

THE MUSEUM FUR KUNST UND GEWERBE VOL 2 ZUGLEICH EIN HANDBUCH DER G

SHEHRZAD AND SHEHRIYAR. (163).The damsel rejoiced, when the old man returned to her with the lute, and taking it from him, tuned its strings and sang the following verses: . . . Thou, thou enjoy'st repose and comfortable sleep, Nor of the mis'ries reckst by which my heart is wried..Journeyman and the Girl, The, ii. 17..Then she arose and going in to the king, found him with his head between his knees, and he lamenting. So she sat down by him awhile and bespoke him with soft words and said to him, 'Indeed, O my son, thou consumest mine entrails, for that these [many] days thou hast not mounted to horse, and thou lamentest and I know not what aileth thee.' 'O my mother,' answered he, '[this my chagrin] is due to yonder accursed woman, of whom I still deemed well and who hath done thus and thus.' Then he related to her the whole story from first to last, and she said to him, 'This thy concern is on account of a worthless woman.' Quoth he, 'I was but considering by what death I should slay them, so the folk may [be admonished by their fate and] repent.' And she said, 'O my son, beware of haste, for it engendereth repentance and the slaying of them will not escape [thee]. When thou art assured of this affair, do what thou wilt.' 'O my mother,' rejoined he; 'there needeth no assurance concerning him for whom she despatched her eunuch and he fetched him.' . . . "Be thou not hard of heart," quoth I. Had ye but deigned To visit me in dreams, I had been satisfied..79. Khusrâu and Shirin and the Fisherman cccxci. . . . Yea, to Baghdad I came, where rigour gave me chase And I was overthrown of cruelty and pride..O son of Simeon, give no ear to other than my say, iii. 36..The eunuch thanked him and blessed him and mounting, returned upon his way, following the trace, whilst the cavalier rode with him to a certain road, when he said to him, 'This is where we left him.' Then he took leave of him and returned to his own city, whilst the eunuch fared on along the road, enquiring of the youth in every village he entered by the description which the cavalier had given him, and he ceased not to do thus till he came to the village where the young Melik Shah was. So he entered and lighting down therein, made enquiry after the prince, but none gave him news of him; whereat he abode perplexed concerning his affair and addressed himself to depart. Accordingly he mounted his horse [and set out homeward]; but, as he passed through the village, he saw a cow bound with a rope and a youth asleep by her side, with the end of the halter in his hand; so he looked at him and passed on and took no heed of him in his heart; but presently he stopped and said in himself; 'If he of whom I am in quest be come to the like [of the condition] of yonder sleeping youth, by whom I passed but now, how shall I know him? Alas, the length of my travail and weariness! How shall I go about in quest of a wight whom I know not and whom, if I saw him face to face, I should not know?'. Then Mesrour carried her to the other end of the sitting-chamber and bound her eyes and making her sit, stood awaiting a second commandment; whereupon quoth the Lady Zubeideh, "O Commander of the Faithful, with thy permission, wilt thou not vouchsafe this damsel a share of thy clemency? Indeed, if thou slay her, it were injustice." Quoth he, "What is to be done with her?" And she said, "Forbear to slay her and send for her lord. If he be as she describeth him in grace and goodliness, she is excused, and if he be not on this wise, then slay her, and this shall be thy justification against her." (22).Some misconception seems to exist as to the story of Seif dhoul Yezen, a fragment of which was translated by Dr. Habicht and included, with a number of tales from the Breslau Text, in the fourteenth Vol. of the extraordinary gallimaufry published by him in 1824-5 as a complete translation of the 1001 Nights (224) and it has, under the mistaken impression that this long but interesting Romance forms part of the Book of the Thousand Nights and One Night, been suggested that a complete translation of it should be included in the present publication. The Romance in question does not, however, in any way, belong to my original and forms no part of the Breslau Text, as will be at once apparent from an examination of the Table of Contents of the latter (see post, p. 261), by which all the Nights are accounted for. Dr. Habicht himself tells us, in his preface to the first Vol. of the Arabic Text, that he found the fragment (undivided into Nights) at the end of the fifth Volume of his MS., into which other detached tales, having no connection with the Nights, appear to have also found their way. This being the case, it is evident that the Romance of Seif dhoul Yezen in no way comes within the scope of the present work and would (apart from the fact that its length would far overpass my limits) be a manifestly improper addition to it. It is, however, possible that, should I come across a suitable text of the work, I may make it the subject of a separate publication; but this is, of course, a matter for future consideration..So saying, he took leave of the woman and her husband and set out, intending for Akil, his father's brother's son. Now there was between Baghdad and Akil's abiding-place forty days' journey; so El Abbas settled himself on the back of his courser and his servant Aamir mounted also and they fared forth on their way. Presently, El Abbas turned right and left and recited the following verses: . . . a. Story of Taj el Mulouk and the Princess Dunya cvii.The Sixth Day. . . . o. The Merchant and the Thieves dcxxix. . . . j. The Unjust King and the Tither dcccxcix.Now the king had a brother, who envied him and would fain have been in his place; and when he was weary of looking for his death and the term of his life seemed distant unto him, he took counsel with certain of his partisans and they said, 'The vizier is the king's counsellor and but for him, there would be left the king no kingdom.' So the king's brother cast about for the ruin of the vizier, but could find no means of accomplishing his design; and when the affair grew long upon him, he said to his wife, 'What deemest thou will advantage us in this?' Quoth she, 'What is it?' And he replied, 'I mean in the matter of yonder vizier, who inciteth my brother to devoutness with all his might and biddeth him thereto, and indeed the king is infatuated with his counsel and committeth to him the governance of all things and matters.' Quoth she, 'Thou sayst truly; but how shall we do with him?' And he answered, 'I have a device, so thou wilt help me in that which I shall say to thee.' Quoth she, 'Thou shall have my help in whatsoever thou desirest.' And he said, 'I mean to dig him a pit in the vestibule and dissemble it artfully.'.Therewithal the king bade all his officers go round about in the thoroughfares and colleges [of the town] and bring before him all strangers

