

## BLOODY SUNSET

Oft as my yearning waxeth, my heart consoleth me, ii. 228..Er Reshid was like to lose his wits for amazement at this sight and was confounded at this that he beheld and witnessed. Then said he to Tuhfeh, 'Come, tell me thy story from first to last, [and let me know all that hath betided thee,] as if I had been present' She answered with 'Hearkening and obedience,' and fell to telling him [all that had betided her] first and last, from the time when she first saw the Sheikh Aboutawaif, how he took her and descended with her through the side of the draught-house; and she told him of the horse she had ridden, till she came to the meadow aforesaid and described it to him, together with the palace and that which was therein of furniture, and related to him how the Jinn rejoiced in her and that which she had seen of the kings of them, men and women, and of Queen Kemeriyeh and her sisters and Queen Shuaaeh, Queen of the Fourth Sea, and Queen Es Shuhba, Queen of Queens, and King Es Shisban, and that which each one of them had bestowed upon her. Moreover, she told him the story of Meimoun the Sworder and described to him his loathly favour, which he had not consented to change, and related to him that which befell her from the kings of the Jinn, men and women, and the coming of the Queen of Queens, Es Shuhba, and how she had loved her and appointed her her vice-queen and how she was thus become ruler over all the kings of the Jinn; and she showed him the patent of investiture that Queen Es Shuhba had written her and told him that which had betided her with the Ghoul-head, whenas it appeared to her in the garden, and how she had despatched it to her palace, beseeching it to bring her news of the Commander of the Faithful and that which had betided him after her. Then she described to him the gardens, wherein she had taken her pleasure, and the baths inlaid with pearls and jewels and told him that which had befallen Meimoun the Sworder, whenas he carried her off, and how he had slain himself; brief, she told him all that she had seen of wonders and rarities and that which she had beheld of all kinds and colours among the Jinn..16. Uns el Wujoud and the Vizier's Daughter Rose- in-bud cccxli.When the king heard this story, he deemed it pleasant and said, "This story is near unto that which I know and meseemeth I should do well to have patience and hasten not to slay my vizier, so I may get of him the story of the king and his son." Then he gave the vizier leave to go away to his own house; so he thanked him and abode in his house all that day..Endowed with amorous grace past any else am I, ii 253..76. The Khalif El Hakim and the Merchant ccclxxxix.???? Ne'er shall I them forget, nay, nor the day they went.Then he thrust his feet into boots and girt him with a sword and a girdle and bound about his middle a quiver and a bow and arrows. Moreover, he put money in his pocket and thrust into his sleeve letters-patent addressed to the governor of Ispahan, bidding him assign to Rustem Khemartekeni a monthly allowance of a hundred dirhems and ten pounds of bread and five pounds of meat and enrol him among the Turks under his commandment. Then he took him up and carrying him forth, left him in one of the mosques..36. The Mock Khalif dxliii.115. The Angel of Death and the King of the Children of Israel ccclxiii.Then said El Abbas to them, "O youths, sit by my arms and my horse till I return." But they answered, saying, "By Allah, thou prolongest discourse with that which beseemeth not of words! Make haste, or we will go with thy head, for indeed the king purposeth to slay thee and to slay thy comrade and take that which is with you." When the prince heard this, his skin quaked and he cried out at them with a cry that made them tremble. Then he sprang upon his horse and settling himself in the saddle, galloped till he came to the king's assembly, when he cried out at the top of his voice, saying ["To horse,] cavaliers!" And levelled his spear at the pavilion wherein was Zuheir. Now there were about him a thousand smiters with the sword; but El Abbas fell in upon them and dispersed them from around him, and there abode none in the tent save Zuheir and his vizier..???? e. King Dabbin and his Viziers ccclv.The company marvelled at the generosity of this man and his clemency (152) and courtesy, and the Sultan said, 'Tell us another of thy stories.' (153) 'It is well,' answered the officer, 'They avouch that.Most like a wand of emerald my shape it is, throw I, ii. 245..When God caused the morning morrow, the two armies drew out in battle array and the troops stood looking at one another. Then came forth El Harith ibn Saad between the two lines and played with his lance and cried out and recited the following verses:.When the king heard his speech, he turned to him and said, "It is grievous to me, O vizier of good counsel." And he told him that the [other] sages testified [to the correctness of their fellow's interpretation of the dream]; whereupon Er Rehwan sighed and knew that the king went in fear of him; but he showed him fortitude and said to him, "God assain the king! My counsel is that the king accomplish his commandment and execute his ordinance, for that needs must death be and it is liefer to me that I die, oppressed, than that I die, an oppressor. But, if the king see fit to defer the putting of me to death till the morrow and will pass this night with me and take leave of me, when the morrow cometh, the king shall do what he will."..86. Omar ben el Khettab and the Young Bedouin cccxcv.The eunuch returned and told the king, who said, "Indeed, we have been neglectful with regard to El Abbas. What shall be our excuse with the king? By Allah, my soul misdoubted me that the youth was of the sons of the kings!" The Lady Afifeh, his wife, saw him lamenting for [his usage of] El Abbas and said to him, "O king, what is it thou regrettest with this exceeding regret?" Quoth he, "Thou knowest the stranger youth, who gave us the rubies?" "Assuredly," answered she; and he said, "Yonder youths, who have halted in the palace court, are his mamelukes, and his father King El Aziz, lord of Yemen, hath pitched his camp in the Green Meadow; for he is come with his army to seek him, and the number of his troops is [four-and-] twenty thousand men." [Then he went out from her], and when she heard his words, she wept sore for him and had compassion on his case and sent after him, counselling him to send for the mamelukes and lodge them [in the palace] and entertain them..???? c. The Fuller and his Son dlxxix.???? "My soul be thy ransom," quoth I, "for thy grace! Indeed, to the oath that thou swor'st thou wast true."???? The huntress of th' eyes (60) by night came to me. "Turn in peace," [Quoth I to her,] "This is no time for visiting, I ween."???? "How call'st thou this thy dress?" quoth we, and she replied A

