

HEROES OF NATIONAL HISTORY

Let destiny with loosened rein its course appointed fare, iii. 211. Issues of Affairs, Of Looking to the, i. 80.. On this wise I abode a while of time, every day shooting an elephant, whereupon my master came and carried it away, till, one day, as I sat hidden in the tree, there came up elephants without number, roaring and trumpeting, so that meseemed the earth trembled for the din. They all made for the tree whereon I was and the girth whereof was fifty cubits, and compassed it about. Then a huge elephant came up to the tree and winding his trunk about it, tugged at it, till he plucked it up by the roots and cast it to the ground. I fell among the elephants, and the great elephant, coming up to me, as I lay aswoon for affright, wound his trunk about me and tossing me on to his back, made off with me, accompanied by the others; nor did he leave faring on with me, and I absent from the world, till he brought me to a certain place and casting me down from off his back, went away, followed by the rest. I lay there awhile, till my trouble subsided and my senses returned to me, when I sat up, deeming myself in a dream, and found myself on a great hill, stretching far and wide and all of elephants' bones. So I knew that this was their burial-place and that they had brought me thither on account of the bones..?THE NINTH OFFICER'S STORY.. On the morrow they (199) returned to their place, as of their wont, and betook themselves to eating and drinking and merry-making and sporting till the last of the day, when Sindbad bade them hearken to his relation concerning his sixth voyage, the which (quoth he) is of the most extraordinary of pleasant stories and the most startling [for that which it compriseth] of tribulations and disasters. Then said he,. After this, she abode with the four queens, till they arose and entered the palace, where she found the candles lit and ranged in candlesticks of gold and silver and censings-vessels of gold and silver, filled with aloes-wood and ambergris, and there were the kings of the Jinn sitting. So she saluted them, kissing the earth before them and doing them worship; and they rejoiced in her and in her sight. Then she ascended [the estrade] and sat down upon her chair, whilst King Es Shisban and King El Muzfir and Queen Louloueh and [other] the kings of the Jinn sat on chairs, and they brought tables of choice, spread with all manner meats befitting kings. They ate their fill; after which the tables were removed and they washed their hands and wiped them with napkins. Then they brought the wine-service and set on bowls and cups and flagons and hanaps of gold and silver and beakers of crystal and gold; and they poured out the wines and filled the flagons.. One day, the Commander of the Faithful's breast was straitened; so he sent after his Vizier Jaafer the Barmecide and Ishac the boon-companion and Mesroure the eunuch, the swordsman of his vengeance; and when they came, he changed his raiment and disguised himself, whilst Jaafer [and Ishac] and Mesroure and El Fezll (164) and Younus (165) (who were also present) did the like. Then he went out, he and they, by the privy gate, to the Tigris and taking boat, fared on till they came to near Et Taf, (166) when they landed and walked till they came to the gate of the thoroughfare street. (167) Here there met them an old man, comely of hoariness and of a venerable and dignified bearing, pleasing (168) of aspect and apparel. He kissed the earth