whom they found there. So they went forth and brought him much people, amongst whom was the man who had painted the portrait. When they came into the presence, the Sultan bade the crier make proclamation that whoso wrought the portrait should discover himself and have whatsoever he desired. So the poor man came forward and kissing the earth before the king, said to him, "O king of the age, I am he who painted yonder portrait." Quoth El Aziz, "And knowest thou who she is?" "Yes," answered the other; "this is the portrait of Mariyeh, daughter of the king of Baghdad." The king ordered him a dress of honour and a slave-girl [and he went his way]. Then said El Abbas, "O father mine, give me leave to go to her, so I may look upon her; else shall I depart the world, without fail." The king his father wept and answered, saying, "O my son, I builded thee a bath, that it might divert thee from leaving me, and behold it hath been the cause of thy going forth; but the commandment of God is a foreordained (61) decree." (62).? ? ? ? My outward of my inward testifies And this bears witness that that tells aright. (39).At daybreak, my friend returned and opening the door, came in, bringing with him meat-pottage (177) and fritters and bees' honey, (178) and said to me, 'By Allah, thou must needs excuse me, for that I was with a company and they locked the door on me and have but now let me go.' But I returned him no answer. Then he set before me that which was with him and I ate a single mouthful and went out, running, so haply I might overtake that which had escaped me. (179) When I came to the palace, I saw over against it eight-and-thirty gibbets set up, whereon were eight-and-thirty men crucified, and under them eight-and-thirty concubines as they were moons. So I enquired of the reason of the crucifixion of the men and concerning the women in question, and it was said unto me, "The men [whom thou seest] crucified the Khalif found with yonder damsels, who are his favourites.' When I heard this, I prostrated myself in thanksgiving to God and said, 'God requite thee with good, O my friend!' For that, had he not invited me [and kept me perforce in his house] that night, I had been crucified with these men, wherefore praise be to God!31. The City of Lebtait dxxxii.When Er Reshid came to the throne, he invested Jaafer ben Yehya ben Khalid el Bermeki (156) with the vizierate. Now Jaafer was eminently distinguished for generosity and munificence, and the stories of him to this effect are renowned and are written in the books. None of the viziers attained to the rank and favour which he enjoyed with Er Reshid, who was wont to call him brother (157) and used to carry him with him into his house. The period of his vizierate was nineteen years, (158) and Yehya one day said to his son Jaafer, "O my son, what time thy reed trembleth, water it with kindness." (159) Opinions differ concerning the reason of Jaafer's slaughter, but the better is as follows. Er Reshid could not brook to be parted from Jaafer nor from his [own] sister Abbaseh, daughter of El Mehdi, a single hour, and she was the loveliest woman of her time; so he said to Jaafer, "I will marry thee to her, that it may be lawful to thee to look upon her, but thou shalt not touch her." [Accordingly, they were married] and they used both to be present in Er Reshid's sitting chamber. Now the Khalif would rise bytimes [and go forth] from the chamber, and they being both young and filled with wine, Jaafer would rise to her and swive her. She conceived by him and bore a handsome boy and fearing Er Reshid, despatched the newborn child by one of her confidants to Mecca the Holy, may God the Most High advance it in honour and increase it in veneration and nobility and magnification! The affair abode concealed till there befell despite between Abbaseh and one of her slave-girls, whereupon the latter discovered the affair of the child to Er Reshid and acquainted him with its abiding-place. So, when the Khalif made the pilgrimage, he despatched one who brought him the boy and found the affair true, wherefore he caused befall the Barmecides that which befell. (160).? ? ? ? O friends, the East wind waxes, the morning draweth near; A plaintive voice (114) bespeaks me and I rejoice to hear..INTRODUCTION.--Story of King Shehriyar and his Brother..83. Adi ben Zeid and the Princess Hind dclxviii.111. The Pilgrim and the Old Woman who dwelt in the Desert cccxxxiv.141. Haroun er Reshid and the Arab Girl dclxxxv.71. Haroun er Reshid and the two Girls ccclxxxvii.? ? ? ? Ne'er shall I them forget, nay, nor the day they went.With this the Cadi's wrath redoubled and he swore by the most solemn of oaths that I should go with him and search his house. "By Allah," replied I, "I will not go, except the prefect be with us; for, if he be present, he and the officers, thou wilt not dare to presume upon me." And the Cadi rose and swore an oath, saying, "By Him who created mankind, we will not go but with the Amir!" So we repaired to the Cadi's house, accompanied by the prefect, and going up, searched high and low, but found nothing; whereupon fear gat hold upon me and the prefect turned to me and said, "Out on thee, O ill-omened fellow! Thou puttest us to shame before the men." And I wept and went round about right and left, with the tears running down my face, till we were about to go forth and drew near the door of the house. I looked at the place [behind the door] and said, "What is yonder dark place that I see?" And I said to the sergeants, "Lift up this jar with me." They did as I bade them and I saw somewhat appearing under the jar and said, "Rummage and see what is under it." So they searched and found a woman's veil and trousers full of blood, which when I beheld, I fell down in a swoon..When the king heard this, he said, 'This proof sufficeth me,' and rising forthright in the night, let bring the youth and the eunuch. Then he examined the former's throat with a candle and saw [the scar where] it [had been] cut from ear to ear, and indeed the place had healed up and it was like unto a stretched-out thread. Therewithal the king fell down prostrate to God, [in thanksgiving to Him] for that He had delivered the prince from all these perils and from the stresses that he had undergone, and rejoiced with an exceeding joy for that he had wrought deliberately and had not made haste to slay him, in which case sore repentance had betided him. As for the youth," continued the young treasurer, "he was not saved but because his term was deferred, and on like wise, O king, is it with me; I too have a deferred term, which I shall attain, and a period which I shall accomplish, and I trust in God the Most High that He will give me the victory over these wicked viziers."Behold, I am clad in a robe of leaves green, ii. 242..All those who were present laughed at her mockery of Iblis and marvelled at the goodliness of her observation (209) and her readiness in improvising verses; whilst the Sheikh himself rejoiced and said to her, 'O Tuhfet es Sudour, the night is gone; so arise and rest thyself ere the day; and to-morrow all shall be well.' Then all the