word wherein the wise a lesson well might trace;? ? ? ? ? Though they their journey's goal, alas I have hidden, in their track Still will I follow on until the very planets wane..? ? ? ? ? But the Merciful yet may incline thee to me And unite us again, in despite of our foes!.And for another story of the same kind,' continued the officer,.? ? ? ? ? If to my favours thou aspire and covet me, good lack! What leach such madness can assain or what medicament?.? ? ? ? ? u. The Two Sharpers who cheated each his Fellow dccccxi.Now it was the night-season. So the soldiers carried him without the city, thinking to crucify him, when, behold, there came out upon them thieves and fell in on them with swords and [other] weapons. Thereupon the guards left him whom they purposed to put to death [and took to flight], whilst the man who was going to slaughter fled forth at a venture and plunging into the desert, knew not whither he went before he found himself in a thicket and there came out upon him a lion of frightful aspect, which snatched him up and set him under him. Then he went up to a tree and tearing it up by the roots, covered the man therewith and made off into the thicket, in quest of the lioness..Officer's Story, The Fourth, ii. 142..38. Yehya ben Khalid and Mensour ccv.105. Ali Nouredin and the Frank King's Daughter dcccxxxi.31. The Scavenger and the Noble Lady of Baghdad cclxxxii.43. Ibn es Semmak and Er Reshid dlxxviii.Then said she, "O king, comest thou to a [watering-]place whereat thy dog hath drunken and wilt thou drink thereof?" The king was abashed at her and at her words and went out from her, but forgot his sandal in the house..Now he had a friend, who pretended to quickwittedness and understanding; so he came up to him privily and said to him, 'Let me do, so I may put the change on this trickster, for I know him to be a liar and thou art near upon having to pay the money; but I will turn suspicion from thee and say to him, "The deposit is with me and thou erredst in imagining that it was with other than myself," and so divert him from thee.' 'Do so,' replied the merchant, 'and rid the folk of their [false] debts.' A fair one, to idolaters if she herself should show, iii. 10..Then they ate and the tables were removed and they washed their hands; after which Iblis the Accursed came up to Tuhfeh and said to her, 'O my lady Tuhfeh, thou gladdenest the place and with thy presence enlightenest and embellishest it; but now fain would these kings hear somewhat of thy singing, for the night hath spread its wings for departure and there abideth thereof but a little.' Quoth she, 'Hearkening and obedience.' So she took the lute and touching its strings on rare wise, played thereon after a wondrous fashion, so that it seemed to those who were present as if the palace stirred with them for the music. Then she fell a-singing and chanted the following verses:.Then the captain looked on her [and she pleased him]; so he took her for himself and she abode with him a whole year, doing her endeavour in their service. till they became accustomed to her [and felt assured of her]. One night she plied them with drink and they drank [till they became intoxicated]; whereupon she arose and took her clothes and five hundred dinars from the captain; after which she fetched a razor and shaved all their chins. Then she took soot from the cooking-pots and blackening their faces withal, opened the doors and went out; and when the thieves awoke, they abode confounded and knew that the woman had practised upon them.'".Abdallah ben Nafi and the King's