before Ishac el Mausili (for that he knew but him of the company, the Khalif being disguised, and deemed the others certain of his friends) and said to him, 'O my lord, there is presently with me a slave-girl, a lutanist, never saw eyes the like of her nor the like of her grace, and indeed I was on my way to pay my respects to thee and give thee to know of her; but Allah, of His favour, hath spared me the trouble. So now I desire to show her to thee, and if she be to thy liking, well and good: else I will sell her.' Quoth Ishac, 'Go before me to thy barrack, till I come to thee and see her.' 117. The Favourite and her Lover M. ? ? ? ? ? ? ? ? ? ? la. The Disciple's Story dcccci. ? ? ? ? ? ? b. The Merchant and his Sons ccccxliv. 58. The Lovers of the Benou Udhreh (232) dcxlv. 23. Er Reshid and the Woman of the Barmecides ccccxiv. ? ? ? ? ? ? Brother of En Numan, with thee lies an old man's anguish to allay, A graybeard slain, may God make fair his deeds upon the Reckoning-Day!. Craft, Women's, ii. 287.. And for another story of the same kind,' continued the officer..?THE FOURTEENTH OFFICER'S STORY..? ? ? ? ? ? b. The Fakir and his Pot of Butter dcx. Woman of the Barmecides, Haroun er Reshid and the, i. 57.. When the appointed day arrived, En Numan sent for Sherik and said to him, "Verily the first part of this day is past." And Sherik answered, "The king hath no recourse against me till it be eventide." When it evened, there appeared one afar off and En Numan fell to looking upon him and on Sherik, and the latter said to him, "Thou hast no right over me till yonder fellow come, for belike he is my man." As he spoke, up came the Tai in haste and En Numan said "By Allah, never saw I [any] more generous than you two! I know not whether of you is the more generous, this one who became warrant for thee in [danger of] death or thou who returnest unto slaughter." Then said he to Sherik, "What prompted thee to become warrant for him, knowing that it was death?" And he said, "[I did this] lest it be said, 'Generosity hath departed from viziers.'" Then said En Numan to the Tai, "And thou, what prompted thee to return, knowing that therein was death and thine own destruction?" Quoth the Arab, "[I did this] lest it be said, 'Fidelity hath departed from the folk.'" And En Numan said, "By Allah, I will be the third of you, (173) lest it be said, 'Clemency hath departed from kings.'" So he pardoned him and bade abolish the day of ill-omen; whereupon the Arab recited the following verses:..? ? ? ? ? ? k. The Blind Man and the Cripple dcxvi. When it was eventide, the king caused avoid his sitting chamber and summoned the vizier, who presented himself and making his obeisance to the king, kissed the earth before him and bespoke him as follows:..? ? ? ? ? ? m. The Thirteenth Officer's Story dccccxxxix. Then said she to me, "To-morrow morning, when Amin el Hukm cometh, have patience with him till he have made an end of his speech, and when he is silent, return him no answer; and if the prefect say to thee, 'What ailest thee that thou answerest him not?' do thou reply, 'O lord, know that the two words are not alike, but there is no [helper] for him who is undermost (101), save God the Most High.' (102) The Cadi will say, 'What is the meaning of thy saying,' The two words are not alike"?' And do thou make answer, saying, 'I deposited with thee a damsel from the palace of the Sultan, and most like some losel of thy household hath transgressed against her or she