kings of the Jinn departed, together with those who were present of guards, and Tuhfeh abode alone, pondering the affair of Er Reshid and bethinking her of how it was with him, after her, and of that which had betided him for her loss, till the dawn gleamed, when she arose and walked in the palace. Presently she saw a handsome door; so she opened it and found herself in a garden goodlier than the first, never saw eyes a fairer than it. When she beheld this garden, delight moved her and she called to mind her lord Er Reshid and wept sore, saying, 'I crave of the bounty of God the Most High that my return to him and to my palace and my home may be near at hand!'. Meinsoun drank off his cup and said to her, 'Well done, O perfect of attributes!' Then he signed to her and was absent awhile, after which he returned and with him a tray of jewels worth an hundred thousand dinars, [which he gave to Tuhfeh]. So Kemeriyeh arose and bade her slave-girl open the closet behind her, wherein she laid all that wealth. Then she delivered the key to Tuhfeh, saying, 'All that cometh to thee of riches, lay thou in this closet that is by thy side, and after the festival, it shall be carried to thy palace on the heads of the Jinn.' Tuhfeh kissed her hand, and another king, by name Munir, took the cup and filling it, said to her, 'O fair one, sing to me over my cup upon the jasmine.' 'Hearkening and obedience,' answered she and improvised the following verses: When I entered the service of this Amir, (88) I had a great repute and every lewd fellow feared me of all mankind, and whenas I rode through the city, all the folk would point at me with their fingers and eyes. It befell one day, as I sat in the house of the prefecture, with my back against a wall, considering in myself, there fell somewhat in my lap, and behold, it was a purse sealed and tied. So I took it in my hand and behold, it had in it a hundred dirhems, (89) but I found not who threw it and I said, "Extolled be the perfection of God, the King of the Kingdoms!" (90) Another day, [as I sat on like wise,] somewhat fell on me and startled me, and behold, it was a purse like the first. So I took it and concealing its affair, made as if I slept, albeit sleep was not with me. Fair patience use, for ease still followeth after stress, iii. 117. OF LOOKING TO THE ISSUES OF AFFAIRS..162. Aboukir the Dyer and Abousir the Barber dccccxxx. THE THIRD OFFICER'S STORY. Then he re-entered the village and buying the prince a horse, mounted him thereon and they ceased not going, till they came to the frontier of their own country, where there fell robbers upon them by the way and took all that was with them and pinioned them; after which they cast them into a pit hard by the road and went away and left them to die there, and indeed they had cast many folk into that pit and they had died..? ? ? ? ? "My soul be thy ransom," quoth I, "for thy grace! Indeed, to the oath that thou swor'st thou wast true." ? ? ? ? ? "Console thou thyself for his love," quoth they, "with another than he;" But, "Nay, by his life," answered I, "I'll never forget him my dear!". Temam (Abou), Story of Ilan Shah and, i. 126..? ? ? ? ? a. The King and his Vizier's Wife dccccxxx. ? ? ? ? ? Ay, ne'er will I leave to drink of wine, what while the night on me Darkens, till drowsiness bow down my head upon my bowl. Favourite of the Khalif El Mamoun el Hakim bi Amrillah, The Merchant of Cairo and the, iii. 171. Therewithal El Abbas smiled and her verses pleased him. Then he bade the fourth damsel come forward and sing. Now she was from the land of Morocco and her name was Belekhsa. So she came