Son of Cashghar, ii. 195..? ? ? ? ? b. The Story of Janshah cccxcix.HAROUN ER RESHID AND THE WOMAN OF THE BARMECIDES. (84).IBN ES SEMMAK AND ER RESHID. (161).51. The Woman whose Hands were cut off for Almsgiving cccxlviiii.There was once, of old days and in bygone ages and times, in the city of Baghdad, the Abode of Peace, a king mighty of estate, lord of understanding and beneficence and liberality and generosity, and he was strong of sultanate and endowed with might and majesty and magnificence. His name was Ins ben Cais ben Rebiya es Sheibani, (47) and when he took horse, there rode unto him [warriors] from the farthest parts of the two Iraks. (48) God the Most High decreed that he should take to wife a woman hight Afifeh, daughter of Ased es Sundusi, who was endowed with beauty and grace and brightness and perfection and justness of shape and symmetry; her face was like unto the new moon and she had eyes as they were gazelle's eyes and an aquiline nose like the crescent moon. She had learned horsemanship and the use of arms and had thoroughly studied the sciences of the Arabs; moreover, she had gotten by heart all the dragomanish (49) tongues and indeed she was a ravishment to mankind..? ? ? ? ? Peace on you, people of my troth! With peace I do you greet. Said ye not truly, aforetime, that we should live and meet?.? ? ? ? ? Oft as I strove to make her keep the troth of love, Unto concealment's ways still would she turn aside..? ? ? ? ? Yet, an thou wilt vouchsafe thy favours unto me, My sabre thou shalt see the foemen put to flight;.When El Abbas had made an end of his verses, his father said to him, "I seek refuge for thee with God, O my son! Hast thou any want unto which thou availest not, so I may endeavour for thee therein and lavish my treasures in quest thereof?" "O father mine," answered El Abbas, "I have, indeed, an urgent want, on account whereof I came forth of my native land and left my people and my home and exposed myself to perils and stresses and became an exile from my country, and I trust in God that it may be accomplished by thine august endeavour." "And what is thy want?" asked the king. Quoth El Abbas, "I would have thee go and demand me in marriage Mariyeh, daughter of the King of Baghdad, for that my heart is distraught with love of her." And he recounted to his father his story from first to last..? ? ? ? ? So be thou kind to me, for love my body wasteth sore, The thrall of passion I'm become its fires consume me quite..King and his Chamberlain's Wife, The, ii. 53..? ? ? ? ? f. The Sixth Officer's Story dccccxxiv.So Es Shisban drank off the cup in his turn and said, 'Well done, O desire of hearts!' And he bestowed on her that which was upon him, to wit, a dress of cloth-of-pearl, fringed with great pearls and rubies and broidered with precious stones, and a tray wherein were fifty thousand dinars. Then Meimoun the Sworder took the cup and fell to gazing intently upon Tuhfeh. Now there was in his hand a pomegranate-flower and he said to her, 'Sing upon this pomegranate-flower, O queen of men and Jinn; for indeed thou hast dominion over all hearts.' Quoth she, 'Hearkening and obedience;' and she improvised and sang the following verses:.I'm the crown of every sweet and fragrant weed, ii. 255..When Merjaneh had made an end of her song, the prince said to her, "Well done, O damsel! Indeed, thou sayest a thing that had occurred to my mind and my tongue was like to speak it." Then he signed to the fourth damsel, who was a Cairene, by name Sitt el Husn, and bade her tune her lute and sing to him upon the

