and paper and wrote the following verses: ? ? ? ? ? For know that hither have I fared and come to this thy land, By hopes of union with thee and near fruition led.. Then he caused rear him among the nurses and matrons; but withal he ceased not to ponder the saying of the astrologers and indeed his life was troubled. So he betook himself to the top of a high mountain and dug there a deep pit and made in it many dwelling-places and closets and filled it with all that was needful of victual and raiment and what not else and made in it conduits of water from the mountain and lodged the boy therein, with a nurse who should rear him. Moreover, at the first of each month he used to go to the mountain and stand at the mouth of the pit and let down a rope he had with him and draw up the boy to him and strain him to his bosom and kiss him and play with him awhile, after which he would let him down again into the pit to his place and return; and he used to count the days till the seven years should pass by.. Presently, up came a woman with a phial of urine, and when the [mock] physician saw the phial afar off, he said to her, 'This is the urine of a man, a stranger.' 'Yes,' answered she; and he continued, 'Is he not a Jew and is not his ailment indigestion?' 'Yes,' replied the woman, and the folk marvelled at this; wherefore the man was magnified in Galen's eyes, for that he heard speech such as was not of the usage of physicians, seeing that they know not urine but by shaking it and looking into it anear neither know they a man's water from a woman's water, nor a stranger's [from a countryman's], nor a Jew's from a Sherifs. (22) Then said the woman, 'What is the remedy?' Quoth the weaver, 'Pay down the fee.' So she paid him a dirhem and he gave her medicines contrary to that ailment and such as would aggravate the patient's malady.. ? ? ? ? Camphor itself to me doth testify And in my presence owns me white as snow.. Nouredin Ali of Damascus and Sitt el Milan, iii, 3.. On this wise they abode a whole year, at the end of which time Selim said to the queen-mother, 'Know that my life is not pleasing to me nor can I abide with you in contentment till I get me tidings of my sister and learn in what issue her affair hath resulted and how she hath fared after me. Wherefore I will go and be absent from you a year's space; then will I return to you, so it please God the Most High and I accomplish of this that which I hope.' Quoth she, 'I will not trust to thy word, but will go with thee and help thee to that which thou desirest of this and further thee myself therein.' So she took a ship and loaded it with all manner things of price, goods and treasures and what not else. Moreover, she appointed one of the viziers, a man in whom she trusted and in his fashion and ordinance, to rule the realm in their absence, saying to him, 'Abide [in the kingship] a full-told year and ordain all that whereof thou hast need.. It befell one day that he entered a certain city and sold somewhat that was with him of merchandise and got him friends of the merchants of the place and fell to sitting with them and entertaining them and inviting them to his lodging and his assembly, whilst they also invited him to their houses. On this wise he abode a long while, till he was minded to leave the city; and this was bruited abroad among his friends, who were concerned for parting from him. Then he betook himself to him of them, who was the richest of them in substance and the most apparent of them in generosity, and sat with him and borrowed his goods; and when he was about to take leave, he desired him to give him the deposit that he had left with him. 'And what is the deposit?' asked the merchant. Quoth the sharper, 'It is such a purse, with the thousand dinars therein.' And the merchant said, 'When didst thou give it me?' 'Extolled be the perfection of God!' replied the sharper. 'Was it not on such a day, by such a token, and thus and thus?' 'I know not of this,' rejoined the merchant, and words were bandied about between them, whilst the folk [who were present also] disputed together concerning their affair and their speech, till their voices rose high and the neighbours had knowledge of that which passed between them.. The Twenty-Seventh Night of the Month. After this the king sat, with his son by his side and the viziers sitting before him, and summoned his chief officers and the folk of the city. Then the prince turned to the viziers and said to them, "See, O wicked viziers, that which God hath done and the speedy [coming of] relief." But they answered not a word and the king said, "It sufficeth me that there is nothing alive but rejoiceth with me this day, even to the birds in the sky, but ye, your breasts are straitened. Indeed, this is the greatest of ill-will in you to me, and had I hearkened to you, my regret had been prolonged and I had died miserably of grief." "O my father," quoth the prince, "but for the fairness of thy thought and thy judgment and thy longanimity and deliberation in affairs, there had not bedded thee this great joyance. Hadst thou slain me in haste, repentance would have been sore on thee and long grief, and on this wise doth he who ensueth haste repent." 73. The Miller and his Wife cclxxxvii. Woman of the Barmecides, Haroun er Reshid and the, i, 57.. ? ? ? ? I swear by his life, yea, I swear by the life of my love without peer, To please him or save him from hurt, I'd enter the fire without fear!. When she had made an end of her song, she threw the lute from her hand and wept, whilst the old man wept for her weeping. Then she fell down in a swoon and presently coming to herself, filled the cup and drinking it off, gave the old man to drink, after which she took the lute and breaking out into song, chanted the following verses: ? ? ? ? ? Indeed, your long estrangement hath caused my bowels yearn. Would God I were a servant in waiting at your door! ? ? ? ? ? My kinsmen and my friends for thee I did forsake And left them weeping tears that poured as 'twere a tide.. ? ? ? ? ? Hath spent thereon his substance, withouten stint; indeed, In his own cloak he wrapped it, he tendered it so dear. (116). ? ? ? ? ? Thou madest known to us therein the road of righteousness, When we had wandered from the Truth, what while in gloom it lay.. [On this wise he abode a pretty while] and the days ceased not and the nights to transport him from country to country, till he came to the land of the Greeks and lighted down in a city of the cities thereof, wherein was Galen the Sage; but the weaver knew him not, nor was he ware who he was. So he went forth, according to his wont, in quest of a place where the folk might assemble together, and hired Galen's courtyard. (20) There he spread