forward and taking the lute and the psaltery, tightened the strings thereof and smote thereon in many modes; then returned to the first mode and improvising, sang the following verses: ? ? ? ? ? c. The King who knew the Quintessence of Things dccccxi. ? ? ? ? ? Taper of hoofs and straight of stature, in the dust They prance, as like a flood they pour across the plain; ? ? ? ? ? An thou'dst vouchsafe to favour me, 'twould lighten my despair, Though but in dreams thine image 'twere that visited my bed. Sindbad the Sailor and Hindbad the Porter. Then he went to fetch that which he had hidden of the grain, but found it not and returned, perplexed and sorrowful, to the old man, who said to him, 'What aileth thee to be sorrowful?' And he answered, 'Methought thou wouldst not pay me my due; so I took of the grain, after the measure of my hire; and now thou hast paid me my due and I went to bring back to thee that which I had hidden from thee, but found it gone, for those who had happened upon it had stolen it.' The old man was wroth, when he heard this, and said to the merchant, 'There is no device [can cope] with ill luck! I had given thee this, but, of the sorriness of thy luck and thy fortune, thou hast done this deed, O oppressor of thine own self! Thou deemedst I would not acquit thee thy wage; but, by Allah, nevermore will I give thee aught.' And he drove him away from him. Presently, the king [of the city] was minded to go forth to his garden, (206) a-pleasuring, and bade the cook forego him thither and appoint in his stead one who should dress meat for the king, so that, when he returned, he might find it ready. So the cook fell a-considering of whom he should appoint and was bewildered concerning his affair. As he was on this wise, the old man came to him and seeing him perplexed how he should do, said to him, 'Tell me what is in thy mind; belike, I may avail to relieve thee.' So he acquainted him with the king's wishes and he said, 'Have no care for this, but leave me one of the serving-men and go thou in peace and surety, for I will suffice thee of this.' So the cook departed with the king, after he had brought the old man what he needed and left him a man of the guards..? ? ? ? ? So arise, by your lives I conjure you, arise And come let us fare to our loved ones away..115. The Malice of Women dccccxxix. Then Ishac seized upon her hand and carrying her into the house, said to her, 'Take the lute and sing; for never saw I nor heard thy like in smiting upon the lute; no, not even myself!' 'O my lord,' answered she, 'thou makest mock of me. Who am I that thou shouldst say all this to me? Indeed, this is but of thy kindness.' 'Nay, by Allah,' exclaimed he, 'I said but the truth to thee and I am none of those on whom pretence imposeth. These three months hath nature not moved thee to take the lute and sing thereto, and this is nought but an extraordinary thing. But all this cometh of strength in the craft and self-restraint.' Then he bade her sing; and she said, 'Hearkening and obedience.' So she took the lute and tightening its strings, smote thereon a number of airs, so that she confounded Ishac's wit and he was like to fly for delight. Then she returned to the first mode and sang thereto the following verses: Man of Khorassan, his Son and his Governor, Story of the, i. 218.. So she sent for him in private and said to him, 'I purpose to do thee a service, so thou canst but keep a secret.' He promised her all that she desired and she discovered to him her secret in the matter of her daughter, saying, 'I will marry thee to her and commit to thee the governance of her affair and