[same] subject. So she tuned her lute and sang the following verses: There came to a king of the kings, in his old age, a son, who grew up comely, quick-witted and intelligent, and when he came to years of discretion and became a young man, his father said to him, 'Take this kingdom and govern it in my stead, for I desire to flee [from the world] to God the Most High and don the gown of wool and give myself up to devotion.' Quoth the prince, 'And I also desire to take refuge with God the Most High.' And the king said, 'Arise, let us flee forth and make for the mountains and worship in them, for shamefastness before God the Most High.' When came the night, the king summoned his vizier and bade him tell the story of the king who lost kingdom and wife and wealth. "Hearkening and obedience," replied Er Rehwan. "Know, O king, that. . . . And when my feet trod earth, "Art slain, that we should fear," Quoth they, "or live, that we may hope again thy sight?". There was once in the land [of Egypt and] the city of Cairo, [under the dynasty] of the Turks, (84) a king of the valiant kings and the exceeding mighty Sultans, by name El Melik ez Zahir Rukneddin Bibers el Bunducdari. (85) He was used to storm the Islamite strongholds and the fortresses of the Coast (86) and the Nazarene citadels, and the governor of his [capital] city was just to the folk, all of them. Now El Melik ez Zahir was passionately fond of stories of the common folk and of that which men purposed and loved to see this with his eyes and hear their sayings with his ears, and it befell that he heard one night from one of his story-tellers (87) that among women are those who are doughtier than men of valour and greater of excellence and that among them are those who will do battle with the sword and others who cozen the quickest-witted of magistrates and baffle them and bring down on them all manner of calamity; whereupon quoth the Sultan, 'I would fain hear this of their craft from one of those who have had to do theewith, so I may hearken unto him and cause him tell.' And one of the story-tellers said, 'O king, send for the chief of the police of the town.' 110. King Shah Bekhi and his Vizier Er Rehwan dcccxxxv. . . . Be patient under its calamities, For all things have an issue soon or late. I clipped her in mine arms and straight grew drunken with the scent, iii. 125. Then she went away, and when the girl's master came, she sought his leave to go with the old woman and he granted her leave. So the beldam took her and carried her to the king's door. The damsel entered with her, unknowing whither she went, and beheld a goodly house and chambers adorned [with gold and colours] that were no idol's chambers. Then came the king and seeing her beauty and grace, went up to her, to kiss her; whereupon she fell down in a fit and strove with her hands and feet. When he saw this, he was solicitous for her and held aloof from her and left her; but the thing was grievous to her and she refused meat and drink, and as often as the king drew near her, she fled from him in affright, wherefore he swore by Allah that he would not approach her, save with her consent, and fell to guerdoning her with trinkets and raiment, but she only redoubled in aversion to him. Now the man who had stolen the clothes and forged a lie against the pious woman, pretending that he was her lover, sickened of a sore sickness, and his people took him up and set out with him to visit the holy woman, and Destiny brought them all together by the way. So they fared on, till they came to the city wherein the man dwelt for whom she had paid a thousand dirhems, to deliver him from torment, and found him about to travel to her, by reason of a sickness that had betided him. So they all fared on together, unknowing that the holy woman was she whom they had so foully wronged, and ceased not going till they came to her city and foregathered at the gates of her palace, to wit, that wherein was the tomb of the king's daughter. Here the treasure-seeker brought out a book and reading therein, dug in the crest of the mountain five cubits deep, whereupon there appeared to him a stone. He pulled it up and behold, it was a trap-door covering the mouth of a pit. So he waited till the [foul] air was come forth from the midst of the pit, when he bound a rope about the boy's middle and let him down to the bottom, and with him a lighted flambeau. The boy looked and beheld, at the upper end of the pit, wealth galore; so the treasure-seeker let down a rope and a basket and the boy fell to filling and the man to drawing up, till the latter had gotten his sufficiency, when he loaded his beasts and did his occasion, whilst the boy looked for him to let down to him the rope and draw him up; but he rolled a great stone to the mouth of the pit and went away. To his beloved one the lover's heart's inclined, iii. 22. . . . ef. Story of the Barber's Sixth Brother clviii. Uselessness of Endeavour against Persistent Ill Fortune, Of the, i. 70. When the evening evened, the king sat in his sitting-chamber and sending for his vizier, bade him relate the story of the wealthy man who lost his wealth and his wit. So he said, "Know, O king, that. . . . For 'twixt the closing of an eye and th'opening thereof, God hath it in His power to change a case from foul to fair. . . . She gives me to drink of her cheeks and her honeyed lips And quenches the worst of the fires that my heart devour. 13. Seif el Mulouk and Bediya el Jemal ccxci. . . . The Merciful dyed me with that which I wear Of hues with whose goodness none may compare. . . . Like the full moon she shows upon a night of fortune fair, Slender of shape and charming all with her seductive air. One of the good-for-noughts found himself one day without aught and the world was straitened upon him and his patience failed; so he lay down to sleep and gave not over sleeping till the sun burnt him and the foam came out upon his mouth, whereupon he arose, and he was penniless and had not so much as one dirhem. Presently, he came to the shop of a cook, who had set up therein his pans (9) [over the fire] and wiped his scales and washed his saucers and swept his shop and sprinkled it; and indeed his oils (10) were clear (11) and his spices fragrant and he himself stood behind his cooking-pots [waiting for custom]. So the lackpenny went up to him and saluting him, said to him, 'Weigh me half a dirhem's worth of meat and a quarter of a dirhem's worth of kouskoussou (12) and the like of bread.' So the cook weighed out to him [that which he sought] and the lackpenny entered the shop, whereupon the cook set the food before him and he ate till he had gobbled up the whole and licked the saucers and abode perplexed, knowing not how he should do with the cook concerning the price of that which he had eaten and turning his eyes about upon everything in the shop. . . . Would God thou knewest that for love of thee which I endure! It hath indeed brought down on me estrangement and dismay. Benou Tai, En Numan and the Arab of the, i. 203. Lewdness, The Pious Woman accused of, ii. 5. Some with religion themselves concern and make it their business all, i. 48. As for the