hath been privily murdered. Indeed, there were on her jewels and raiment worth a thousand dinars, and hadst thou put those who are with thee of slaves and slave-girls to the question, thou hadst assuredly lit on some traces [of the crime].' When he heareth this from thee, his agitation will redouble and he will be confounded and will swear that needs must thou go with him to his house; but do thou say, 'That will I not do, for that I am the party aggrieved, more by token that I am under suspicion with thee.' If he redouble in calling [on God for aid] and conjure thee by the oath of divorce, saying, 'Needs must thou come,' do thou say, 'By Allah, I will not go, except the prefect come also.'?THE FIRST OFFICER'S STORY..Now King Azadbekht's wife was big with child and the pains of labour took her in the mountain; so they alighted at the mountain-foot, by a spring of water, and she gave birth to a boy as he were the moon. Behrjaur his mother pulled off a gown of gold-inwoven brocade and wrapped the child therein, and they passed the night [in that place], what while she gave him suck till the morning. Then said the king to her, "We are hampered by this child and cannot abide here nor can we carry him with us; so methinks we were better leave him here and go, for Allah is able to send him one who shall take him and rear him." So they wept over him exceeding sore and left him beside the spring, wrapped in the gown of brocade: then they laid at his head a thousand dinars in a bag and mounting their horses, departed, fleeing..? ? ? ? i. The Spider and the Wind dccccviii.Then they fell to journeying night and day, and as they went, behold, they sighted a camp of the camps of the Arabs. So El Abbas enquired thereof and was told that it was the camp of the Benou Zuhreh. Now there were around them sheep and cattle, such as filled the earth, and they were enemies to El Akil, the cousin of El Abbas, upon whom they still made raids and took his cattle; wherefore he used to pay them tribute every year, for that he availed not to cope with them. When El Abbas came near the camp, he dismounted from his courser and his servant Aamir also dismounted; and they set down the victual and ate their sufficiency and rested awhile of the day. Then said the prince to Aamir, "Fetch water and give the horses to drink and draw water for us in thy water-bag, by way of provision for the road."..Now this present was a cup of ruby, a span high and a finger's length broad, full of fine pearls, each a mithcal (211) in weight and a bed covered with the skin of the serpent that swalloweth the elephant, marked with spots, each the bigness of a dinar, whereon whoso sitteth shall never sicken; also an hundred thousand mithcals of Indian aloes-wood and thirty grains of camphor, each the bigness of a pistachio-nut, and a slave-girl with her paraphernalia, a charming creature, as she were the resplendent moon. Then the king took leave of me, commending me to the merchants and the captain of the ship, and I set out, with that which was entrusted to my charge and my own good, and we ceased not to pass from island to island and from country to country, till we came to Baghdad, when I entered my house and foregathered with my family and brethren..Thy presence honoureth us and we, i. 13..Ilan Shah and Abou Temam, Story of, i. 126..Conclusion..There was once, of old days and in bygone ages and times, a king of the kings of the Persians, who was passionately addicted to the love of women. His courtiers bespoke him of the wife of a chamberlain of his chamberlains, for that she was endowed with beauty and loveliness and perfection, and this prompted him to go in to her. When she saw him, she knew him and said to him, 'What prompteth the king unto this that he doth?' And he answered, saying, 'Verily, I yearn after thee with an exceeding yearning and needs must I enjoy thy favours.' And he gave her of wealth that after the like whereof women hanker; but she said, 'I cannot do that whereof the king speaketh, for fear of my husband.' And she refused herself to him with the most rigorous of refusals and would not do his desire. So the king went out, full of wrath, and forgot his girdle in the place..Son, The History of King Azadbekht and his, i. 61..When the morning morrowed, the people went seeking for him, but found him not; and when the king knew this, he was perplexed concerning his affair and abode unknowing what he should do. Then he sought for a vizier to fill his room, and the king's brother said, 'I have a vizier, a sufficient man.' 'Bring him to me,' said the king. So he brought him a man, whom he set at the head of affairs; but he seized upon the kingdom and clapped the king in irons and made his brother king in his stead. The new king gave himself up to all manner of wickedness, whereat the folk murmured and his vizier said to him, 'I fear lest the Indians take the old king and restore him to the kingship and we both perish; wherefore, if we take him and cast him into the sea, we shall be at rest from him; and we will publish among the folk that he is dead.' And they agreed upon this. So they took him up and carrying him out to sea, cast him in..Then said Selim to his sister, 'Know that I am resolved to slay yonder man, if he return this next night, and I will say to the folk, "He was a thief," and none shall know that which hath befallen. Moreover, I will address myself to the slaughter of whosoever knoweth that which is between yonder fellow and my mother.' But Selma said, 'I fear lest, if thou slay him in our dwelling-place and he savour not of robberhood, (69) suspicion will revert upon ourselves, and we cannot be assured but that he belongeth unto folk whose mischief is to be feared and their hostility dreaded, (70) and thus wilt thou have fled from privy shame to open shame and abiding public dishonour.' 'How then deemest thou we should do?' asked Selim and she said, 'Is there nothing for it but to slay him? Let us not hasten unto slaughter, for that the slaughter of a soul without just cause is a grave [matter]'.24. Maan ben Zaidah and the three Girls cclxxi.David and Solomon, i. 275..? ? ? ? ? Yea, for the perfidies of Fate and sev'rance I'm become Even as was Bishr (85) of old time with Hind, (86) a fearful swain;? ? ? ? ? I. The Foolish Fisherman dccccxviii.Then there reigned after them an understanding king, who was just, keen-witted and accomplished and loved stories, especially those which chronicle the doings of kings and sultans, and he found [in the treasuries of the kings who had foregone him] these marvellous and rare and delightful stories, [written] in the thirty volumes aforesaid. So he read in them a first book and a second and a third and [so on] to the last of them, and each book pleased him more than that which forewent it, till he came to the end of them. Then he marvelled at that which he had read [therein] of stories and discourse and witty traits and anecdotes and moral instances and reminiscences and bade the folk copy them and publish them in all lands and climes; wherefore their report was bruited abroad and the people named them "The marvels and rarities of the Thousand Nights and One Night." This is all that hath come