make thee king and ruler over this city.' He thanked her and promised to uphold all that she should order him, and she said to him, 'Go forth to such an one of the neighbouring provinces privily.' So he went forth and on the morrow she made ready bales and gear and presents and bestowed on him a great matter, all of which they loaded on the backs of camels..?THE FIFTH OFFICER'S STORY..? ? ? ? h. The Old Woman, the Merchant and the King dcccxcvi.Poor Old Man, The Rich Man who gave his Fair Daughter in Marriage to the, i. 247..? ? ? ? h. The Eighth Officer's Story dccccxxv.? ? ? ? Like a sun at the end of a cane in a hill of sand, She shines in a dress of the hue of pomegranate flower..85. Isaac of Mosul and the Merchant dclxx.STORY OF THE DAMSEL TUHFET EL CULOUB AND ?THE KHALIF HAROUN ER RESHID..? ? ? ? c. The Fishes and the Crab dcxi.With this the king bade the vizier go away to his lodging, and when he arose in the morning, he abode his day in his house..SHEHRZAD AND SHEHRIYAR..? ? ? ? j. King Suleiman Shah and his Sons ccclxxv.Fuller and his Wife, The, i. 261..? ? ? ? ? ? ? ? ef. Story of the Barber's Sixth Brother clxiv.? ? ? ? A fair one, to idolaters if she herself should show, They'd leave their idols and her face for only Lord would know;?STORY OF THE MAN WHOSE CAUTION WAS THE CAUSE OF HIS DEATH..After this, she abode with the four queens, till they arose and entered the palace, where she found the candles lit and ranged in candlesticks of gold and silver and censuring-vessels of gold and silver, filled with aloes-wood and ambergris, and there were the kings of the Jinn sitting. So she saluted them, kissing the earth before them and doing them worship; and they rejoiced in her and in her sight. Then she ascended [the estrade] and sat down upon her chair, whilst King Es Shisban and King El Muzfir and Queen Louloueh and [other] the kings of the Jinn sat on chairs, and they brought tables of choice, spread with all manner meats befitting kings. They ate their fill; after which the tables were removed and they washed their hands and wiped them with napkins. Then they brought the wine-service and set on bowls and cups and flagons and hanaps of gold and silver and beakers of crystal and gold; and they poured out the wines and filled the flagons..Presently, up came the Khalif and the Lady Zubeideh and Mesrou and the old woman and entering, found Aboulhusn and his wife both stretched out [apparently] dead; which when the Lady Zubeideh saw, she wept and said, "They ceased not to bring [ill] news of my slave- girl, till she died; methinketh Aboulhusn's death was grievous to her and that she died after him." (39). Quoth the Khalif, "Thou shalt not forestall me with talk and prate. She certainly died before Aboulhusn, for he came to me with his clothes torn and his beard plucked out, beating his breast with two bricks, and I gave him a hundred dinars and a piece of silk and said to him, 'Go, carry her forth [and bury her] and I will give thee a concubine other than she and handsomer, and she shall be in stead of her.' But it would appear that her death was no light matter to him and he died after her; (40) so it is I who have beaten thee and gotten thy stake.".After this, the authorities compounded with the highwayman for his submission, and when he came before them, they enriched him and he became in such favour with the Sultan's deputy that he used to eat and drink with him and there befell familiar converse between them. On this wise they abode a great while, till, one day, the Sultan's deputy made a banquet, and therein, for a wonder, was a roasted francolin, which when the robber saw, he laughed aloud. The deputy was angered against him and said to him, "What is the meaning of thy laughter? Seest thou default [in the entertainment] or dost thou mock at us, of thy lack of breeding?" "Not so, by Allah, O my lord," answered the highwayman. "But I saw yonder francolin and bethought myself thereanent of an extraordinary thing; and it was on this wise. In the days of my youth, I used to stop the way, and one day I fell in with a man, who had with him a pair of saddle-bags and money therein. So I said to him, 'Leave these bags, for I mean to kill thee.' Quoth he, 'Take the fourth part of [that which is in] them and leave [me] the rest.' And I said, 'Needs must I take the whole and slay thee, to boot.' Then said he, 'Take the saddle-bags and let me go my way.' But I answered, 'Needs must I slay thee.' As we were in this contention, he and I, behold, he saw a francolin and turning to it, said, 'Bear witness against him, O francolin, that he slayeth me unjustly and letteth me not go to my children, for all he hath gotten my money.' However, I took no pity on him neither hearkened to that which he said, but slew him and concerned not myself with the francolin's testimony."? ? ? ? ? Sans fault of mine, my blood and tears he shed and beggared me Of him I love, yet for himself gained nought thereby whate'er..? ? ? ? a. The Cat and the Mouse dccoc.As soon as his father-in-law had departed for Samarcand, King Shehriyar summoned the grandees of his realm and made them a magnificent banquet of all manner rich meats and exquisite sweetmeats. Moreover, he bestowed on them dresses of honour and guerdoned them and divided the kingdoms between himself and his brother in their presence, whereat the folk rejoiced. Then the two kings abode, ruling each a day in turn and they accorded with each other, what while their wives continued in the love of God the Most High and in thanksgiving to Him; and the subjects and the provinces were at peace and the preachers prayed for them from the pulpits, and their report was bruited abroad and the travellers bore tidings of them [to all countries]..Look at the moss-rose, on its branches seen, ii. 256..Now over against the place in question was a host of enemies, hard of heart, and in this he purposed the youth's slaughter. So he bade bring him forth of the underground dungeon and caused him draw near to him and saw his case. Then he bestowed on him a dress of honour and the folk rejoiced in this. Moreover, he tied him an ensign (134) and giving him a numerous army, despatched him to the region aforesaid, whither all who went were still slain or made prisoners. So Melik Shah betook himself thither with his army and when it was one of the days, behold, the enemy fell in upon them in the night; whereupon some of his men fled and the rest the enemy took; and they took Melik Shah also and cast him into an underground dungeon, with a company of his men. There he abode a whole year in evil plight, whilst his fellows mourned over his beauty and grace..Clemency, Of, i. 120..When it was the time of the evening meal, the king repaired to the sitting-chamber and summoning the vizier, sought of him the story he had promised him; and the vizier said, "They avouch, O king, that.136. The History ot Gherib and his Brother Agib dcxxiv."When I [returned from my sixth voyage, I] forswore travel and rendered commerce, saying in myself, 'What hath befallen me sufficeth me.' So I abode at home and passed my time in pleasure and delight,