man, he committed his affair to God the Most High, relying upon Him for deliverance, and said in himself, 'What is this affair?' Then he did away the leaves from himself and rising, saw great plenty of men's bones there, of those whom the lion had devoured. He looked again and saw a heap of gold lying alongside a girdle; (140) whereat he marvelled and gathering up the gold in his skirts, went forth of the thicket and fled in affright at hazard, turning neither to the right nor to the left, in his fear of the lion; till he came to a village and cast himself down, as he were dead. He lay there till the day appeared and he was rested from his fatigue, when he arose and burying the gold, entered the village. Thus God gave him relief and he came by the gold." . . . . . j. The Two Kings dcxvi. Tai, En Numan and the Arab of the Benou. i. 203.. Then they accosted the owner of the ass and chaffered with him and he said, 'I will not sell him but for ten thousand dirhems.' They offered him a thousand dirhems; but he refused and swore that he would not sell the ass but for that which he had said. They ceased not to add to their bidding, till the price reached five thousand dirhems, whilst their fellow still said, 'I will not sell him but for ten thousand dirhems.' The money-changer counselled him to sell, but he would not do this and said to him, 'Harkye, gaffer! Thou hast no knowledge of this ass's case. Concern thyself with silver and gold and what pertaineth thereto of change and exchange; for indeed the virtue of this ass passeth thy comprehension. To every craft its craftsman and to every means of livelihood its folk.' Accordingly, Shefikeh went out and repairing to the nurse's house, found her clad in apparel other (100) than that which she had been wont to wear aforetime. So she saluted her and said to her, "Whence hadst thou this dress, than which there is no goodlier?" "O Shefikeh," answered the nurse, "thou deemest that I have gotten (101) no good save of thy mistress; but, by Allah, had I endeavoured for her destruction, I had done [that which was my right], for that she did with me what thou knowest (102) and bade the eunuch beat me, without offence of me committed; wherefore do thou tell her that he, on whose behalf I bestirred myself with her, hath made me quit of her and her humours, for that he hath clad me in this habit and given me two hundred and fifty dinars and promised me the like thereof every year and charged me serve none of the folk." Then he commanded one of the slave-girls to take the lute and strike it at Aboulhusn's head, whilst the rest smote upon their instruments. [So they played and sang,] till Aboulhusn awoke at the last of the night and heard the noise of lutes and tabrets and the sound of the pipes and the singing of the slave-girls, whereupon he opened his eyes and finding himself in the palace, with the slave-girls and eunuchs about him, exclaimed, 'There is no power and no virtue but in God the Most High, the Supreme! Verily, I am fearful of the hospital and of that which I suffered therein aforetime, and I doubt not but the Devil is come to me again, as before. O my God, put thou Satan to shame!' Then he shut his eyes and laid his head in his sleeve and fell to laughing softly and raising his head [bytimes], but [still] found the apartment lighted and the girls singing.. . . . d. The Tailor's Story cxxxvi. . . . . Peace upon thee! Ah, how bitter were the severance from thee! Be not this thy troth-pledge's ending nor the last of our delight!. 76 En Numan and the Arab of the Benou Tai dclx. Presently a villager passed by [the pit and finding] her [alive,] carried her to his house and tended her, [till she recovered]. Now, he had a son, and when the young man saw her, he loved her and besought her of herself; but she refused and consented not to him, whereupon he redoubled in love and longing and despite prompted him to suborn a youth of the people of his village and agree with him that he should come by night and take somewhat from his father's house and that, when he was discovered, he should say that she was of accord with him in this and avouch that she was his mistress and had been stoned on his account in the city. So he did this and coming by night to the villager's house, stole therefrom goods and clothes; whereupon the old man awoke and seizing the thief, bound him fast and beat him, to make him confess. So he confessed against the woman that she had prompted him to this and that he was her lover from the city. The news was bruited abroad and the people of the city assembled to put her to death; but the old man, with whom she was, forbade them and said, 'I brought this woman hither, coveting the recompense [of God,] and I know not [the truth of] that which is said of her and will not suffer any to hurt her.' Then he gave her a thousand dirhems, by way of alms, and put her forth of the village. As for the thief, he was imprisoned for some days; after which the folk interceded for him with the old man, saying, 'This is a youth and indeed he erred;' and he released him.. Son, Story of King Ibrahim and his, i. 138.. Temam (Abou), Story of Ilan Shah and, i. 126.. . . . . n. The Man whose Caution was the Cause of his Death dccciii. The news reached his father, who said to him, 'O my son, this damsel to whom thy heart cleaveth is at thy commandment and we have power over her; so wait till I demand her [in marriage] for thee.' But the prince said, 'I will not wait.' So his father hastened in the matter and sent to demand her of her father, who required of him a hundred thousand dinars to his daughter's dowry. Quoth Bihzad's father, 'So be it,' and paid down what was in his treasuries, and there remained to his charge but a little of the dower. So he said to his son, 'Have patience, O my son, till we gather together the rest of the money and send to fetch her to thee, for that she is become thine.' Therewith the prince waxed exceeding wroth and said, 'I will not have patience;' so he took his sword and his spear and mounting his horse, went forth and fell to stopping the way, [so haply that he might win what lacked of the dowry].. . . . . Algates ye are our prey become; this many a day and night Right instantly of God we've craved to be vouchsafed your sight.. [So he fared on towards them] and when he drew near unto them, he knew them and they knew him; whereupon they lighted down from their horses and saluting him, gave him joy of his safety and the folk flocked to him. When he came to his father, they embraced and greeted each other a long time, whilst neither of them availed unto speech, for the greatness of that which betided them of joy in reunion. Then El Abbas bade the folk mount; so they mounted and his mamelukes surrounded him and they entered Baghdad on the most magnificent wise and in the highest worship and glory.. . . . . p. The Man who saw the Night of Power dcccxciii. What strength have I solicitude and long desire to bear, iii. 20.. Azadbekht and his Son, History of King, i. 61. The drums of glad tidings beat and they entered in the utmost of worship and magnificence. Moreover, the tribes heard of them and the people of the towns and brought them the richest of presents and the costliest of rarities and the prince's mother rejoiced with