down to us of [the history of] this book, and God is All-Knowing. (196).? ? ? ? ? Bravo for a fawn with a houri's eye of black, Like the sun or the shining moon midst the starry train!.When those who were present heard this, they kissed the earth before him and offered up prayers for him and for the damsel Shehrzad, and the vizier thanked her. Then Shehriyar made an end of the session in all weal, whereupon the folk dispersed to their dwelling-places and the news was bruited abroad that the king purposed to marry the vizier's daughter Shehrzad. Then he proceeded to make ready the wedding gear, and [when he had made an end of his preparations], he sent after his brother King Shahzeman, who came, and King Shehriyar went forth to meet him with the troops. Moreover, they decorated the city after the goodliest fashion and diffused perfumes [from the censuring-vessels] and [burnt] aloes-wood and other perfumes in all the markets and thoroughfares and rubbed themselves with saffron, what while the drums beat and the flutes and hautboys sounded and it was a notable day..Now this vizier had many enemies, who envied him his high place and still sought to do him hurt, but found no way thereunto, and God, in His fore-knowledge and His fore-ordinance from time immemorial, decreed that the king dreamt that the Vizier Er Rehwan gave him a fruit from off a tree and he ate it and died. So he awoke, affrighted and troubled, and when the vizier had presented himself before him [and withdrawn] and the king was alone with those in whom he trusted, he related to them his dream and they counselled him to send for the astrologers and interpreters [of dreams] and commended to him a sage, for whose skill and wisdom they vouched. So the king sent for him and entreated him with honour and made him draw near to himself. Now there had been private with the sage in question a company of the vizier's enemies, who besought him to slander the vizier to the king and counsel him to put him to death, in consideration of that which they promised him of wealth galore; and he agreed with them of this and told the king that the vizier would slay him in the course of the [ensuing] month and bade him hasten to put him to death, else would he surely slay him..Tai, En Numan and the Arab of the Benou. i. 203..? ? ? ? ? Peace upon thee! Ah, how bitter were the severance from thee! Be not this thy troth-plight's ending nor the last of our delight!.37. Abou Mohammed the Lazy ccc.Quoth Selma to Selim, 'Hasten not to slay him, but ponder the matter and consider the issue to which it may lead; for whoso considereth not the issues [of his actions], fortune is no friend to him.' Then they arose on the morrow and occupied themselves with devising how they should turn away their mother from that man, and she forebode mischief from them, by reason of that which she saw in their eyes of alteration, for that she was keen of wit and crafty. So she took precaution for herself against her children and Selma said to Selim, 'Thou seest that whereinto we have fallen through this woman, and indeed she hath gotten wind of our purpose and knoweth that we have discovered her secret. So, doubtless, she will plot against us the like of that which we plot for her; for indeed up to now she had concealed her affair, and now she will forge lies against us; wherefore, methinks, there is a thing [fore-]written to us, whereof God (extolled be His perfection and exalted be He!) knew in His foreknowledge and wherein He executeth His ordinances.' 'What is that?' asked he, and she said, 'It is that we arise, I and thou, and go forth this night from this land and seek us a land wherein we may live and witness nought of the doings of yonder traitress; for whoso is absent from the eye is absent from the heart, and quoth one of the poets in the following verse..Now there remained one after her; so we took her and drowned her and the eunuchs went away, whilst we dropped down the river with the boat till we came to the mouth of the canal, where I saw my mistress awaiting me. So we took her up into the boat and returned to our pavilion on Er Rauzeh. Then I rewarded the boatman and he took his boat and went away; whereupon quoth she to me, "Thou art indeed a friend in need." (189) And I abode with her some days; but the shock wrought upon her so that she sickened and fell to wasting away and redoubled in languishment and weakness till she died. I mourned for her with an exceeding mourning and buried her; after which I removed all that was in the pavilion to my own house [and abandoned the former].. "O father mine," answered the prince, "I have heard tell that in the land of Irak is a woman of the daughters of the kings, and her father is called King Ins ben Cais, lord of Baghdad; she is renowned for beauty and grace and brightness and perfection, and indeed many folk have sought her in marriage of the kings; but her soul consented not unto any one of them. Wherefore I am minded to travel to her, for that my heart cleaveth unto her, and I beseech thee suffer me to go to her." "O my son," answered his father, "thou knowest that I have none other than thysself of children and thou art the solace of mine eyes and the fruit of mine entrails; nay, I cannot brook to be parted from thee an instant and I purpose to set thee on the throne of the kingship and marry thee to one of the daughters of the kings, who shall be fairer than she." El Abbas gave ear to his father's word and dared not gainsay him; so he abode with him awhile, whilst the fire raged in his entrails..INTRODUCTION.--Story of King Shehriyar and his Brother..Therewith Wekhimeh was moved to exceeding delight and drinking off the cup, ordered her twenty dresses of Greek brocade and a tray, wherein were thirty thousand dinars. Then she gave the cup to Queen Shuaaeh, Queen of the Fourth Sea, who took it and said, 'O my lady Tuhfeh, sing to me on the gillyflower.' Quoth she 'Harkening and obedience,' and improvised the following verses:.Sixth Officer's Story, The, ii. 146..? ? ? ? ? Ay, and the monks, for on the Day of Palms a fawn there was Among the servants of the church, a loveling blithe and gay..Still do I yearn, whilst passion's fire flames in my liver are, iii. 111.? ? ? ? ? "How many a cup with bitterness o'erflowing have I quaffed! I make my moan of woes, whereat it boots not to repine."