till, one day, as I sat at mine ease, plying the wine-cup [with my friends], there came a knocking at the door. The doorkeeper opened and found without one of the Khalif's pages, who came in to me and said, 'The Commander of the Faithful biddeth thee to him.' So I accompanied him to the presence of the Khalif and kissing the earth before him, saluted him. He bade me welcome and entreated me with honour and said to me, 'O Sindbad, I have an occasion with thee, which I would have thee accomplish for me.' So I kissed his hand and said, 'O my lord, what is the lord's occasion with the slave?' Quoth he, 'I would have thee go to the King of Serendib and carry him our letter and our present, even as he sent us a present and a letter.' As for Abou Sabir, when he returned, he saw not his wife and read what was written on the ground, wherefore he wept and sat [awhile] sorrowing. Then said he to himself, 'O Abou Sabir, it behoveth thee to be patient, for belike there shall betide [thee] an affair yet sorer than this and more grievous;' and he went forth wandering at a venture, like to the love-distraught, the madman, till he came to a sort of labourers working upon the palace of the king, by way of forced labour. When [the overseers] saw him, they laid hold of him and said to him, 'Work thou with these folk at the palace of the king; else will we imprison thee for life.' So he fell to working with them as a labourer and every day they gave him a cake of bread. He wrought with them a month's space, till it chanced that one of the labourers mounted a ladder and falling, broke his leg; whereupon he cried out and wept. Quoth Abou Sabir to him, 'Have patience and weep not; for thou shall find ease in thy patience.' But the man said to him, 'How long shall I have patience?' And he answered, saying, 'Patience bringeth a man forth of the bottom of the pit and seateth him on the throne of the kingdom.' 112. Aboulhusn and his Slave-girl Taweddud ccccxvii. Ali of Damascus and Sitt el Milah, Nouredin, iii. 3. With ruin I o'erwhelm him and abjectness and woe And cause him quaff the goblet of death and distance drear. Mamoun (El) El Hakim bi Amrillah, The Merchant and the Favourite of the Khalif, iii. 171. Craft, Women's, ii. 287. b. Story of the Eunuch Kafour Bravo for a fawn with a houri's eye of black, Like the sun or the shining moon midst the starry train! A sun [is my love;] but his heat in mine entrails still rageth, concealed; A moon, in the hearts of the folk he riseth, and not in the sky. When the druggist heard the singer's words, he was certified of the case and knew that the calamity, all of it, was in his own house and that the wife was his wife; and he saw the shirt, whereupon he redoubled in certainty and said to the singer, 'Art thou now going to her?' 'Yes, O my brother,' answered he and taking leave of him, went away; whereupon the druggist started up, as he were a madman, and ungarnished his shop. (199) Whilst he was thus engaged, the singer won to the house, and presently up came the druggist and knocked at the door. The singer would have wrapped himself up in the rug, but she forbade him and said to him, 'Get thee down to the bottom of the house and enter the oven (200) and shut the lid upon thyself.' So he did as she bade him and she went down to her husband and opened the door to him, whereupon he entered and went round about the house, but found no one and overlooked the oven. So he stood meditating and swore that he would not go forth of the house till the morrow. 131. The Queen of the Serpents ccclxxxii. 97. The Woman who had a Boy and the other who had a Man to Lover dclxxxviii. STORY OF THE CREDULOUS HUSBAND. As they abode thus on the fourth day, behold, a company of folk giving their beasts the rein and crying aloud and saying, "Quick! Quick! Haste to our rescue, O King!" Therewithal the king's chamberlains and officers accosted them and said to them, "What is behind you and what hath befallen you?" Quoth they, "Bring us before the king." [So they carried them to Ins ben Cais;] and when they saw him, they said to him, "O king, except thou succour us, we are dead men; for that we are a folk of the Benou Sheiban, (67) who have taken up our abode in the parts of Bassora, and Hudheifeh the Arab (68) hath come down on us with his horses and his men and hath slain our horsemen and carried off our women and children; nor was one saved of the tribe but he who fled; wherefore we crave help [first] by God the Most High, then by thy life." STORY OF THE TWO SHARPERS WHO CHEATED EACH HIS FELLOW. ab. Story of the King's Son and the Ogress xv. So he opened to me and I went out and had not gone far from the house when I met a woman, who said to me, "Methinks a long life was fore-ordained to thee; else hadst thou not come forth of yonder house." "How so?" asked I, and she answered, "Ask thy friend [such an one," naming thee,] "and he will acquaint thee with strange things." So, God on thee, O my friend, tell me what befell thee of wonders and rarities, for I have told thee what befell me.' 'O my brother,' answered I, 'I am bound by a solemn oath.' And he said, 'O my friend, break thine oath and tell me.' Quoth I, 'Indeed, I fear the issue of this.' [But he importuned me] till I told him all, whereat he marvelled. Then I went away from him and abode a long while, [without farther news]. Quoth Omar, "O Jerir, keep the fear of God before thine eyes and say nought but the truth." And Jerir recited the following verses: (Conclusion)