an exceeding joy. Then they slaughtered beasts and made mighty bride-feasts to the people and kindled fires, that it might be visible afar to townsman [and Bedouin] that this was the house of the guest-meal and the wedding, festival, to the intent that, if any passed them by, [without partaking of their hospitality], it should be of his own fault (126) So the folk came to them from all parts and quarters and on this wise they abode days and months..? ? ? ? ? Whenas its jar was opened, the singers prostrate fell In worship of its brightness, it shone so wonder-clear..When the morning morrowed, they found themselves reduced to a fourth part of their number and there was not one of them had dismounted from his horse. So they made sure of destruction and Hudheifeh came out between the ranks (now he was reckoned for a thousand cavaliers) and cried out, saying, "Harkye, my masters of Baghdad! Let none come forth to me but your Amir, so I may talk with him and he with me; and he shall meet me in single combat and I will meet him, and may he who is void of offence come off safe!" Then he repeated his speech and said, "Why do I not hear your Amir return me an answer?" But Saad, the amir of the army of Baghdad, [replied not to him], and indeed his teeth chattered in his head, whenas he heard him summon him to single combat..? ? ? ? ? The bitterness of false accusing shall thou taste And eke the thing reveal that thou art fain to hide;.Before I entered this corporation, (149) I had a draper's shop and there used to come to me a man whom I knew not, save by his face, and I would give him what he sought and have patience with him, till he could pay me. One day, I foregathered with certain of my friends and we sat down to drink. So we drank and made merry and played at Tab; (150) and we made one of us Vizier and another Sultan and a third headsman..King's Son of Cashghar, Abdullah ben Nafi and the, ii. 195.