[Restored to Beautiful](#)

[Callums Compass](#)

[For the Love of Hawthorne](#)

[Shelley Wrapitup Master Design Elf](#)

[Pathways to Machine Learning and Soft Computing](#)

[Jorge y El Jarro de Galletas Perdido](#)

[C mo Ganar \\$ 100000 Por A o En Ingresos Pasivos y Viajar Por El Mundo La Gu a de Ingresos Pasivos Para La Riqueza y La Libertad Financiera](#)

[Presenta 14 Estrategias Comprobadas de Ingresos Pasivos](#)

[David Camerons Adventures](#)

[Gesundheit Im Griff - Mit Apps Und Smarten Ger ten](#)

[Tiempo de Tangos y Concertinas Antipoes a Vol30](#)

[Heart of a Rocky](#)

[The Really Really Dangerous Adventures of Tate](#)

[How to See Religion Differently](#)

[Frozen Dreams](#)

[In Love with Japan](#)

[The Next Chapter Stories Told Through the Rearview Mirror](#)

[Permanently Etched in My Heart](#)

[Language Culture and Conflict Resolution a Case of Kiswahili as a Unifying Language in Kenya](#)

[In tiles Objetos Encantados Antipoes a Vol33](#)

[Common Sense Approach Guide to Negotiating the Retirement Maze and Choosing a Retirement Community](#)

[Arachnids Anonymous](#)

[The Journey The Mike Vollmer Story](#)

[Kurschattengew chse](#)

[A Journey Without a Destination](#)

[Despertando a Resiliencia Desenvolva Sua For a Mental E Emocional Para Superar Momentos Dif ceis Em Sua Vida](#)

[Euthanasie Ist Es Ethisch Vertretbar Einem Todkranken Menschen Sterbehilfe Zu Gewährleisten?](#)

[You Called a Cab My Adventures with Mabel \(and Nellie!\)](#)

[Grieve Volume 5](#)

[Grieve Volume 6](#)

[Lauf Um Dein Leben Amir!](#)

[Dream Time](#)