[Manual of Conchology Vol 24 Pupillidae \(Gastrocoptinae\)](#)

[Transactions of the Wisconsin State Agricultural Society Vol 17 Including Proceedings of the State Agricultural Convention Held in February 1879 and Practical and Useful Papers 1878-79](#)

[Annales Agricoles de Roville Ou Melanges DAgriculture Dconomie Rurale Et de Legislation Agricole](#)

[The Anatomical Record 1912 Vol 6](#)

[Melanges Littéraires Politiques Et Philosophiques Vol 2](#)

[Journal de LAssemblée Nationale Ou Journal Logographique 1792 Vol 23 Première Legislature Ouvrage Ou Se Trouvent Toutes Les Motions](#)

[Deliberations Discours Et Operations de LAssemblée Seance Par Seance](#)

[The Anatomical Memoirs of John Goodsir F R S Late Professor of Anatomy in the University of Edinburgh Vol 1](#)

[Special Prosecutor and Watergate Grand Jury Legislation Hearings Before the Subcommittee on Criminal Justice of the Committee on the](#)

[Judiciary House of Representatives Ninety-Third Congress First Session on H J Res 784 and H R 10937 October 29](#)

[The Medico-Legal Journal 1892 Vol 10 Published Under the Auspices of the Medico-Legal Society of New York](#)

[The Beauties of the Spectator Tatler and Guardian by Addison Steele and Other Eminent Writers Vol 1 Or a Collection of the Most Valuable Pieces Selected from Those Celebrated Works](#)

[Sketch of the Life and Public Services of General Lewis Cass With the Pamphlet on the Right of Search and Some of His Speeches on the Great Political Questions of the Day](#)

[Travels in North America in the Years 1827 and 1828 Vol 2 of 3](#)

[Histoire de la Vie Des Ouvrages Et Des Doctrines de Calvin](#)

[The Annals and Magazine of Natural History Including Zoology Botany and Geology 1886 Vol 18 Being a Continuation of the Annals Combined with Loudon and Charlesworths Magazine of Natural History](#)

[Bulletin of the University of Wisconsin 1904-1907 Vol 2 Economics and Political Science Series](#)

[The Merchants Magazine and Commercial Review Vol 60 From January to June Inclusive 1869](#)

[The American Journal of Anatomy 1912 Vol 13](#)

[Aufgaben Aus Der Technischen Mechanik Vol 3 Flussigkeiten Und Gase](#)

[The Innocents Abroad Mark Twain](#)

[Melanges DEconomique Politique](#)

[The Speeches of the Right Honourable George Canning Vol 1 of 6 With a Memoir of His Life](#)

[Guntons Magazine 1899 Vol 16](#)

[Lamartine Et La Politique Etrangere de la Revolution de Fevrier 24 Fevrier-24 Juin 1848](#)

[A Manual of the Nervous Diseases of Man Vol 2](#)

[Proceedings of the Pan-American Road Congress Held Under the Joint Auspices of the American Road Builders Association and the American Highway Association with the Cooperation of the Pacific Highway Association and the Tri-State Good Roads Association a Society of Colonial Daughters of the Seventeenth Century Organization Constitution By-Laws Membership](#)

[Glimpses of the Ages or the Superior and Inferior Races So Called Discussed in the Light of Science and History Vol 2](#)

[Investigation of Improper Activities in the Labor or Management Field Vol 53 Hearings Before the Select Committee on Improper Activities in the Labor or Management Field Eighty-Sixth Congress First Session Pursuant to State Resolution 44 June 2 3](#)

[Presidential Campaign Activities of 1972 Senate Resolution 60 Vol 4 Hearings Before the Select Committee on Presidential Campaign Activities of the U S Senate Ninety-Third Congress First Session Watergate and Related Activities Phase 1 Watergat](#)

[The Speeches of the Right Honourable William Pitt in the House of Commons Vol 4 of 4](#)