his carpet and setting out thereon his drugs and instruments of medicine, praised himself and his skill and vaunted himself of understanding such as none but he might claim..48. Haroun Er Reshid with the Damsel and Abou Nuwas dc.As he and his father were thus engaged in talk, in came his mother and caught hold of him; and he said to her, "God on thee, let me go my gait and strive not to turn me from my purpose, for that needs must I go." "O my son," answered she, "if it must be so and there is no help for it, swear to me that them wilt not be absent from me more than a year." And he swore to her. Then he entered his father's treasuries and took therefrom what he would of jewels and jacinths and everything heavy of worth and light of carriage. Moreover, he bade his servant Aamir saddle him two horses and the like for himself, and whenas the night darkened behind him, (65) he rose from his couch and mounting his horse, set out for Baghdad, he and Aamir, whilst the latter knew not whither he intended...? ? ? ? ? b. Story of the Enchanted Youth vii 3. The Porter and the Three Ladies of Baghdad ix.? ? ? ? ? b. Story of the Chief of the Boulac Police cccxliv.? ? ? ? ? ? ? ? ? ? ea. Story of the Barber's First Brother xxxi.130. Abulhusn ed Durraj and Abou Jaafer the Leper cccclxxxi.When the cook heard this, he said in himself, 'It will do me no hurt if I imprison him and shackle him and bring him what he may work at. If he tell truth, I will let him live, and if he prove a liar, I will slay him.' So he took a pair of stout shackles and clapping them on Selim's legs, imprisoned him within his house and set over him one who should guard him. Then he questioned him of what tools he needed to work withal. Selim set forth to him that which he required, and the cook went out from him and presently returning, brought him all he needed. So Selim sat and wrought at his craft; and he used every day to earn two dinars; and this was his wont and usance with the cook, whilst the latter fed him not but half his fill.. 'Well done, O damsel!' cried Ishac. 'By Allah, this is a fair hour!' Whereupon she rose and kissed his hand, saying, 'O my lord, the hands stand still in thy presence and the tongues at thy sight, and the eloquent before thee are dumb; but thou art the looser of the veil.' (171) Then she clung to him and said, 'Stand.' So he stood and said to her, 'Who art thou and what is thy need?' She raised a corner of the veil, and he beheld a damsel as she were the rising full moon or the glancing lightning, with two side locks of hair that fell down to her anklets. She kissed his hand and said to him, 'O my lord, know that I have been in this barrack these five months, during which time I have been withheld (172) from sale till thou shouldst be present [and see me]; and yonder slave-dealer still made thy coming a pretext to me (173) and forbade me, for all I sought of him night and day that he should cause thee come hither and vouchsafe me thy presence and bring me and thee together.' Quoth Ishac, 'Say what thou wouldst have.' And she answered, 'I beseech thee, by God the Most High, that thou buy me, so I may be with thee, by way of service.' 'Is that thy desire?' asked he, and she replied, 'Yes.' The company marvelled at this story and the tenth officer came forward and said, 'As for me, there befell me that which was yet more extraordinary than all this.' Quoth El Melik ez Zahir, 'What was that?' And he said, 'Old Sharper, Story of the, ii. 187..After your loss, nor trace of me nor vestige would remain, iii. 41..Officer's Story, The Sixteenth, ii. 193..? ? ? ? ? f. King Bekhtezman cccclxi.? ? ? ? ? Lo under my command the land of Yemen is And trenchant is my sword against the foe in fight..Then they agreed upon a device between them, to wit, that they should feign an occasion in their own country, under pretext that she had there wealth buried from the time of her husband Melik Shah and that none knew of it but this eunuch who was with her, wherefore it behoved that he should go and fetch it. So she acquainted the king her husband with this and sought of him leave for the eunuch to go: and the king granted him permission for the journey and charged him cast about for a device, lest any get wind of him. Accordingly, the eunuch disguised himself as a merchant and repairing to Behlwan's city, began to enquire concerning the youth's case; whereupon they told him that he had been prisoned in an underground dungeon and that his uncle had released him and dispatched him to such a place, where they had slain him. When the eunuch heard this, it was grievous to him and his breast was straitened and he knew not what he should do..? ? ? ? ? Behold, I am clad in a robe of leaves green And a garment of honour of ultramarine...Her verses pleased the kings of the Jinn and they said, 'By Allah, thou sayst sooth!' Then she rose to her feet, with the lute in her hand, and played and sang, whilst the Jinn and the Sheikh Aboutawaif danced. Then the latter came up to her and gave her a carbuncle he had taken from the hidden treasure of Japhet, son of Noah (on whom be peace), and which was worth the kingdom of the world; its light was as the light of the sun and he said to her, 'Take this and glorify thyself withal over (233) the people of the world.' She kissed his hand and rejoiced in the jewel and said, 'By Allah, this beseemeth none but the Commander of the Faithful.' Tuhfeh entered the bath, after she had put off her clothes, and behold, the basin thereof was overlaid with gold set with pearls and red rubies and green emeralds and other jewels; so she extolled the perfection of God the Most High and hallowed Him for the magnificence of that which she saw of the attributes of that bath. Then she made her ablutions in that basin and pronouncing the Magnification of Prohibition, (207) prayed the morning prayer and what else had escaped her of prayers; (208) after which she went out and walked in that garden among jessamine and lavender and roses and camomile and gillyflowers and thyme and violets and sweet basil, till she came to the door of the pavilion aforesaid and sat down therein, pondering that which should betide Er Reshid after her, whenas he should come to her pavilion and find her not. She abode sunken in the sea of her solicitude, till presently sleep took her and she slept.When the queen heard the last of the talk, she said to the cook, 'The judgment between you shall not be but in accordance with justice.' Then she dismissed all those who were present and turning to her brother, said to him, 'Indeed thy soothfastness is established with me and the truth of thy speech, and praised be God who hath brought about union between thee and thy wife! So now begone with her to thy country and leave [seeking] thy sister Selma and depart in peace.' But Selim answered, saying, 'By Allah, by the virtue of the All-knowing King, I will not turn back from seeking my sister till I die or find her, if it please God the Most High!' Then he called his sister to mind and broke out with the following verses from a heart endolor'd, afflicted, disappointed, saying:.So, when they entered with the folk and had prostrated themselves before the king and given him joy and he had raised their rank, [they sat