[Hood Bred 12 Steps to Bein Ugh Dope Boy](#)

[Slaying the Dragon](#)

[No Fear Foraging A Field Guide to the Most Common Edible Medicinal Plants in the Usa](#)

[Baby Shower Guest Book Comments Book Baby Shower Party Decor](#)

[The Girl With The Tiger Tattoo And The Magnificent Six 2016](#)

[Only Love Can Save Us](#)

[Augustus Benedignus Teachings from the Cosmic School of the Cobra Histories to Be Told](#)

[Secret of Epping Forest](#)

[Birch Poems of Love](#)

[No Safe Refuge Man as Predator in the World of Wildlife](#)

[The Mysterious Land The Land of Magic Tree Give Every Thing to Live Longer](#)

[Bucket List Memory Book](#)

[Care Options for Elderly](#)

[They Said I Was Leaving at Eight A Journey to Acceptance and Letting Go of This Life](#)

[The Supernormal Legacy Book 2 Root](#)

[Ninety-Year-Old Vets Journey Through Life](#)

[The Guild of the Night Stories of the Nine Worlds](#)

[Only One Way Cleave to Jesus Christ](#)

[Twenty-One Years After](#)

[46 Beacon](#)

[Illustrated Classic Black Beauty](#)

[A Desert Song Book One of the Rock Roll Angel Series](#)

[DIE HARD 30TH ANNIVERSARY 4K](#)

[Valley of the Shadow An Account of American POWs of the Japanese](#)
[Woody Woodpecker](#)
[National 5 Chemistry Second Edition](#)
[A Doctors War](#)
[Octet Michaels Story in Eight Voices](#)
[The Sea of Grass](#)
[National 5 Physics Second Edition](#)
[Access to History In search of the American Dream the USA c1917-96 for Edexcel](#)
[Fate of a Nation](#)
[National 5 Biology with Answers Second Edition](#)
[AQA A Level Further Mathematics Discrete](#)
[Dreamers and Doers Sailing the South Pacific](#)
[My Revision Notes AQA A Level Design and Technology Product Design](#)
[Once Were Warriors](#)
[National 5 Chemistry with Answers Second Edition](#)
[National 5 Physics with Answers Second Edition](#)
[Depression Kidnapped My Wife A Guide for Husbands Who Want to Help](#)
[Love or Lust A Young Womens Quest for Love](#)
[The Soul Frequency Your Healthy Awakened and Authentic Life](#)
[Every Girl Becomes the Wolf](#)
[Grandpa Lolos Matanza A New Mexico Tradition](#)
[La Investigacion](#)
[Tunnel of Time A Fantastic Journey Through Time](#)
[Grandpa Has Plants in His Garden That Eat Bugs for Breakfast](#)
[A Moment with Mercedes One Powerful Moment Can Quickly Change Your Life](#)
[A Dancer in Depth Paragraphs from a Theatre Life](#)
[Federal Acquisition Regulation \(Far\) 52204-21 Nist 800-171 Revolutionary Challenges Facing Federal Contracting](#)
[At Its Finest](#)
[Dangerous Encounters](#)
[The Witching Well](#)
[Homage to Catalonia](#)
[The Ruinous Sweep](#)
[Tattva Jnana](#)
[The Bitter Processes to the Will of God](#)
[Hidden Agenda Wenn Führung Aus Dem Ruder Lauft](#)
[Living Dangerously The Story of a Young Waaf in WWII](#)
[The 5 Percenter Defying Death and Embracing Life](#)
[IVORY the Elephant without a Trunk](#)
[Your Happiness Was Hacked Why Tech Is Winning the Battle to Control Your Brain--And How to Fight Back](#)
[The Bustan of Saadi](#)
[A Place a Warrior a Boy and the Atlantic Charter](#)
[Mi Cabello Se Llama Bella](#)
[El Ultimo New York Times](#)
[Desigualdades Regionales Y Desarrollo Humano](#)
[Liminality Diasporic Melancholia and Small Redemption Chimamanda Ngozi Adichies Americanah](#)
[Love Devotion Hell](#)