[Voyage to the Island of Mauritius \(Or Isle of France\) the Isle of Bourbon and the Cape of Good Hope c With Observations and Reflections Upon Nature and Mankind](#)

[Rulers of India Aurangzib and the Decay of the Mughal Empire](#)

[Submarine Warfare](#)

[Vacuum Cleaning Systems A Treatise on the Principles and Practice of Mechanical Cleaning](#)

[Cattle Problems Explained Thirty Original Essays](#)

[The Standard Guide to Paris and Every-Day French Conversation Revised and Enlarged Especially Compiled for American Tourists](#)

[A Thrilling Narrative of the Minnesota Massacre and the Sioux War of 1862-63 Graphic Accounts of the Siege of Fort Ridgely Battles of Birch](#)

[Coolie Wood Lake Big Mound Stony Lake Dead Buffalo Lake and Missouri River](#)

[Plantation Bird Legends](#)

[The Burgess Nonsense Book Being a Complete Collection of the Humorous Masterpieces of Gelett Burgess Esq](#)

[Center Rush Rowland](#)

[Little Gateways to Science Bird Stories](#)

[Echoes of Old County Life Being Recollections of Sport Politics and Farming in the Good Old Times](#)

[A Memorial of Horace Tracy Pitkin](#)

[Narrative of the Life and Sufferings of William B Lighton Containing an Interesting and Faithful Account of His Early Life](#)

[Dutch Pottery and Porcelain](#)

[Proceedings of the Engineers Club of Philadelphia Vol 15](#)

[Deadfalls and Snares A Book of Instruction for Trappers about These and Other Home-Made Traps](#)

[Over Prairie Trails](#)

[The Book of Clever Beasts Studies in Unnatural History](#)

[The Conquest of Florida Vol 1 of 2 By Hernando de Soto](#)

[Justus Falckner Mystic and Scholar](#)

[Publications of the Scottish History Society Vol 55 Ochertyre Booke of Accomps](#)

[Proceedings of the California Academy of Sciences Vol 4 1868-1872](#)

[Pflgers Archiv Fr Die Gesamte Physiologie Des Menschen Und Der Tiere 1921 Vol 189 Mit 80 Textabbildungen](#)

[Why Another Sect Containing a Review of Articles by Bishop Simpson and Others on the Free Methodist Church](#)

[The Crooked Tree](#)

[Zur Dramaturgie Des ischylus](#)

[Karanog Vol 3 The Romano-Nubian Cemetery](#)

[The Speaking Parrots A Scientific Manual](#)

[The Halcyon Vol 7](#)

[The Canada Medical Record Vol 14 A Monthly Journal of Medicine Surgery and Pharmacy October 1885 to September 1886](#)

[Cornell and Shobers Directory of Trained Nurses Greater New York and Philadelphia 1900 1901](#)

[EPhemerides de la Moyenne Normandie Et Du Perche En 1789 Documents Pour Servir a L'Histoire Du Commencement de la Revolution Dans La](#)

[Generalite DAlencon](#)

[A History of Education in Kentucky](#)

[Opera Quae Supersunt Omnia AC Deperditorum Fragmenta Vol 14](#)

[The Works of M de Voltaire Vol 13 Translated from the French with Notes Historical and Critical Prose Works](#)

[Verhandlungen Der Zwlfen Versammlung Der Llschaft Fr Kinderheilkund in Der Abtheilung Fr Kinderheilkunde Der Versammlung Der Gesellschaft Deutscher Naturforsche Und Artze in Lbeck 1895](#)

[Revue de lArt Ancien Et Moderne Vol 34 La Juillet Decembre 1913](#)

[Viaggio in Terra Santa Di Felice Bovet](#)

[Mi Diario Primera Serie II](#)

[Catalogue of the First Portion of the Famous Library of the Late Sir Thomas Phillipps Bart F R S C of Middle-Hill Worcestershire and Thirlestaine House Cheltenham Including a Complete Set of the Publications Privately Printed by Him at Middle-](#)

[Bullettino Archeologico Napolitano Vol 7 Dal 1 Settembre 1858 Al 31 Agosto 1859](#)

[Caccia Di Diana E Le Rime La](#)

[The Principles of Naval Staff Rank And Its History in the United States Navy for Over Half a Century](#)

[How to Figure Profit A Comprehensive Reference Book for Business Men Teachers and Students](#)

[The Practice Before the Railway Commissioners Under the Regulation of Railways ACT 1873 With the Law Applicable Thereto and the General Orders Forms Table of Fees Statutes C](#)

[Official Catalogue Foreign Exhibition Boston 1883](#)

[The Works of M de Voltaire Vol 26 Translated from the French with Notes Historical and Critical Prose Works](#)

[Molluscous Animals Including Shell Fish Containing an Exposition of Their Structure Systematical Arrangement Physical Distribution and Dietetical Uses With a Reference to the Extinct Races](#)

[Anzeiger Fur Kunde Der Deutschen Vorzeit Vol 11 Jahrgang 1864](#)

[Three Years of Football at Dartmouth Being the Story of the Seasons of 01 02 and 03](#)

[Nouvelles Et Essais](#)

[Zeit-Gedichte](#)

[Torrens System Mortgages With Chapters on Notice Fraud and Caveats](#)