down]. Now it was the custom of the folk to salute and go forth, so, when they sat down, the king knew that they had a word that they would fain say. So he turned to them and said, "Ask your need." And the viziers also were present. Accordingly, they bespoke him with all that these latter had taught them and the viziers also spoke with them; and Azadbekht said to them, "O folk, I know that this your speech, there is no doubt of it, proceedeth from love and loyal counsel to me, and ye know that, were I minded to slay half these folk, I could avail to put them to death and this would not be difficult to me; so how shall I not slay this youth and he in my power and under the grip of my hand? Indeed, his crime is manifest and he hath incurred pain of death and I have only deferred his slaughter by reason of the greatness of the offence; for, if I do this with him and my proof against him be strengthened, my heart is healed and the heart of the folk; and if I slay him not to-day, his slaughter shall not escape me to-morrow." . . . . . A sun [is my love;] but his heat in mine entrails still rageth, concealed; A moon, in the hearts of the folk he riseth, and not in the sky..73. Mohammed el Amin and Jaafer ben el Hadi dclvii. . . . . Be patient under its calamities, For all things have an issue soon or late..81. The Foolish Schoolmaster dclxvi. Bihzad, Story of Prince, i. 99..When it was eventide, the king summoned the vizier and sought of him the story of the King and the Tither, and he said, "Know, O king, that. . . . . Whilere, the verses that I made it was thy wont to flout, Saying, "No passer by the way (105) hath part in me or mine..Precipitation, Of the Ill Effects of, i. 98. . . . . "My soul be thy ransom," quoth I, "for thy grace! Indeed, to the oath that thou swor'st thou wast true." .When the old woman saw this, she cried out to the cook from within the house, and he said to her, 'Go before me.' So she forewent him and he ran after her till he [overtook the party and] catching hold of Selim, said [to the latter's wife,] 'What aileth thee to take my servant?' Whereupon she cried out at him, saying, 'Know that this is my husband, whom I had lost.' And Selim also cried out, saying, 'Mercy! Mercy! I appeal to God and to the Sultan against this Satan!' Therewith the folk gathered together to them forthright and loud rose the clamours and the cries between them; but the most part of them said, 'Refer their affair to the Sultan.' So they referred the case to the Sultan, who was none other than Selim's sister Selma.. . . . . Ye've drowned me in the sea of love for you; my heart Denies to be consoled for those whom I adore.. . . . . b. Story of the Eunuch Kafour xxxix.23. Hatim et Tal; his Generosity after Death cclxx. . . . . My juice among kings is still drunken for wine And a present am I betwixt friends, young and old..She abode awaiting him thus till the end of the month, but discovered no tidings of him neither happened upon aught of his trace; wherefore she was troubled with an exceeding perturbation and despatching her servants hither and thither in quest of him, abode in the sorest that might be of grief and concern. When it was the beginning of the new month, she arose in the morning and bidding cry him throughout the city, sat to receive visits of condolence, nor was there any in the city but betook himself to her, to condole with her; and they were all concerned for her, nothing doubting but she was a man.. . . . . c. The Third Voyage of Sindbad the Sailor. . . . . wa. The Hawk and the Locust dccccxvi. When she came to Alaeddin's shop, she sat down thereat and said to him, "May the day be blessed to thee, O my lord Alaeddin! God prosper thee and be good to thee and accomplish thy gladness and make it a wedding of weal and content!" He knitted his brows and frowned in answer to her; then said he to her, "Tell me, how have I failed of thy due, or what have I done to injure thee, that thou shouldst play me this trick?" Quoth she, "Thou hast no wise offended against me; but this inscription that is written on the door of thy shop irketh me and vexeth my heart. If thou wilt change it and write up the contrary thereof, I will deliver thee from thy predicament." And he answered, "This that thou seekest is easy. On my head and eyes be it." So saying, he brought out a ducat (264) and calling one of his mamelukes, said to him, "Get thee to such an one the scribe and bid him write us an inscription, adorned with gold and ultramarine, in these words, to wit, 'THERE IS NO CRAFT BUT WOMEN'S CRAFT, FOR THAT INDEED THEIR CRAFT IS A MIGHTY CRAFT AND OVERCOMETH AND HUMBLETH THE FABLES (265) OF MEN.'" And she said to the servant, "Go forthright." .There was once, of old days and in bygone ages and times, in the city of Baghdad, the Abode of Peace, a king mighty of estate, lord of understanding and beneficence and liberality and generosity, and he was strong of sultanate and endowed with might and majesty and magnificence. His name was Ins ben Cais ben Rebiya es Sheibani, (47) and when he took horse, there rode unto him [warriors] from the farthest parts of the two Iraks. (48) God the Most High decreed that he should take to wife a woman hight Afifeh, daughter of Ased es Sundusi, who was endowed with beauty and grace and brightness and perfection and justness of shape and symmetry; her face was like unto the new moon and she had eyes as they were gazelle's eyes and an aquiline nose like the crescent moon. She had learned horsemanship and the use of arms and had thoroughly studied the sciences of the Arabs; moreover, she had gotten by heart all the dragomanish (49) tongues and indeed she was a ravishment to mankind..It is said that El Mamoun (164) came one day upon Zubeideh, mother of El Amin, (165) and saw her moving her lips and muttering somewhat he understood not; so he said to her, "O mother mine, dost thou imprecate [curses] upon me, for that I slew thy son and despoiled him of his kingdom?" "Not so, by Allah, O Commander of the Faithful!" answered she, and he said, "What then saidst thou?" Quoth she, "Let the Commander of the Faithful excuse me." But he was instant with her, saying, "Needs must thou tell it." And she replied, "I said, 'God confound importunity!'" "How so?" asked the Khalif, and she said, "I played one day at chess with the Commander of the Faithful [Haroun er Reshid] and he imposed on me the condition of commandment and acceptance. (166) He beat me and bade me put off my clothes and go round about the palace, naked; so I did this, and I incensed against him. Then we fell again to playing and I beat him; so I bade him go to the kitchen and swive the foulest and sorriest wench of the wenchs thereof. [I went to the kitchen] and found not a slave-girl fouler and filthier than thy mother; (167) so I bade him swive her. He did as I bade him and she became with child by him of thee, and thus was I [by my unlucky insistance] the cause of the slaying of my son and the despoiling him of his kingdom." When El Mamoun heard this, he turned away, saying, "God curse the importunate!" to wit, himself, who had importuned her till she acquainted him with that matter..?