[Report on the Geology of the Eastern Portion of the Uinta Mountains and a Region of Country Adjacent Thereto With Atlas](#)

[Selections from the Edinburgh Review Comprising the Best Articles in That Journal from Its Commencement to the Present Time Vol 6 of 6 With a Preliminary Dissertation and Explanatory Notes With a General Analytical Index](#)

[A Treatise on the Management of Female Complaints](#)

[Discovery Reports Vol 18 Issued by the Discovery Committee Colonial Of#64257ce London on Behalf of the Government of the Dependencies of the Falkland Islands](#)

[The Zoological Taxa of William Healey Dall](#)

[British Birds Vol 5 An Illustrated Magazine Devoted to the Birds on the British List June 1911-May 1912](#)

[The Christian Examiner and General Review Vol 24 March-July 1838](#)

[The Court of William III](#)

[Records of Old Aberdeen 1157-1891 Vol 1](#)

[Selected Articles on Censorship of the Theater and Moving Pictures](#)

[Imaginary Conversations Vol 5 of 6](#)

[Proceedings and Transactions of the Nova Scotian Institute of Natural Science for 1879 1880 1881 1882 Vol 5](#)

[Organic Chemistry for Advanced Students Vol 3 Synthesis](#)

[Papers and Discussions of the Twenty-Third Annual Meeting St Louis Missouri December 1910](#)

[Poika Joka Unohti Nimensa Jimmy](#)

[Tytto Joka Unohti Nimensa Greta](#)

[Life on the Mississippi \(1883\) by Mark Twain \(a Memoir of His Days as a Steamboat Pilot on the Mississippi River \) Include Roughing It \(1872\) by Mark Twain \(a Book of Semi-Autobiographical Travel Literature \)](#)

[Poika Joka Unohti Nimensa Havu](#)

[Tytto Joka Unohti Nimensa Ingrid](#)
[Tytto Joka Unohti Nimensa Janica](#)
[Poika Joka Unohti Nimensa Feetu](#)
[Poika Joka Unohti Nimensa Johan](#)
[Poika Joka Unohti Nimensa Johnny](#)
[Tytto Joka Unohti Nimensa Juliana](#)
[The Education of Henry Adams](#)
[Poika Joka Unohti Nimensa Staffan](#)
[Tytto Joka Unohti Nimensa Emelie](#)
[Poika Joka Unohti Nimensa Ilppo](#)
[Poika Joka Unohti Nimensa Leif](#)
[Poika Joka Unohti Nimensa Eppu](#)
[Verbrechen Vom Verfasser Des Buches JAccuse Vol 2 Das](#)
[Tytto Joka Unohti Nimensa Jennifer](#)
[Not Just Snow and Chicken Wings Positive Stories about Buffalos Rebirth](#)
[Tytto Joka Unohti Nimensa Magdalena](#)
[Poika Joka Unohti Nimensa Linus](#)
[Poika Joka Unohti Nimensa Eerikki](#)
[Poika Joka Unohti Nimensa Jonatan](#)
[Royal Yachts](#)
[Richard II Critical Essays](#)
[Tytto Joka Unohti Nimensa Madeleine](#)
[The Essence of Things Die Essenz der Dinge](#)
[Windjammer](#)
[This Is the Way It Is from the Heart](#)
[Where Did All the Food Go](#)
[The Politics of Governance Actors and Articulations in Africa and Beyond](#)
[The Word Became Flesh](#)
[Late Night Knocks](#)
[Luz y Sombras 1 Guardan Oculito](#)
[Great Passenger Ships 1950-60](#)
[Dance! Dance! Dance!](#)
[Our Uncle Jimmy a Working Mans Hero](#)
[The Kingdom of Fire](#)
[The Multimedia Writing Toolkit Helping Students Incorporate Graphics and Videos for Authentic Purposes Grades 3-8](#)
[Sheldrake](#)
[Assassins Creed Into the Animus Inside a Film Centuries in the Making](#)
[Calunnie e Doppiopetto Blu](#)
[Reasonable Doubt](#)
[Secret of the Dragons Teeth](#)
[Jugando a Vivir](#)
[Becoming a Channel of Creativity and Inspiration](#)
[Sino-US Energy Triangles Resource Diplomacy Under Hegemony](#)
[Portraits of the Seventeenth Century Historic and Literary](#)
[The Southern Review Vol 3 February and May 1829](#)
[First Annual Report of the Executive Committee of the American Unitarian Association 1826](#)
[Novelle E Paesi Valdostani](#)
[The Making of America Vol 1 The People and Their Social Life](#)
[Thirty-Sixth Annual Catalogue 1905-1906](#)
[Jimmie Walker The Story of a Personality](#)

[Records of the Cape Colony from April 1814 to December 1815 Vol 10 Copied for the Cape Government from the Manuscript Documents in the Public Record Office London](#)

[American Journal of Physiology 1911 Vol 15](#)