[Trichinosis in Germany Part I General Remarks in Trichinosis in Germany Part II a Statistical Review of Trichinosis in Germany During the Eighteen Years 1881-1898 Part III European Cases of Trichinosis of Alleged American Origin Part IV Bibliograp](#)

[Annual Report of Program Activities Division of Research Grants Division of Research Resources Division of Research Services Fiscal Year 1973](#)

[Rogue Brokers Hearing Before the Subcommittee on Telecommunications and Finance of the Committee on Energy and Commerce House of Representatives](#)

[Journal of the Senate of the United States of America Being the First Session of the Forty-First Congress Begun and Held at the City of Washington March 4 1869 in the Ninety-Fourth Year of the Independence of the United States](#)

[Histoire de France Vol 5 Suite de la Branche Des Bourbons Continuation Du Regne de Louis XIII](#)

[Moral Pieces In Prose and Verse](#)

[Determinative Mineralogy With Tables for the Determination of Minerals by Means of Their Chemical and Physical Characters](#)

[Oeuvres Completes de Grecourt Vol 4 Enrichies de Gravures](#)

[Annual Report of the Receipts and Expenditures of the City of Dover for the Municipal Year 1897 Together with Department Reports and Papers Relating to the Affairs of the City](#)

[Oeuvres Completes de Mesdames de la Fayette de Tencin Et de Fontaines Vol 4 Avec Des Notices Historiques Et Litteraires](#)

[Creatures of Circumstance Vol 3 of 3 A Novel](#)

[Temperance Pioneers of the West Personal and Incidental Experiences](#)

[La Lydie Et Le Monde Grec Au Temps Des Mermnades \(687-546\)](#)

[The Sabbath or an Inquiry Into the Supposed Obligation of the Sabbaths of the Old Testament](#)

[The Psalms of David Imitated in the Language of the New Testament and Applied to the Christian State and Worship Together with Hymns and Spiritual Songs in Three Books](#)

[Les Amours de Marie](#)

[Force de la Destinee Ou Influence Du Sort Sur lHistoire Du Coeur Humain Vol 2 La](#)

[The Financial History of New York State From 1789 to 1912](#)

[What Jesus Taught](#)

[The Index 1943](#)

[Histoire Du Parlement de Tournay Contenant l'Etablissement Et Les Progres de Ce Tribunal Avec Un Detail Des Edits Ordonnances Et Reglements Concernants La Justice y Envoyez](#)

[Proceedings of the Edinburgh Mathematical Society Vol 21 Session 1902-1903](#)

[LiPithalame Vol 1](#)

[Life and Literary Remains of L. E. L. Vol 2 of 2](#)

[A Bed of Roses](#)

[Historical Account of the Most Celebrated Voyages Travels and Discoveries Vol 16 From the Time of Columbus to the Present Period](#)

[The Country Church The Decline of Its Influence and the Remedy](#)

[Infant Mortality and Milk Stations Special Report Dealing with the Problem of Reducing Infant Mortality Work Carried on on Ten Largest Cities of the United States Together with Details of a Demonstration by Public and Private Agencies in New York City](#)

[Discourses on the Covenant of Works the Fall of Man and Original Sin](#)

[Ethical Addresses Sixth Series Lectures Given Before the American Ethical Societies](#)

[Manual of Mental and Physical Tests Vol 2 of 2 Complex Processes A Book of Directions Compiled with Special Reference to the Experimental Study of School Children in the Laboratory or Classroom](#)

[Introduction to Algebra Upon the Inductive Method of Instruction](#)

[Memorials of Millbank](#)

[Theon A Tale of the American Civil War](#)

[Imagination in Landscape Painting](#)

[Oxoniana or Anecdotes Relative to the University and City of Oxford Vol 2](#)

[Books for Bible Students Vol 1 The Dawn of the Reformation](#)

[A Life of Richard Badiley Vice-Admiral of the Fleet](#)

[Revelations of Prison Life Vol 2 of 2 With an Enquiry Into Prison Discipline and Secondary Punishments](#)

[Modern Sermons by World Scholars](#)

[Aphorisms Vol 1](#)

[Lore and Legend of the English Church](#)

[Select Popular Orations of Demosthenes With Notes and a Chronological Table](#)

[Leaflets of Memory An Illuminated Annual for MDCCCL](#)

[Memoirs of the Life of Dr Darwin Chiefly During His Residence in Lichfield With Anecdotes of His Friends and Criticisms on His Writings](#)

[Carcinoma of the Thyroid in the Salmonoid Fishes](#)

---