?? ? The fires in my vitals that rage if I did but discover to view, Their ardour the world to consume, from the East to the West, might avail..Officer's Story, The Second, ii. 134..As he was about to go away, the cook said to him, 'O youth, doubtless thou art a stranger?' And he answered, 'Yes.' Quoth the cook, 'It is reported in one of the Traditions [of the Prophet that he said,] "Loyal admonition is [a part] of religion;" and the understanding say, "Admonition is of the characteristics of the true believers." And indeed that which I have seen of thy fashions pleaseth me and I would fain give thee a warning.' 'Speak out thy warning,' rejoined Selim, 'and may God strengthen thine affair!' Then said the cook, 'Know, O my son, that in this our country, whenas a stranger entereth therein and eateth of flesh-meat and drinketh not old wine thereon, this is harmful unto him and engendereth in him dangerous disorders. Wherefore, if thou have provided thee somewhat thereof, (71) [it is well;] but, if not, look thou procure it, ere thou take the meat and carry it away.' 'May God requite thee with good!' rejoined Selim. 'Canst thou direct me where it is sold?' And the cook said, 'With me is all that thou seekest thereof.' 'Is there a way for me to see it?' asked the young man; and the cook sprang up and said, 'Pass on.' So he entered and the cook showed him somewhat of wine; but he said, 'I desire better than this.' Whereupon he opened a door and entering, said to Selim, 'Enter and follow me.'? ? ? ? I'm the keeper of the promise and the troth, And my gathering is eath, without impede..Then, when it was night, she brought her to me, after she had adorned her and perfumed her, and said to her, "Gainsay not this thy lord in aught that he shall seek of thee." When she came to bed with me, I said in myself, "Verily, this damsel (216) is more generous than I!" Then I sent away the slave-girl and drew not nigh unto her, but arose forthright and betaking myself to my wife, lay with her and did away her maidenhead. She straightway conceived by me and accomplishing the time of her pregnancy, gave birth to this dear little daughter; in whom I rejoiced, for that she was lovely to the utterest, and she hath inherited her mother's wit and her father's comeliness..Destiny, Of, i. 136..? ? ? ? I see yon like unto mankind in favour and in form; But oxen, (37) verily, ye are in fashion and in deed..I went forth one day, purposing to make a journey, and fell in with a man whose wont it was to stop the way. When he came up with me, he offered to slay me and I said to him, "I have nothing with me whereby thou mayst profit." Quoth he, "My profit shall be the taking of thy life." "What is the cause of this?" asked I. "Hath there been feud between us aforetime?" And he answered, "No; but needs must I slay thee." Therewithal I fled from him to the river-side; but he overtook me and casting me to the ground, sat down on my breast. So I sought help of the Sheikh El Hejjaj (156) and said to him, "Protect me from this oppressor!" And indeed he had drawn a knife, wherewith to cut my throat, when, behold, there came a great crocodile forth of the river and snatching him up from off my breast, plunged with him into the water, with the knife still in his hand; whilst I abode extolling the perfection of God the Most High and rendering thanks for my preservation to Him who had delivered me from the hand of that oppressor.'.See, then, O august king," continued the youth, "what envy doth and injustice and how God caused the viziers' malice revert upon their own necks; and I trust in God that He will succour me against all who envy me my favour with the king and show forth the truth unto him. Indeed, I fear not for my life from death; only I fear lest the king repent of my slaughter, for that I am guiltless of offence, and if I knew that I were guilty of aught, my tongue would be mute."? ? ? ? ? And troubles, too, forsook us, who tears like dragons' blood, O lordings, for your absence had wept at every pore..Accordingly, he made a banquet, and stationing himself in the man's way, invited him and carried him to his house, where they sat down and ate and drank and abode in discourse. Presently, the young man said to the other, 'I hear that thou hast with thee a slave-girl, whom thou desirest to sell.' And he answered, saying, 'By Allah, O my lord, I have no mind to sell her!' Quoth the youth, 'I hear that she cost thee a thousand dinars, and I will give thee six hundred, to boot.' And the other said, 'I sell her to thee [at that price].' So they fetched notaries, who drew up the contract of sale, and the young man counted out to the girl's master half the purchase money, saying, 'Let her be with thee till I complete to thee the rest of the price and take my slave-girl.' The other consented to this and took of him a bond for the rest of the money, and the girl abode with her master, on deposit..When the evening evened, the king let call his vizier and he presented himself before him, whereupon he required of him the hearing of the [promised] story. So he said, "Harkening and obedience. Know, O king. that.159. The Man of Upper Egypt and his Frank Wife dcccxciv. There was once a king of the kings, who had a high palace, overlooking a prison of his, and he used to hear in the night one saying, 'O Ever-present Deliverer, O Thou whose relief is nigh, relieve Thou me!' One day the king waxed wroth and said, "Yonder fool looketh for relief from [the consequences of] his crime. "Then said he to his officers, 'Who is in yonder prison?' And they answered, 'Folk upon whom blood hath been found.' (139) So the king bade bring the man in question before him and said to him, 'O fool, little of wit, how shall thou be delivered from this prison, seeing that thine offence is great?' Then he committed him to a company of his guards and said to them, 'Take this fellow and crucify him without the city.' Quoth the company, 'Tell us thy story and expound it unto us, so we may see that which it hath of extraordinary.' And he said 'Know, then, that.45. The Man who stole the Dog's Dish of Gold cccxl. So the notary went up to the lieutenant, who was among the witnesses, and said "It is well. Is she not such an one whose marriage contract we drew up in such a place?" Then he betook himself to the woman's house and cried out upon her; whereupon she brought him the [forged] contract and he took it and returned with it to the lieutenant of police. When the latter had taken cognizance [of the document and professed himself satisfied, the assessor] said [to the notary,] "Go to our lord and master, the Cadi of the Cadis, and acquaint him with that which befalleth his assessors." The notary rose to go, but the lieutenant of police feared [for himself] and was profuse in beseeching the assessor and kissing his hands, till he forgave him; whereupon the lieutenant went away in the utterest of concern and affright. On this wise the assessor ordered the case and carried out the forgery and feigned marriage with the woman; [and thus was calamity warded off from him] by the excellence of his contrivance." (121). May the place of my session ne'er lack thee! Oh, why, iii. 118.165. Ibrahim and Jemileh dccciii. Then, when he rode to his

house that he had bought, the shopkeeper and his wife came to him and gave him joy of his safety; whereupon he ordered them three swift thoroughbred horses and ten dromedaries and an hundred head of sheep and clad them both in sumptuous dresses of honour. Then he chose out ten slave-girls and ten black slaves and fifty horses and the like number of she- camels and three hundred head of sheep, together with twenty ounces of musk and as many of camphor, and sent all this to the King of Baghdad. When this came to Ins ben Cais, his wit fled for joy and he was perplexed wherewithal to requite him. Moreover, El Abbas gave gifts and largesse and bestowed dresses of honour upon great and small, each after the measure of his station, save only Mariyeh; for unto her he sent nothing..109. The Woman who had a Boy and the other who had a Man to Lover ccccxiv.???? O'er all the fragrant flowers that be I have the preference aye, For that I come but once a year, and but a little stay..???? b. The Story of Janshah cccxcix.???? a. The Merchant and the Two Sharpers clii.By Allah, come ye forth to me, for lo, I'm come to you I May he who's wronged the victory get and God defend the right! (70).So the wicked man attained that which he sought of the vizier and the case was prolonged till the affairs of the kingdom became disordered, by dint of ill governance, and the most part of the king's empery fell away from him and he came nigh unto ruin. Therewithal he was certified of the loyalty of his [late] skilful vizier and the excellence of his governance and the justness of his judgment. So he sent after him and brought him and the wicked man before him and summoning the grandees of his realm and the chiefs of his state to his presence, gave them leave to talk and dispute and forbade the wicked man from that his lewd opinion. (80) Then arose that wise and skilful vizier and praised God the Most High and lauded Him and glorified Him and hallowed Him and attested His unity and disputed with the wicked man and overcame him and put him to silence; nor did he cease from him till he enforced him to make confession of repentance [and turning away] from that which he had believed..When came the time [of the accomplishment] of the foreordered fate and the fortune graven on the forehead and there abode for the boy but ten days till the seven years should be complete, there came to the mountain hunters hunting wild beasts and seeing a lion, gave chase to him. He fled from them and seeking refuge in the mountain, fell into the pit in its midst. The nurse saw him forthright and fled from him into one of the closets; whereupon the lion made for the boy and seizing upon him, tore his shoulder, after which he sought the closet wherein was the nurse and falling upon her, devoured her, whilst the boy abode cast down in a swoon. Meanwhile, when the hunters saw that the lion had fallen into the pit, they came to the mouth thereof and heard the shrieking of the boy and the woman; and after awhile the cries ceased, whereby they knew that the lion had made an end of them..The Second Night of the Month.???? i The Ninth Officer's Story dccccxxviii.???? Indeed, thou'st told the tale of kings and men of might, Each one a lion fierce, impetuous in the fight,.Presently, the vizier heard of the merchant's coming; so he sent to him and let bring him to his house and talked with him awhile of his travels and of that which he had abidden therein, and the merchant answered him thereof. Then said the vizier, 'I will put certain questions to thee, which if thou answer me, it will be well [for thee].' And the merchant rose and made him no answer. Quoth the vizier, 'What is the weight of the elephant?' The merchant was perplexed and returned him no answer and gave himself up for lost. Then said he, 'Grant me three days' time.' So the vizier granted him the delay he sought and he returned to his lodging and related what had passed to the old woman, who said, 'When the morrow cometh, go to the vizier and say to him, "Make a ship and launch it on the sea and put in it an elephant, and when it sinketh in the water, [under the beast's weight], mark the place to which the water riseth. Then take out the elephant and cast in stones in its place, till the ship sink to the mark aforesaid; whereupon do thou take out the stones and weigh them and thou wilt know the weight of the elephant"'.Relief, Story of the Prisoner and how God gave him, i. 174..In every rejoicing a boon (240) midst the singers and minstrels am I, ii. 258.When the poor man heard the merchant's story, he became desirous of marrying his daughter. So he took her to wife and was vouchsafed of her exceeding love. Nor," added the vizier, "is this story more extraordinary than that of the rich man and his wasteful heir.".The Khalif assigned them pensions and allowances and as for Noureddin, his father brought him those riches and his wealth waxed and his case was goodly, till he became the richest of the folk of his time in Baghdad and left not the presence of the Commander of the Faithful night or day. Moreover, he was vouchsafed children by Sitt el Milah, and he ceased not to live the most delightful of lives, he and she and his father and mother, a while of time, till Aboulhusn sickened of a sore sickness and was admitted to the mercy of God the Most High. After awhile, his mother died also and he carried them forth and shrouded them and buried and made them expiations and nativities. (45) Then his children grew up and became like unto moons, and he reared them in splendour and fondness, what while his wealth waxed and his case flourished. He ceased not to pay frequent visits to the Commander of the Faithful, he and his children and his slave-girl Sitt el Milah, and they abode, he and they, in all solace of life and prosperity till there came to them the Destroyer of Delights and the Sunderer of Companies; and extolled be the perfection of the Abiding One, the Eternal! This is all that hath come down to us of their story..???? If near and far thy toiling feet have trod the ways and thou Devils and Marids hast ensued nor wouldst be led aright,???? Yea, to Baghdad I came, where rigour gave me chase And I was overthrown of cruelty and pride..Man who was lavish of House and Victual to One whom he knew not, The, i 293..Then they brought the raft before him and I said to him, 'O my lord, I am in thy hands, I and all my good.' He looked at the raft and seeing therein jacinths and emeralds and crude ambergris, the like whereof was not in his treasuries, marvelled and was amazed at this. Then said he, 'O Sindbad, God forbid that we should covet that which God the Most High hath vouchsafed unto thee! Nay, it behoveth us rather to further thee on thy return to thine own country.' So I called down blessings on him and thanked him. Then he signed to one of his attendants, who took me and established me in a goodly lodging, and the king assigned me a daily allowance and pages to wait on me. And every day I used to go in to him and he entertained me and entreated me friendly and delighted in my converse; and as often as our assembly broke up, I went out and walked about the town and the island,

diverting myself by viewing them..Viziers, The Ten, i. 61..95. Abdurrehman the Moor's Story of the Roc ccciv. When came the night, the vizier presented himself before the king, who bade him relate the [promised] story. So he said, "Hearkening and obedience. Know, Out. His love he'd have hid, but his tears denounced him to the spy, iii. 42. ? ? ? ? How many a friend, for money's sake, hath companied with me!. When the folk heard his words, they talked of letting him go; but the Persian said, 'O folk, let not his speech beguile you. This fellow is none other than a thief who knoweth how to sing, and when he happeneth on the like of us, he is a singer.' 'O our lord,' answered they, 'this man is a stranger, and needs must we release him.' Quoth he, 'By Allah, my heart revolteth from this fellow! Let me make an end of him with beating.' But they said, 'Thou mayst nowise do that' So they delivered the singer from the Persian, the master of the house, and seated him amongst them, whereupon he fell to singing to them and they rejoiced in him..The Third Night of the Month.Forehead, Of that which is written on the, i. 136..? ? ? ? Me, till I stricken was therewith, to love thou didst excite, And with estrangement now, alas! heap'st sorrows on my spright..When King Kisra heard this, he redoubled in loveliking for her and affection and said to her, 'Do what thou wilt.' So he let bring a litter and carrying her therein to his dwelling-place, married her and entreated her with the utmost honour. Then he sent a great army to King Dadbin and fetching him and his vizier and the chamberlain, caused bring them before him, unknowing what he purposed with them. Moreover, he caused set up for Arwa a pavilion in the courtyard of his palace and she entered therein and let down the curtain before herself. When the servants had set their seats and they had seated themselves, Arwa raised a corner of the curtain and said, 'O Kardan, rise to thy feet, for it befitteth not that thou sit in the like of this assembly, before this mighty King Kisra.' When the vizier heard these words, his heart quaked and his joints were loosened and of his fear, he rose to his feet. Then said she to him, 'By the virtue of Him who hath made thee stand in this place of standing [up to judgment], and thou abject and humiliated, I conjure thee speak the truth and say what prompted thee to lie against me and cause me go forth from my house and from the hand of my husband and made thee practise thus against a man, (117) a true believer, and slay him. This is no place wherein leasing availeth nor may prevarication be therein..! ? ? ? ? No sin is there in drinking of wine, for it affords All that's foretold (117) of union and love and happy cheer..? ? ? ? Come, then, companions mine, rejoice with me and say, "All hail to thee, O friend, and welcome fair and fain!". King Shah Bekht and his Vizier Er Rehwan, i. 215..? ? ? ? a. Story of Taj el Mulouk and the Princess Dunya cvii.Husband, The Credulous, i. 270..? ? ? ? Parting afar hath borne you, but longing still is fain To bring you near; meseemeth mine eye doth you contain..So the sharper took the two thousand dinars and made off; and when he was gone, the merchant said to his friend, the [self-styled] man of wit and intelligence, 'Harkye, such an one! Thou and I are like unto the hawk and the locust.' 'What was their case?' asked the other; and the merchant said..?STORY OF THE HAWK AND THE LOCUST..Then he arose and going in to his daughter, found her mother with her; so he set out to them the case and Mariyeh said, "O father mine, my wish is subject unto (122) thy commandment and my will ensueth thy will; so whatsoever thou chooseth, I am still obedient unto thee and under thy dominion." Therewithal the King knew that Mariyeh inclined unto El Abbas; so he returned forthright to King El Aziz and said to him, "May God amend the King! Verily, the occasion is accomplished and there is no opposition unto that which thou commandest" Quoth El Aziz, "By God's leave are occasions accomplished. How deemest thou, O King, of fetching El Abbas and drawing up the contract of marriage between Mariyeh and him?" And Ins ben Cais answered, saying, "Thine be it to decide.".Wind of the East, if thou pass by the land where my loved ones dwell, I pray, ii. 204, 271..But for the spying of the eyes [ill-omened,] we had seen, i. 50..? ? ? ? q. Khelbes and his Wife and the Learned Man dccccvi.?THE FOURTEENTH OFFICER'S STORY..When the merchants saw him, they accosted him and said, "O youth, wilt thou not open thy shop?" As they were bespeaking him, up came a woman, having with her a boy, bareheaded, and [stood] looking at El Abbas, till he turned to her, when she said to him, "O youth, I conjure thee by Allah, look at this boy and have pity on him, for that his father hath forgotten his cap in the shop [he lost to thee]; so if thou will well to give it to him, thy reward be with God! For indeed the child maketh our hearts ache with his much weeping, and God be witness for us that, were there left us aught wherewithal to buy him a cap in its stead, we had not sought it of thee." "O adornment of womankind," replied El Abbas, "indeed, thou bespeakest me with thy fair speech and supplicatest me with thy goodly words ...But bring me thy husband." So she went and fetched the merchant, whilst the folk assembled to see what El Abbas would do. When the man came, he returned him the gold he had won of him, all and part, and delivered him the keys of the shop, saying, "Requite us with thy pious prayers." Therewithal the woman came up to him and kissed his feet, and on like wise did the merchant her husband; and all who were present blessed him, and there was no talk but of El Abbas..? ? ? ? Woe's me for one who burns for love and longing pain! Alas for the regrets my heart that rend and tear!.The merchant believed her and she took leave of him and went away, leaving in his heart a thousand regrets, for that the love of her had gotten possession of him and he knew not how he should win to her; wherefore he abode enamoured, love-distraught, unknowing if he were alive or dead. As soon as she was gone, he shut his shop and going up to the Court, went in to the Chief Cadi and saluted him. The magistrate returned his salutation and entreated him with honour and seated him by his side. Then said Alaeddin to him, "I come to thee, a suitor, seeking thine alliance and desiring the hand of thy noble daughter." "O my lord merchant," answered the Cadi, "indeed my daughter beseemeth not the like of thee, neither sorteth she with the goodliness of thy youth and the pleasantness of thy composition and the sweetness of thy discourse;" but Alaeddin rejoined, saying, "This talk behoveth thee not, neither is it seemly in thee; if I be content with her, how should this irk thee?" So they came to an accord and concluded the treaty of marriage at a dower precedent of five purses (257) paid down then and there and a dower contingent of fifteen purses, (258) so it might be uneth unto him to put her away, forasmuch as her father had given him fair warning, but he would not be warned..At eventide the king sat [in his privy sitting-chamber] and

sending for the vizier, said to him, "Tell me the story of the fuller and his wife." "With all my heart," answered the vizier. So he came forward and said, "Know, O king of the age, that. . . . Crude amber (158) in its native land unheeded goes, but, when It comes abroad, upon the necks to raise it men delight. . . . The priests from all the convent came flocking onto it: With cries of joy and welcome their voices they did rear. . . . When they came to the palace, King Shehriyar commanded to spread the tables with beasts roasted [whole] and sweetmeats and all manner viands and bade the crier make proclamation to the folk that they should come up to the Divan and eat and drink and that this should be a means of reconciliation between him and them. So great and small came up unto him and they abode on that wise, eating and drinking, seven days with their nights. Then the king shut himself up with his brother and acquainted him with that which had betided him with the vizier's daughter [Shehrzad] in those three years [which were past] and told him what he had heard from her of saws and parables and chronicles and pleasant traits and jests and stories and anecdotes and dialogues and histories and odes and verses; whereat King Shahzeman marvelled with the uttermost of marvel and said, "Fain would I take her younger sister to wife, so we may be two own brothers to two own sisters, and they on likewise be sisters unto us; for that the calamity which befell me was the means of the discovering of that which befell thee and all this time of three years past I have taken no delight in woman, save that I lie each night with a damsel of my kingdom, and when I arise in the morning, I put her to death; but now I desire to marry thy wife's sister Dinarzad." .52. Ibrahim ben el Mehdi and the Merchant's Sister dcvi. The Fifth Night of the Month. . . . Rail not at the vicissitudes of Fate, For Fortune still spites those who her berate. . . . When the affair was prolonged upon the three sharpers, they went away and sat down a little apart; then they came up to the money-changer privily and said to him, 'If thou canst buy him for us, do so, and we will give thee a score of dirhems.' Quoth he, 'Go away and sit down afar from him.' So they did his bidding and the money-changer went up to the owner of the ass and gave not over tempting him with money and cajoling him and saying, 'Leave yonder fellows and sell me the ass, and I will reckon him a gift from thee,' till he consented to sell him the ass for five thousand and five hundred dirhems. Accordingly the money-changer counted down to him five thousand and five hundred dirhems of his own money, and the owner of the ass took the price and delivered the ass to him, saying, 'Whatsoever betideth, though he abide a deposit about thy neck, (46) sell him not to yonder rogues for less than ten thousand dirhems, for that they would fain buy him because of a hidden treasure whereof they know, and nought can guide them thereto but this ass. So close thy hand on him and gainsay me not, or thou wilt repent.'

[Alans Little Dino Coloring Book Dinosaur Coloring Book for Boys Including 50 Super Silly Dinosaurs](#)

[Worlds Best French Teacher Notebook Journal with 110 Lined Pages](#)

[Worlds Best Spanish Teacher Notebook Journal with 110 Lined Pages](#)

[Weekend Loading A 6x9 Inch Matte Softcover Journal Notebook with 120 Blank Lined Pages and a Vacay Weekend Cover Slogan](#)

[Enschede \(Netherlands\) Trip Journal Lined Travel Journal Diary Notebook with Enschede \(Netherlands\) Map Cover Art](#)

[Bastia \(France\) Trip Journal Lined Travel Journal Diary Notebook with Bastia \(France\) Map Cover Art](#)

[Team Bride Journal for the Brides Entourage Turquoise Painted Wood Heart Rustic Themed Notebook](#)

[Feed Me Before I Get Hangry A 6x9 Inch Matte Softcover Notebook Journal with 120 Blank Lined Pages and a Funny Foodie Cover Slogan](#)

[Ladybug Journal 100 Lined Pages Composition Book](#)

[Grande Livro](#)

[Archaeologist Journal](#)

[Father of the Groom Wedding Party Notebook for the Bride and Grooms Entourage and Family Members Turquoise Painted Wood Rustic Themed Journal](#)

[Active Girls Swim Blank Line Journal](#)

[Medium Sudoku 365 Puzzles Sudoku Travel Size](#)

[Most Amazing Mother of the Bride Ever Wedding Party Journal Planner or Diary \(120 Blank Lined Pages\)](#)

[Dont Let Anyone Dull Your Sparkle A 6x9 Inch Matte Softcover Journal Notebook with 120 Blank Lined Pages and an Inspirational Cover Slogan](#)

[Cocktails Sunsets and Love A 6x9 Inch Matte Softcover Notebook Journal with 120 Blank Lined Pages and a Beach Vacay Cover Slogan](#)

[You Complete Me Avocado Forever Friends Writing Dot Grid Journal](#)

[Goes \(Netherlands\) Trip Journal Lined Travel Journal Diary Notebook with Goes \(Netherlands\) Map Cover Art](#)

[Crush It A 6x9 Inch Matte Softcover Journal Notebook with 120 Blank Lined Pages and a Motivational Gym Workout Cover Slogan](#)

[Ales \(France\) Trip Journal Lined Travel Journal Diary Notebook with Ales \(France\) Map Cover Art](#)

[Chase Adventure A 6x9 Inch Matte Softcover Notebook Journal with 120 Blank Lined Pages and a Holiday Travel Cover Slogan](#)

[Drop Shipping Make Money with Drop Shipping How to Make Money with Drop Shipping](#)

[Deventer \(Netherlands\) Trip Journal Lined Travel Journal Diary Notebook with Deventer \(Netherlands\) Map Cover Art](#)

[Dont Eat Watermelon Seeds A 6x9 Inch Matte Softcover Notebook Journal with 120 Blank Lined Pages and a Pregnancy Maternity Cover Slogan](#)

[If Only Sarcasm Burned Calories Healthy Habits Journal - Keep Track of Your Water Intake Number of Steps You](#)

[Cardiovascular Nurse Cardio Nurse Appreciation Heart Patient Care and Medical Journal](#)  
[Ketogene Ern](#)  
[This Little Soldier Is 4 Blank Lined Journal to Write in - Ruled Writing Notebook](#)  
[Boss Lady Calendar Schedule Organizer Planner Weekly Monthly 2019](#)  
[Groningen \(Netherlands\) Trip Journal Lined Travel Journal Diary Notebook with Groningen \(Netherlands\) Map Cover Art](#)  
[Valerie Black Gothic Personalized Lined Notebook and Journal for Women and Girls to Write in](#)  
[Japanese Sushi Pattern Notebook College Ruled Lined Paper Matte Cover \(Diary Planner Notes\)](#)  
[Professional Bibliophile A 6x9 Inch Matte Softcover Notebook Journal with 120 Blank Lined Pages and a Funny Book Loving Cover Slogan](#)  
[Slothing Through the Snow Blank Lined Journal to Write in - Ruled Writing Notebook](#)  
[You Are My Favorite Human Sketchbook Creative Artist Sketchpad](#)  
[Destiny Black Gothic Personalized Lined Notebook and Journal for Women and Girls to Write in](#)  
[Amanda Black Gothic Personalized Lined Notebook and Journal for Women and Girls to Write in](#)  
[This Is a Feminist Agenda Wide Lined Notebook Pink Purple Blue](#)  
[Got Snow? Blank Lined Journal to Write in - Ruled Writing Notebook](#)  
[Train Harder Weight Training Log Book Weight Training Log](#)  
[More Kettlebell Training Log Workout Tracker](#)  
[Mom Hustle A 6x9 Inch Matte Softcover Journal Notebook with 120 Blank Lined Pages and an Uplifting Parenting Cover Slogan](#)  
[Of Course Im Awesome Im a Dentist Journal Notebook Diary or Sketchbook with Dot Grid Paper](#)  
[Anna Black Gothic Personalized Lined Notebook and Journal for Women and Girls to Write in](#)  
[Make It Fun A 6x9 Inch Matte Softcover Notebook Journal with 120 Blank Lined Pages and a Uplifting Fun Cover Slogan](#)  
[Worlds Best Grams Teal Blank Lined Journal](#)  
[Claire Black Gothic Personalized Lined Notebook and Journal for Women and Girls to Write in](#)  
[Made in the Eighties A 6x9 Inch Matte Softcover Notebook Journal with 120 Blank Lined Pages](#)  
[Faith It Does Not Make Things Easy It Makes Them Possible Luke 1:37 Christian Appreciation and Gratitude Prayer Notebook Lined College Study Religious Scripture Journal](#)  
[Ladybug Notebook 100 Lined Pages Composition Book](#)  
[I Love You Cutie My First Dot Grid Journal](#)  
[Teacher Lees Super Basic English 1 Pocket Book - Czech Edition](#)  
[Journal Buddy Creative Dot Grid Writing Journal](#)  
[I Stand for the Flag Versatile Journal with American Flag on the Cover](#)  
[Teacher Lees Super Basic English 1 Pocket Book - Czech Edition \(British Version\)](#)  
[Roarrrr! Im 28](#)  
[Everything Is Awesome A 6x9 Inch Matte Softcover Journal Notebook with 120 Blank Lined Pages and a Hype Cover Slogan](#)  
[Chaotic Evil RPG Themed Mapping and Notes Book](#)  
[Joy Comes in the Morning Blank Line Journal](#)  
[Jin Japanese-English Haiku and Tanka Collection](#)  
[Hashtag Jesus A 6x9 Inch Matte Softcover Notebook Journal with 120 Blank Lined Pages and a Christian Cover Slogan](#)  
[Unicorn Coloring Book for Girls 4-8 A Fun and Relaxing Unicorn Activity Book for Unicorn Lovers](#)  
[When Life Gives You Lemons Just Add Gin Simple Syrup Blank Line Journal](#)  
[I Stand for the Flag I Kneel for the Cross Versatile Journal with American Flag and Cross on the Cover](#)  
[Everything I Own Is Covered in Cat Hair A 6x9 Inch Matte Softcover Journal Notebook with 120 Blank Lined Pages and a Funny Cat Lover Cover Slogan](#)  
[Chocolate Blank Line Journal](#)  
[I Teach the Cutest Snow Babies of the Season Christmas Lined Page Notebook Diary for Teachers](#)  
[Dont Grow Up Its a Trap A 6x9 Inch Matte Softcover Notebook Journal with 120 Blank Lined Pages and a Funny Parenting Cover Slogan](#)  
[When Life Gives You Lemons Just Add Whiskey Blank Line Journal](#)  
[Neutral Evil RPG Themed Mapping and Notes Book](#)  
[Love Is in the Air Blank Line Journal](#)  
[Keep Calm and Happy Hanukkah Hanukkah Planner Journal Holiday Organizer Notebook](#)  
[Wine Dine Notes Small Carry Along Book for You to Journal Your Dinner and Wine Experiences Personal Notes Recipes Lists or Ideas](#)



[Lawful Neutral RPG Themed Mapping and Notes Book](#)  
[Teacher Lees Super Basic English 1 Pocket Book - Indonesian Edition](#)  
[Halloween Activity Book Do You Even Boo!! Bro? Halloween Book for Kids with Notebook to Draw and Write](#)  
[Worlds Best Administrative Assistant Notebook Journal with 110 Lined Pages](#)  
[Telephone Log Book Phone Call Log](#)  
[Questions and Answers Notebook](#)  
[His Will His Way My Faith A 6x9 Inch Matte Softcover Journal Notebook with 120 Blank Lined Pages and an Uplifting Bible Verse Cover Slogan](#)  
[I Am Fearfully and Wonderfully Made A 6x9 Inch Matte Softcover Notebook Journal with 120 Blank Lined Pages and an Uplifting Bible Verse Cover Slogan](#)  
[Where Words Leave Off Music Speaks](#)  
[Chaotic Good RPG Themed Mapping and Notes Book](#)  
[Bielawa \(Poland\) Trip Journal Lined Travel Journal Diary Notebook with Bielawa \(Poland\) Map Cover Art](#)  
[One Line Must Start a Journey Inspiring Writing Journal](#)  
[Crazy Cat Lady Notebook Journal Diary or Sketchbook with Wide Ruled Paper](#)  
[Bialystok \(Poland\) Trip Journal Lined Travel Journal Diary Notebook with Bialystok \(Poland\) Map Cover Art](#)  
[I Accept Apologies in Cash Only A 6x9 Inch Matte Softcover Notebook Journal with 120 Blank Lined Pages and a Funny Trendy Cover Slogan](#)  
[Handwriting Practice Paper Blank Lined Notebook Primary Ruled with Dotted Midline Cute Cat Composition Book for Kids from Kindergarten to 3rd Grade](#)  
[Honeymoon Vibes A 6x9 Inch Matte Softcover Notebook Journal with 120 Blank Lined Pages and a Funny Marriage Cover Slogan](#)  
[Hashtag Hangry A 6x9 Inch Matte Softcover Journal Notebook with 120 Blank Lined Pages and a Funny Foodie Cover Slogan](#)  
[Live Every Day Like Its Your Last Blank Line Journal](#)  
[Dance Lovers Notebook Journal Diary or Sketchbook with Wide Ruled Paper](#)  
[I Just Wanted a Back Rub A 6x9 Inch Matte Softcover Notebook Journal with 120 Blank Lined Pages and a Funny Pregnancy Cover Slogan](#)  
[Narcissistic People Are the Most Petty People on the Planet Blank Line Journal](#)  
[Instant Holidays Christmas and Thanksgiving Cooked in the Electric Pressure Cooker - Easy Holiday Recipes for the Instant Pot](#)  
[Be Nice This Halloween Otherwise No Treats for You Halloween Activity Book Halloween Book for Kids with Notebook to Draw and Write](#)  
[Sudoku Handheld Game Medium Level 2018 Jumbo Activity Book](#)  
[Personalized Journal - Paula Name in Many Different Fonts in Heart Shape on Medium Blue Leather Look Background](#)

---